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A  
DESCRIPTIVE CATALOGUE  
OF THE  
**SANSKRIT MANUSCRIPTS**

IN THE  
TANJORE MAHĀRĀJA SERFOJĪ'S  
SARASVATĪ MAHĀL LIBRARY  
TANJORE  
BY  
VIDYĀSĀGARA VIDYĀVĀCASPATĪ  
P. P. S. SASTRI, B. A. (OXON), M. A. (MADRAS)

ADDL. PROF. OF SANSKRIT, PRESIDENCY COLLEGE, MADRAS;  
EDITOR, MAHABHARATA (SOUTHERN RECENSION),  
AND DESCRIPTIVE CATALOGUE OF THE TELUGU MANUSCRIPTS  
IN THE TANJORE PALACE LIBRARY.

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*Published by the Administrative Committee with Grant-in-aid  
sanctioned by the Government of Madras.*

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VOL XIX — { GENERAL INTRODUCTION to Vols. I—XIX  
MANTRA Nos. 15468-17748  
STOTRA & SUPPLEMENT Nos. 19093-24432  
INDICES to Vols. I—XIX.

— SRIRANGAM —

SRI VANI VILAS PRESS

Price 2 Rupees only]

1934

[ Foreign: Four Shillings only





## CONTENTS.

	PAGE.
I. List of Important Abbreviations and the Scheme of Transliteration.	I—II
II. General Scheme of the Descriptive Catalogue.	III—IV
III. The Genesis of the Descriptive Catalogue	V—VII
IV. History of Sanskrit Literature from 1500 A. D. to 1850 A. D.	VIII—XLII
V. Index to Authors noticed above	XLIII—XLVI
VI. General Introduction to the " Collections " in the Library.	XLVII—LI
VII. Our Obligations	LII—LIII
VIII. Detailed contents of Mss. noticed in Vol. XIX.	LV
IX. Preface to the contents of Vol. XIX	LVI—LVIII
X. Descriptive notices of Mss. noticed	15468—17748 19093—24432
XI. Index of Authors Vols. I—XIX	104—136
XII. Index of Owners of Mss. „	86—98
XIII. Index of Scribes of Mss. „	73—85
XIV. Index to dated Mss. „	99—103
XV. Index of Works noticed Vols. I—XVIII	137—254
XVI. „ Vol. XIX	1—71

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# I

## LIST OF IMPORTANT ABBREVIATIONS

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1. J. L. Collection=Jambunātha Bhaṭṭa Lāṇḍagai Collection.
  2. S. K. Collection=Seturāma Rao Kāgalkar Collection.
  3. P. A. Collection=Pataṅga Avadhūta Collection.
  4. T. S. Collection=Tyāgarāja Svāmi Collection.
  5. S. S. Collection=Subrahmanya Śāstri Collection.
  6. N. S. Collection=Nilakaṇṭha Śāstri Collection.
  7. D. S. T. Collection=Deva Śaṅkara Tawker Collection.
  8. G.K.D. Collection=Gopāla Kṛṣṇa Devalekar Collection.
  9. P. S. S. Collection=Peshwa S. Subrahmanya Rau Collection.
  10. K. M. Collection=Kṛṣṇaji Metha Collection.
- [ ]=The Right-angular brackets indicate the suggestion of the removal of the letters therein.
- ( )=The Circular brackets indicate sometimes the suggestion of correct reading and sometimes the supply of omitted portions at the beginning and end of incomplete Mss.
- \*=Stars indicate the continuity of the text in the manuscripts.
- ...=More dots indicate the omission of the text in question in the Mss.
-

## THE SCHEME OF TRANSLITERATION

The System of Transliteration adopted in this Descriptive Catalogue is as follows:—

अ - a	ग - ga	न - na
आ - ā	घ - gha	प - pa
इ - i	ङ - ṅa	फ - pha
ई - ī	च - ca	ब - ba
उ - u	छ - cha	भ - bha
ऊ - ū	ज - ja	म - ma
ऋ - ṛ	झ - jha	य - ya
ॠ - ṝ	ञ - ña	र - ra
ल - l	ट - ṭa	ल - la
ए - e	ठ - ṭha	व - va
ऐ - ai	ड - ḍa	श - śa
ओ - o	ढ - ḍha	ष - ṣa
औ - au	ण - ṇa	स - sa
Anusvāra - m	त - ta	ह - ha
Visarga - ḥ	थ - tha	ळ - ḷa
क - ka	द - da	ॡ - ḷa
ख - kha	ब - bha	

---

## II

### GENERAL SCHEME OF THE DESCRIPTIVE CATALOGUE.

The 24,482 Sanskrit manuscripts of this library may be roughly classified under the following heads.

Names of Sections.	Number of Mss.	Descriptive Catalogue Vol. No.	Descriptive Catalogue Serial Nos.
1 Vedas—Samhitās and Sam- hitā Bhāṣyas.	697	I	1-697
2 „ Brāhmaṇas, Āraṇy- kas etc.	729	II	698-1426
3 „ Upaniṣad Bhāṣyas and Vedāṅgas.	516	III	1427-1942
4 „ Vedāṅgas: Śrautasū- tras, Bhāṣyas and Śrauta prayogas	414	IV	1943-2856
5 Kalpa—Śrautaprayogas	420	V	2857-2776
6 & 7 Kāvya.	1470	VI & VII	2777-3861 & 3862-4246
8 Nāṭaka.	465	VIII	4247-4711
9 Kośa, Chandas & Alaṅkāra.	614	IX	4712-5325
10 Vyākaraṇa.	546	X	5326-5971
11 Darśanas—Nyāya, Vaiśeṣika, Sāṅkhya, & Yoga.	783	XI	5972-6754

12	<b>Darśanas—Pūrvamīmāṃsā, Uttaramīmāṃsā (Advaita)</b>	658	XII	6755-7412
13	" " " } (contd.)	360	XIII	7413-7772
14	" " (Viśiṣṭā- dvaita, Dvaita, Śai- va, Bhakti), and Avaidika.	472	XIV	7773-8244
15	<b>Mahābhārata, Gītā, Rāmā- yaṇa, Mahāpurāṇas and Upapurāṇas</b>	2405	XV	8245-10649
16	<b>Nāṭya, Saṅgīta, Kāmasāś- tra, Vaidya and Jyotiṣa.</b>	1088	XVI	10650-11787
17	<b>Gr̥hyasūtras, Bhāṣyas and Prayogas.</b>	2442	XVII	11788-14179
18	Vra'ṇa; Āgama; Tantra; Dharmasūtras, Bhāṣyas and Prayogas;	2632	XVIII	{ 14180-15467 17749-19092
19	Mantra; Stotra; Supplement and Indices to Vols. I-XIX	7621	XIX	{ 15468-17748 19093-24482
		<hr/> 24,432 <hr/>		

Madras }  
15-7-1934. }

P. P. S. Sastri.  
Editor.

### III THE GENESIS OF THE DESCRIPTIVE CATALOGUE.

In the 'Indian Review' for November 1923, there appeared an article on 'The Tanjore Palace Library' in which I drew the attention of the Government of Madras and others to the urgent need for the preparation and publication of a Descriptive Catalogue of the valuable Sanskrit Manuscripts enshrined in this Library. In December 1924, I followed this up by a detailed paper on the same subject which was read before the All India Oriental Conference held at Madras. Both these contributions attracted the notice of Lord Goschen the Head of the Province. Mr. Littlehales, the then Director of Public Instruction, took a keen and personal interest in the question and assured me of Government support and patronage if I made constructive proposals of a reasonable character.

Exactly ten years ago I made my first official visit to this library at the request of the Director of Public Instruction with reference to a scheme of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library.

For years previously, the Administrative Committee had been pressing on the Government the need for a Descriptive Catalogue which could be undertaken only if the Government subsidised the publication by a liberal grant.

Two reports were written by me on the scheme of a catalogue and in 1926 definite proposals were laid before Government for a triennial programme. The scheme was approved in G. O. No. Mis. 563 dated 9th April 1927 and Rs. 21345 was sanctioned. The programme was to finish the Catalogue in 5000 pages of nine volumes. During 1929-30, the last year of the triennium, it was found that though 5000 pages would be printed off before the end of March 1930 and nine volumes would also be published, yet only 5325 works would have been described as most of the Mss. were rare, some of them being single copies in the world.



It was at this juncture that His Excellency, the Viceroy Lord Irwin visited the library on the 11th December 1929. To a casual question of His Excellency whether English could be written on palm leaf, the Pandits of the library handed over to him at the end of the visit a palm leaf 400 years old in which were written—“May Your Excellency Lord Irwin’s visit be fruitful of further patronage to the library by sanctioning funds for the second triennium for completing the Catalogue.” A similar appeal on palm leaf to Her Excellency Lady Irwin evoked great enthusiasm from her and both promised to see that necessary funds would be made available. The wheels of Government moved very quickly thenceafter; special reports were again called for and a sum of Rs 21960 was sanctioned in 1930 for a further triennium. With this and with a contribution of Rs. 1600 sanctioned by the Library Administrative Committee when the Government declined to grant any further aid, the Descriptive Catalogue of the Sanskrit Manuscripts in the Library has been completed in nineteen volumes. The descriptive details for the works mentioned in Volumes XVIII and XIX have had to be greatly curtailed because of the large number of works treated and the paucity of funds.

This Library is the greatest Oriental Manuscripts Library in the world, its Sanskrit collection being unique and unsurpassed by any other library. It is a fact of which South India may be legitimately proud that two of the Greatest Oriental Manuscripts Collections in the world are within our Presidency, the Tanjore Collection and that of the Government Oriental Manuscripts Library, Madras. The scheme of a Descriptive Catalogue of the Madras Library took shape in the last decades of the last century and is still in progress. In point of numbers, Tanjore compares very favourably with Madras. But the Tanjore collection has got a unique value in that it has preserved the literary works of authors spread over three-and-a-half centuries whose works are mostly in single copies. The collections in Tanjore should have begun as early as the middle of the fifteenth century about 1450 A. D.. The Telugu Nayaks who held sway over Tanjore during 1535-1675 patronised the pandits of the land and held courts to honour them. Valuable collections of important works were care-

fully preserved in the archives of their courts, the Manuscripts being mainly on palm leaf. These Nayak rulers were not only military chiefs but possessed great artistic and scholarly instincts besides a few of them being themselves authors of no mean repute. The Nayak rulers were followed by the famous Mahratha kings who ruled Tanjore from 1676-1855 when the last of the Mahratha Kings died and the principality of Tanjore became a full British possession. The change of rule from the Nayaks to the Mahrathas did not, as is usual with alien invasions, produce any serious unsettlement in the existing social and other conditions of the people of the land. We know that military successes have always meant a full stop for a temporary period at any rate of all lines of progress, particularly in *belles lettres*, art and other non-political activities of the vanquished. But fortunately, this does not seem to have been the case at any rate as far as Tanjore was concerned. The Mahratha rulers seem to have been greater and more enthusiastic patrons of Literature and Art than their predecessors. Scholars and poets, artists and painters—all enjoyed increasing patronage at their hands. Almost the last of them, the great Maharaja Serfoji (1800-1832) did the greatest and most lasting service not only to his race but to all India when he embarked on a gigantic plan for increasing the usefulness of the Library. We are told that whilst on a pilgrimage to Benares, he bought every valuable manuscript that was for sale and ordered a host of pandits to faircopy the others that were too precious and could not be bought. Thus the largest single collection added to the Library was during his time and under his direct fostering care. As a fitting tribute to the great patron of learning, the library has been named by the Administrative Committee that took charge of it in 1918 as the 'Mahārāja Serfoji Sarasvatī Mahāl Library Tanjore'. It is hoped that the Descriptive Catalogue now issued in nineteen volumes will not only preserve the valuable treasures of this library for posterity but will also inspire sufficient confidence in the public to induce them to deposit their individual collections of manuscripts in the library as thereby, their preservation and usefulness to the scholar-world will be amply assured. A short account of the various collections that have now been catalogued will be found under "General Introduction."

# IV

## HISTORY OF SANSKRIT LITERATURE

### FROM 1500 A. D. TO 1850 A. D.

(based on the Manuscripts available in the  
Tanjore Palace Library).

It is well-known that all the existing histories of Sanskrit Literature generally stop with 1200 A. D. with but a few references to works or authors of a later period. Macdonell's History of Sanskrit Literature deals elaborately with Vedic Literature and Epic Literature whilst its treatment of Classical Sanskrit Literature is neither detailed nor beyond 1000 A. D. Dr. Keith's History of Sanskrit Literature deals more systematically with the authors and works of Classical Literature but it comes down to only 1200 A. D., though here and there there are references to a few individual authors and works, ranging from 1200 A. D. to 1500 A. D.

With the Muhammadan invasions and the consequent unsettled state of the country politically, Classical Sanskrit Literature seems to have languished principally in North and Middle India for want of royal patronage and encouragement. South India, which had been comparatively free from such disturbing influences up till very recent times, seems to have enjoyed complete peace under the Hindu Sovereigns whether they ruled large kingdoms or petty principalities. These Hindu Potentates continued to patronise the learned arts and encouraged the concourse of learned scholars in their assemblies and courts.

Among such centres of learning in the South, the Vijayanagar Empire and its dependencies in the southern-most parts like Tanjore, Mysore, Vellore, Madurai etc. continued to foster Sanskrit Learning even as did the ancient kings in pre-Muhammadan days. Of the rulers at Vijayanagar, Kṛṣṇa Deva Rāya (1509-1529 A. D.) was the greatest scholar, in whose court learned pandits and scholars daily met and discoursed. On his death, the principality of Tanjore was taken possession of by the Nāyaka Rulers who ruled Tanjore from 1535 to 1673 A. D. From the Nāyaks the

Mahrathas captured Tanjore and ruled it from A. D. 1676 to A. D. 1855 when the British annexed it.

Thus for a period of about 350 years from A. D. 1500 to A. D. 1850, the Tanjore Kingdom enjoyed complete peace and prosperity at the hands of its Nāyak and Mahratha rulers who encouraged learning and the learned arts so very ungrudgingly and with real love and enthusiasm that within this short span of about 350 years we find that more than a hundred and twentyfive authors poured forth their first rate literary output in more than five hundred works of permanent value besides their contribution to the development of the Fine Arts, like Music, Painting etc etc.

The greatest of these Nāyak and Mahratha rulers of Tanjore is undoubtedly Mahārāja Serfoji (1800-1832). He is the founder of the world famous Tanjore-Maharaja Serfoji Sarasvati Mahāl Library, which, in respect of number and quality of the Sanskrit Manuscripts it enshrines is pre-eminently the foremost Sanskrit Manuscript Library in the world \*.

Under the direction of the Government of Madras and with grant-in-aid sanctioned by them, the Administrative Committee of the Tanjore Palace Library have just finished publishing a catalogue in nineteen volumes containing descriptive notices of 24482 Sanskrit manuscripts. As the Editor of this Catalogue, I was very much struck with the rich and varied character of the manuscript treasure enshrined in this Library. The Descriptive Catalogue has been issued under various subject-headings, beginning from Vedic Literature. A table giving a bird's-eye-view of the volumes and their contents is given under Section II. It will be seen that the authors and works have been treated historically from the point of view of the development of each branch of Sanskrit Literature.

From the manuscripts described in the above volumes, it has been possible to reconstruct a running history of the development of Sanskrit Literature in the South, under the aegis of the Nāyak and Mahratha rulers of a single kingdom like the Tanjore Principality, for an unbroken period of 350 years from 1500 A. D.

---

\* (For a historical account of the origin and development of the Library see "General Introduction").

to A. D. 1850. In the following pages, we give a short account of the notable authors, who flourished during this period, in their chronological order, giving a brief statement of their more celebrated works with the catalogue number enclosed in brackets (works, in respect of which no numbers are given, are easily traceable in the Adyar or Madras Oriental Manuscript Libraries). The contents of these works are not touched upon as these can be gathered from their descriptions in the Descriptive Catalogue. In presenting this History of Sanskrit Literature for this period, my aim is to invite the attention of scholars and learned institutions to the rich material lying embedded in the manuscript-material available in the great Oriental Manuscript Libraries in India and abroad. A systematic classification and study of these should easily lead to the reconstruction of the History of Sanskrit Literature, from 1200 A. D. onwards, which, in point of richness of content, not to speak of the variety of subjects dealt with, should be even more fascinating than the period before 1200 A. D.

The Nāyak kings ruled Tanjore from A. D. 1535 to A. D. 1673. The Mahrāthas ruled Tanjore from A. D. 1676 to A. D. 1855. We give below the names of the rulers with the period of their rule

### NĀYAK KINGS.

(A. D. 1535-A. D. 1673.)

I. Cevappa	A. D. 1535-1561
II. Acyutappa	„ 1561-1614
III. Raghunātha	„ 1614-1638
IV. Vijayarāghava	„ 1638-1673

### MAHRATHA KINGS (A. D. 1676-A. D. 1855)

I. Ekoji	A. D. 1676-1683
II. Shahaji	„ 1684-1710
III. Sherfoji I	„ 1711-1728
IV. Tulajā	„ 1729-1735
V. Ekāji and Bhāvā Sahib	„ 1735-1736
VI. Pratāpa Simha	„ 1741-1764
VII. Tulajā II	„ 1765-1787
VIII. Amarasimha	„ 1788-1799

IX. Sherfoji Mahārāja

A. D. 1800—1832

X. Shivāji

„ 1832—1855

For purposes of comparative chronological study we have divided the period A. D. 1500 to A. D. 1850 into seven subperiods of fifty years each. The assignment of an author to a period is rather intended to indicate more specifically the group to which he belongs, than to serve as an upper or lower limit for him or his literary activity.

A. D. 1500 — A. D. 1550

- |                   |                                |
|-------------------|--------------------------------|
| 1. Kṛṣṇadeva Rāya | 4. Daṇḍanātha (Sāluva Timmaya) |
| 2. Jyotirīśvara   | 5. Tirumalāmbā                 |
| 3. Raṅganāṣṭhvari | 6. Aruṇagirinātha              |
| 7. Rājanātha      |                                |

A. D. 1550 — A. D. 1600

- |                                 |                      |
|---------------------------------|----------------------|
| 8. Ratnakheṭṭa Śrīnivāsadīkṣita | 17. Rāmakṛṣṇādhvani  |
| 9. Appaya Dīkṣita               | 18. Kālahastikavi    |
| 10. Cinna Bomma Bhūpāla         | 19. Bālakavi         |
| 11. Govinda Dīkṣita             | 20. Jnānendra        |
| 12. Govindamantrin              | 21. Agnihotra        |
| 13. Gīrvāṇendrasarasvatī        | 22. Bhaṭṭoji Dīkṣita |
| 14. Svayamprakāśayati           | 23. Dharmarāja       |
| 15. Nṛsimhāśramin               | 24. Cidambara-kavi   |
| 16. Dharmarāṣṭhvari             | 25. Gururāma Kavi    |

26. Nilakaṇṭha

A. D. 1600 — A. D. 1650

- |                           |                          |
|---------------------------|--------------------------|
| 27. Bhānuji Dīkṣita       | 39. Veṅkaṭeśvaramakhi    |
| 28. Rāyasaveṅkaṭādri      | 40. Vilinātha            |
| 29. Gopatippabhūpāla      | 41. Cokkanāthamakhi      |
| 30. Samarapuṅgavadīkṣita  | 42. Dvādaśāhayaṇi        |
| 31. Veṅkaṭādhvani         | 43. Rājacūḍāmaṇi Dīkṣita |
| 32. Lokanātha Bhaṭṭa      | 44. Nilakaṇṭha Dīkṣita   |
| 33. Varadārya Kavi        | 45. Appā Dīkṣita         |
| 34. Kuṁāratātācārya       | 46. Śambhubhaṭṭa         |
| 35. Raghunātha Nāyak      | 47. Umāmaheśvara         |
| 36. Yegṇanārāyaṇa Dīkṣita | 48. Atirātrayaṇi         |
| 37. Rāma-bhadrāmbā        | 49. Kṛṣṇānanda Sarasvatī |
| 38. Śrīnivāsācārya        | 50. Rāmānandayati        |

- |                      |                     |
|----------------------|---------------------|
| 51. Ayyādhvari       | 54. Śrivenkateśvara |
| 52. Anubhavānanda    | 55. Venkateśa       |
| 53. Bhāskara Dikṣita | 56. Appā Kavi       |

57. Anantanārāyaṇa

A. D. 1650 — A. D. 1700

- |                         |                          |
|-------------------------|--------------------------|
| 58. Gīrvāṇendra Dikṣita | 71. Nallā Kavi           |
| 59. Cakra kavi          | 72. Ranganātha Dikṣita   |
| 60. Īśvara Dikṣita      | 73. Mahādeva             |
| 61. Nṛsiṃhāmātya        | 74. Nārāyaṇa             |
| 62. Tryambakarāya       | 75. Appādhvari           |
| 63. Shahji              | 76. Cokkarāthakavi       |
| 64. Rāmabhadramakhi     | 77. Raṅgarāmānuja        |
| 65. Sadāśivendra Yogi   | 78. Rāmacandra Dikṣita   |
| 66. Venkateśvara Śāstri | 79. Śrīkaṇṭha            |
| 67. Aśvatthabudha       | 80. Keśava Daivajñā      |
| 68. Gaṅgādhara Sūri     | 81. Venkateśvara Kavi    |
| 69. Vaidyanātha Dikṣita | 82. Tātārya              |
| 70. Śivarāma makhi      | 83. Venkateśvara Dikṣita |

A. D. 1700 — A. D. 1750

- |                          |                        |
|--------------------------|------------------------|
| 84. Ānandarāyamakhi      | 100. Rāmanāthamakhi    |
| 85. Bhagavantarāya       | 101. Yegneśvarādhvari  |
| 86. Nārāyaṇa             | 102. Mṛtyuñjaya        |
| 87. Duṇḍhivyāsa          | 103. Anantanārāyaṇa    |
| 88. Vāsudevadikṣita      | 104. Sherfoji          |
| 89. Mahādevavājapeyayāji | 105. Malayakavi        |
| 90. Bhāskararāya         | 106. Venkateśvara      |
| 91. Śrīdharavenkateśa    | 107. Raghunātha Pandit |
| 92. Sumatīndratīrtha     | 108. Jagannātha Pandit |
| 93. Lakṣmaṇakavi         | 109. Jagannātha        |
| 94. Śeṣācala             | 110. Tulajā            |
| 95. Gajavaidya           | 111. Sadāśiva Dikṣita  |
| 96. Venkatakṛṣṇa         | 112. Ghanaśyāma        |
| 97. Nārāyaṇavidvān       | 113. Kamalā            |
| 98. Naraharyadhvari      | 114. Sundarī           |
| 99. Periyappābudha       | 115. Candraśekhara     |

A. D. 1750 — 1800 A. D.

- |                        |                   |
|------------------------|-------------------|
| 117. Rāmacandrasekhara | 118. Vānceśvara I |
| 119. Nilakaṇṭha Kavi   |                   |

A. D. 1800 — 1850 A. D.

- |                        |                         |
|------------------------|-------------------------|
| 120. Sherfoji Mahārāja | 123. Vānceśvara II      |
| 121. Narasimha Timmaya | 124. Yegñeśvara Dīkṣita |
| 122. Nārāyaṇa Sudhī    | 125. Vāsudeva do.       |

### 1. KṚṢṆADEVARĀYA.

He is the prominent ruler of the Vijayanagar dynasty. In his court he had eight great scholars named Aṣṭadiggajas. Telugu literature attained its zenith in his court and a new fervour was given to Telugu. The Prabandhams began in his period. He was a great scholar in Sanskrit and Telugu. He ruled from 1509 to 1529. A. D. His work is—

Jāmbavatīpariṇaya (Nos. 4366-7) also called Jāmbavatī-kalyāṇa.

### 2. JYOTIRĪŚVARA.

He is the author of Dhūrtasamāgama (No. 4630). He is also known as Kaviśekhara Jyotīśvara. He lived in the opening years of the 16th century. He was patronised by King Narasimha (1487-1507 A. D.)

### 3. RANGARĀJĀDHVARI.

He is the author of Vivaraṇadārpaṇa (No. 7064) and father of the famous Appaya Dīkṣita. He was the court poet of King Bomma who ascended the Gāḍi in 1528 A. D.

### 4. DAṆḌĀDHIṆĀTHA SĀLUVA TIMMAYA.

He is the author of a commentary on the Bālabhārata called Manoharā (No. 3706). He was a court poet of the famous Kṛṣṇa Deva Rāya of Vijayanagar.

### 5. TIRUMALĀMBĀ.

She is the author of the Varadāmbikāpariṇaya (No. 4220) which narrates the story of the marriage of Varadāmbā with Acyutarāya Mahārāja, King of Vijayanagar, who ascended the



throne in 1580 A. D. The work seems to have been composed during the reign of Kṛṣṇa Devarāya.

#### 6. ARUNAGIRINĀTHA.

Arunagirinātha was the son of Rājanātha and grandson of Kavi Prabhu who belonged to the Sāmavedaśākhins. He was a source of terror to Nāgana, a poet, and also to the poets of the kingdom of Ballālarāya. He lived in the village of Parendrāgrahāra in the Chittoor Dt. The author was called by the title of Dīṇḍima Kavi Sārvabhauma and was the grandson by the daughter Abhirāmanāyikā of Dīṇḍimaprabhu and the nephew of Sabhāpati Bhaṭṭāraka. He is the author of Yogānanda (Nos. 4687-8) also called Somavalliyogānandam.

#### 7 RĀJANĀTHA.

He was the son of Arunagirinātha and wrote Acyutarāyābhyudaya (No. 4070) a poem in twelve Sargas describing the birth and the leading incidents and exploits in the life of Achyutarāya who succeeded his brother Krishnarāya as King of Vijayanagar and Bhāgavatacampū (No. 4216). Rājanātha who was well-known by his title Dīṇḍimakavi is the reputed author of Sāluṇvābhyudaya a historical poem describing the greatness, valour and exploits of Nṛsimhadevarāya who reigned at Chandragiri and afterwards at Vijayanagar.

#### 8. RATNAKETA ŚRĪNIVĀSA DĪKṢITA.

Śrīnivāsa Dīkṣita or Śrīnivāśādhvari was born of Bhavaswāmi Bhaṭṭa fourth in descent from the Bhāgyakāra Bhavaswāmi. His genealogy is given in full in the introduction to his drama Bhāvanāpuruṣottama (No. 4427). We learn that he was the court poet of the Cola king Sri Sūrappa Nāyak of Cenji and that his native village was Sūra Samudra in Toṇḍīramaṇḍala. Ratnaketa Dīkṣita was the honorific title conferred upon him by his Royal Patron, as soon as he heard his exquisite description of the evening twilight. Since then, he has been more familiarly known as Ratnaketa Dīkṣita or Ratnaketa Śrīnivāsa Dīkṣita. Ratnaketa and Appaya Dīkṣita were direct contemporaries. It would appear that not much love was lost between them. Virarāghava Kavi refers to them as contemporaries in the following verse—

स रत्नकेटदीक्षितोऽपि येन वादनिर्जितः

निवारितः पराम्बया विवादकेलिदीक्षितः ।

सुतामदात्सुमङ्गलाममा च पूर्णिमाकृता

बुधेन येन सर्वमङ्गलाप्रसादवैभवात् ॥

The allusion here is to the following incident.

Appaya who was a staunch Devī worshipper, as usual worshipped his इष्टदेवता on a Friday afternoon ; and after partaking of the prasādas not excluding Madhu, a favourite dish of the Devī, was out walking. It would appear that Ratnakeṣa who knew of Appaya Dīkṣita's Śakti worship was waiting for an opportunity to expose the seemingly rotten side of the Śakti cult. So he accosted Appaya and asked of him with becoming courtsey the tithi for the Day. Of course, Appaya with a nonchalant gesture, characteristic of his state, just flung the reply that it was Paurṇimā while in fact it was Amāvāsyā. The wily controversialist Ratnakeṣa had heard exactly what he wanted and so retired. Appaya awoke to his senses after he had walked on for a while and then remembered and recognised the serious mistake he had committed. With a terrific anger, enkindled on account of his righteous indignation at the way in which he had been tricked, came back to his house once again, sat in worship before his Goddess and relentlessly rebuked her for having deluded and made him an object of ridicule. We are credibly informed that the Goddess vouchsafed unto him final victory for his convictions and as a proof whereof flung her ear-ornament far into the eastern quarter of the sky where it shone with the redoubled brilliance of the Rising Moon of the Pūrṇima Day. Struck by that sudden effulgence, Ratnakeṣa and his friends soon understood the significance of the miracle especially when they saw Appayya facing Eastwards eulogise the Devī in soul-stirring language. Ratnakeṣa Dīkṣita has written many works of outstanding merit. We have a recital of these in the commentary written by बालयज्ञवेदेष्टर on the Rukmiṇīpariṇaya of Rājacūḍāmani Dīkṣita, the renowned son of Ratnakeṣa Dīkṣita. The archæological reports inform us that

Ratnakeṣa was patronised by Acyutappa and Raghunātha Nāyaks of Tanjore. His other works are

- |                            |                     |
|----------------------------|---------------------|
| (1) शतकण्ठावजयकान्यम्      | (6) बाहुतन्त्रमथनम् |
| (2) भावनापुरुषोत्तमनाटकम्  | (7) वेदान्तवादावली  |
| (3) अद्वैतास्त्रवकौस्तुभम् | (8) मणिदर्पणम्      |
| (4) वास्तारावली            | (9) समयसर्वस्वम्    |
| (5) मध्वध्वंसनम्           | (10) विधिनिर्णयम्   |
| (11) रत्नदीपम्             |                     |

### 9. APPAYADĪKṢITA.

He was the son of Raṅgarājādhvari and the court poet of many kings. Most of his works are found in our library. The most important of them are

1. Harivamśasāracaritravyākhyā	3742
2. Kuvalayānanda	5180
3. Citramīmāṃsā	5223
4. Mayūkhāvalī	6920
5. Vidhirasāyana	6997
6. Śārīrakanyāyarakṣāmaṇi	7115
7. Madhvatatantramukhamardana	7469
8. Upakramaparākrama	6981
9. Caturmatasārasaṅgraha	7628
10. Citrapaṭa	6975
11. Śivārkamaṇidīpikā	8156
12. Śivādvaitanirṇaya	8177
13. Lakṣaṇaratnāvalī	5295

A complete list of his works may be found in the introduction to the Śivādvaitanirṇaya published by the University of Madras.

### 10. CINNABOMMABHŪPĀLA.

He was the son of Nalabommabhūpālā and patron of Appayadīkṣita. His work is Saṅgitarāghavam (No. 10783). His epigraphical records range from 1549 A. D. to 1602 A. D.

### 11. GOVINDA DĪKṢITA.

He was a scion of Vāśiṣṭhagotra and a great authority on

**Advaita Vēdānta.** He was the court pandit and minister under successive Nāyak princes of Tanjore, Achyuta Nāyak and Raghunātha Nāyak. He is the father of the great Veṅkaṭēśwaramakhi, the preceptor of Nīlakaṇṭha Dīkṣita. Govinda's second son is the great Yegṇānārāyaṇadīkṣita, the author of the Śāhityaratnākara.

Govindadīkṣita has written a famous commentary on the Kaumariladarśana. He is also the author of the Saṅgītasudhānidhi written in collaboration with King Raghunātha Nāyak.

The great intimacy and regard prevailing between Achyuta Nāyak and his favorite minister Govindadīkṣita is well testified to by the following couplet.

त्रिनामाद्यन्तनामौ महीक्षिर्दीक्षिताबुभौ ।

शास्त्रे शास्त्रे च निपुणावाहवेषु हवेषु च ॥

## 12. GOVINDA MANTRIN.

He is different from Govinda Dīkṣita and is the author of Harivamśasāracarita (No. 3742) on which Appaya Dīkṣita has written a commentary. He was minister of Koṇḍappa Nāyak, a viceroy of the Vijayanagar dynasty and belongs to the Śaṇḍilya-gotra.

## 13. GĪRVĀNENDRASARASVATĪ.

He is the author of Prapañcasārasārasaṅgraha (No. 17637). He was the teacher of Nṛsimhāśramin and contemporary of Raghunāthāśramin. He is also the revered teacher of Nīlakaṇṭha dīkṣita and Bodhendrayati.

## 14. SVAYAMPRAKĀŚAYATĪ.

He is the author of Rasābhivyaṅjika (No. 7637-41) a commentary on Advaitamakaranda. He mentions Gīrvānendra among his gurus.

## 15. NṚSIMHĀŚRAMIN.

He was the disciple of Jagannāthāśramin. He has written many works of great value in Vedānta etc. He is the author of Ratnaśoṣa (No. 7065) a commentary on the Pañcapādikā, Tattva-bodhinī (No. 7127) a commentary on the Saṅkṣepaśāriraka of Akhaṇḍānanda, Advaitādīpikā (No. 7484) undertaken at the com-

mand of his guru Gīrvānendrasarasvatī, Tattvaviveka (No. 7490) Tattvampadārthasōdhanaprakāra (No. 7507), Bhedadhikkāra (No. 7508). He is also the reputed author of Bhāvaprakāśika on the Vivaraṇatattvadīpana of Akhaṇḍānanda.

#### 16. DHARMARĀJĀDHVARI.

He was the brother of Trivedinārāyanayajvan. He was a disciple of Nṛsimhāśramin and Veṅkaṭanātha of Velaṅguḍi. He was a resident of Kaṇḍaramāṇikkam. His works are—

1. Tattvacintāmaṇiprakāśavyākhyā (Nos. 6217-30)
2. Nyāyaratna—Nyāyasiddhāntadīpavyākhyā (No. 6559)
3. Yuktisaṅgraha (No. 6576)
4. Vedāntaparibhāṣā (No. 7595—9)

#### 17. RĀMAKRṢṆĀDHVARIN.

He is the son of Dharmarājādhvari. His works are

1. Vedāntasikhāmaṇi (Nos. 7600-5)
2. Nyāyasikhāmaṇi (Nos. 6228-9)

#### 18. KĀLAHASTIKAVI.

He is the author of भेदधिकारविवृति (G. O. M. L. Madras) a commentary on Nṛsimhāśrama's Bhedadhikkāra. He was a disciple of Raghunāthāśrama Yati. He was a resident of Kāñci and earned the title Kāmākṣīdāsa. He was also the disciple of the famous Appaya Dīkṣita and received Śaivādīkṣā from him. He is the author of Vasucaritracampū (Nos. 4146-7)

#### 19. BĀLAKAVI.

He was the son of Kālahasti kavi of Bharadwaja race, living in Mūlāṇḍa in Tundīramāṇḍala. He is the author of Ratnaketūdaya (No. 4490) and refers to Rāmavarma as his patron.

#### 20. JNĀNENDRA.

He is the author of Puruṣārthasudhānidhi (7110). He was a disciple of Vāsudevendra and teacher of Agnihotri.

#### 21. AGNIHOTRI.

He was the disciple of Kālahastiyajvan and son of Dvādaśhayājīn. He had other teachers also. He is the author of

*Advaitaratnakosapūraṇi* (Nos. 7505-6) and *Tattvacintāmaṇyāloka-sphūrti* (Nos. 6395-7)

## 22. BHATTOJIDĪKṢITA.

Bhaṭṭoji Dīkṣita, the great Vaiyākaraṇa acclaims himself as a direct disciple of Appaya Dīkṣita.

The southern recension of the meeting of Bhaṭṭoji and Appaya runs as follows. Bhaṭṭoji was bound for the south to visit the great shrine of Rāmeśvara. Whilst at Cidambaram, Bhaṭṭoji happened to attend a class in Vyākaraṇa held by Appaya Dīkṣita. It is said that during the course of his lecture, Appaya was explaining to his pupils some of the knotty points in Bhaṭṭoji's works with his running commentary thereon, sometimes agreeing with Bhaṭṭoji's view and at other times criticising him. Bhaṭṭoji, without disclosing his identity, seems to have volunteered certain explanations by way of substantiating some of his own conclusions. Whilst this wordy combat was progressing Appaya seems to have exclaimed with an ironical sneer, whether he was the great Bhaṭṭoji himself, more prepared for the negative reply. To Appaya's surprise, Bhaṭṭoji bowed his head and said that he was Bhaṭṭoji himself. Bhaṭṭoji was so much struck with Appaya Dīkṣita's great mastery over the Pūrva and the Uttara Mīmāṃsa Śāstras that he requested Appaya to condescend to initiate him in those. Whereupon, local tradition hath it that Appaya asked Bhaṭṭoji to proceed first to Rāmeśvaram and there to remove his moustaches etc. as unbecoming of an orthodox brahmin and said that on his return journey, Appaya would await him with pleasure to teach him what he knew. And in due course Appaya taught Bhaṭṭoji the two Mīmāṃsas.

The Northern recension of this incident tells us that Appaya Dīkṣita met Bhaṭṭoji during the former's visit to Benares.

Whichever recension is relied upon, it is quite clear that these two great Dīkṣitars did meet, were contemporaries and that Bhaṭṭoji was considerably younger to Appaya Dīkṣitar.

Bhaṭṭoji is the author of *Śabdakaustubha* (Nos. 5467-58), *Siddhānta kaumudī* (Nos. 5485-5558); *Praḍhamanoramā* (5559-92) *Grahaṇaśrāddhavidhi* (No. 11893)

Caturvimsāṭismṛtivyākhyā (Nos. 18096-112)

Tristhaliṣetu (Nos. 18187-41)

Kālanirṇaya (Nos. 18534-43)

Tithinirṇaya (Nos. 18583-87)

Āśaucadaśaślokyākhyā (Nos. 18631-2)

Āśaucanirṇaya (Nos. 18654-61)

Gotrapravarānirṇaya (Nos. 18829-30)

### 23. DHARMARĀJA.

He was a resident of Maṇalūr in Tanjore District. He had the title Śaḍbhāṣāsārvabhauma. He was a disciple of Jñānendrā. His work is Darvikaraśikhāmaṇibhāṣya.

### 24. CIDAMBARA KAVI.

He was the son of Anantanārāyaṇa, son of Sūryanārāyaṇa of Kausikagotra. His works are

1. Kathātrayī (Nos. 3750-1)

2. Campū bhāgavata (Nos. 4067-68)

3. Cidambaravilāsakāvya (Nos. 3777-80) together with his own commentary.

Rāghavapāṇḍavayādaviyam, as its name indicates, describes the story of the Rāmāyaṇa, the Mahābhārata and the Bhāgavata, each stanza being so composed as to be capable of being interpreted in three different ways. This is also known by the name of कथात्रयी ।

### 25. GURURĀMAKAVI.

A native of Mūlaṇḍragrama. He was the son of Svayambhūdikṣita and the daughter's son of Rājanātha. He was a contemporary of Appaya dikṣita. Nilakanṭha dikṣita refers to him in his works.

His work is Subhadrādhanañjaya (Nos. 4532-3). Gururāma is the author of many other works, like Hariscandracaritra campū, (written in 1607 A. D.) Madanagopālavilāsa, Ratneśvaraprasādana and Vibhāgaratnamālika. The last work contains valuable historical information leading to the identification of a number of authors who preceded him.

## 26. NĪLAKAṆṬHA.

He was the son of the great Appaya Dīkṣita. He is the author of Aghaviveka.

## 27. BHĀNUJĪ DĪKṢITA.

He is the author of the Sudhā (Nos. 4944-59) a commentary on the Amarakośa. He was a son of the famous Bhaṭṭoji Dīkṣita. Bhānujī is also known as Rāmāśramin.

## 28. RĀYASAVENKATĀDRI.

He was the minister of Muthuvirappanāyak of Madura. He had the title Parādhīna. His work is Smṛti Kaustubha (Nos. 18407-36).

## 29. GOPATIPPABHŪPĀLA.

He belongs to the Sāluva dynasty. His work is Tāladīpika (Nos. 10823-9).

## 30. SAMARAPUṆGAVADĪKṢITA.

He was the son of Anantamā and Venkaṭeśa of Vādhūla Gotra who was a nephew of Dharmasīvayogin of Bhāradvājagotra of Tiruvālaṅgāḍu. His work Yātrāprabandha describes the holiness of the several sacred places and waters found in the course of the pilgrimage of the author's brother and colleague named Dharma who was a disciple of Appayadīkṣita. The author had another brother named Sūryanārāyana. (Printed in Kāvya Mālā Series, Bombay.)

## 31. VENKATĀDHVARI.

Venkatācārya was the son of Śeṣayamakacakravartī Raghunātha Dīkṣita and grandson of Appaya. He is the author of Viśvagunādarśacampū (No. 4150). He is also the reputed author of Uttaracampū, Pradyumnānandīyam and Varadābhyudaya-campū.

## 32. LOKANĀTHA BHATTA.

He was the son of Kaviśekhara Varadārya. He is the author of Kṛpābhyudaya (No. 4976).



## 33. VARADĀRYA KAVI.

He was the son of Appayārya of Ātreya-gotra. He is the author of Anaṅga-jīvanabhāṣa (No. 4572) Appayārya or Appayācārya was well-known as Śrīnivāsācārya the nephew of Tātayārya. The author was the paternal uncle of Venkātācārya who wrote the Viśvagunādarśacampū. The author's grandfather's name is also Varada or Varadaguru. He is also reputed to be the author of Jānakīrāghavam (which was composed at the request of Velikoṭi Śaṅgabhūpāla son of Kastūrirāṅganarapatu) .Kārikādarpaṇa and Śrīstutivākhyā.

## 34. KUMĀRATĀTĀCĀRYA.

He is the author of Pārijātāpaharāṇa, (No. 4381). He was the son of Venkātācārya and grandson of Śrīnivāsaguru of Śaṭhamaraṣaṇagotra.

## 35. RAGHUNĀTHA NĀYAK.

He was the foremost sovereign of the Nāyak Princes. He was a profound scholar himself and had the greatest regard for scholars who were never starved for want of patronage from him. Govinda Dīkṣita continued to be minister under him and contributed to the unrivalled prosperity of the principality of Tanjore under this reign. He is the author of Rāmāyaṇasārasaṅgraha (Nos. 9467-9) and Bhāratasārasaṅgraha (No. 8676). He is also reputed to be the author of Pārijātaharaṇa, Nalābhyudaya, and Acyutābhyudaya. Very many scholars of repute flourished during this period. Among them mention may here be made of Govinda dīkṣita, Yeṣṇanārāyaṇa dīkṣita, Venkateśwara dīkṣita, Rājacūḍāmaṇi dīkṣita, Kumaratātācārya and Bhāskara dīkṣita.

## 36. YEJNANĀRĀYAṆA DĪKṢITA.

He is the son of the famous Govinda dīkṣita. He was the disciple of Raghunātha Nāyak. He was patronised by the same Nāyak ruler and became a minister after his father.

His works are—

1. Sāhityaratnākara (No. 4221)
2. Alankāraratnākara (No. 5131)

3. Raghunāthavilāsanātaka (No. 4487)

He is also the reputed author of Raghunāthabhūpavijaya.

37. RĀMABHADRĀMBĀ.

She was one of the court-poetesses of Raghunāthanāyaka. She was well rewarded for her poetic talents. Some are of opinion that she was his wife. In fact, he had only two queens Cencalakṣmī and Kalāvati by name. Her work is—

1. Raghunāthābhyaṇdaya (No. 3722)

38. ŚRĪNIVĀSĀCĀRYA.

He was probably the son of Kumāratātācārya, the guru of Raghunātha Nāyaka. His work is—

Pañcakālakriyādīpa (18599).

39. VENKATEŚWARA MAKHI.

He was the third son of the famous minister Govinda dīkṣita who was honoured by the grant of Ardhāsana by Raghunātha Bhūpa of Tanjore. His eldest brother and preceptor, the famous Yegñanārāyaṇa dīkṣita was also a court poet of Raghunātha Nāyaka of Tanjore.

Venkateśwara is the famous teacher of Nilakanṭha dīkṣita, Cokkanāthamakhin and Rājacūḍāmaṇi dīkṣita.

He is the author of Bodhāyanaśrautasūtravyākhyā (Nos. 2053-71) and Tuptīkāvārtikābharaṇam (Nos. 6797-9). He is also reputed to be the author of Sāhityasāmrajya, Śulbamīmāṃsā, Karṇāntavārtika, Caturdaṇḍiprakāśikā.

40. VĪLINĀTHA.

He was the son of Kanakasabhāpati and grandson of Yajñanārāyaṇa. He belongs to Viṅṇupuram in Tanjore District. His ancestors were the court poets of Acyuta, the second Nāyaka ruler of Tanjore and were presented with a village named Maṇibhūsaṇagrāma. His works are—

1. Madanamañjarī (No. 4430)

2. Aghapañcaṣaṭṭi (No. 18616)

## 41. COKKANĀTHA MAKHI.

He is the son of Nārāyaṇadīkṣita and Ganapati (mother). He was one of the younger contemporaries of Nilakanṭhadīkṣita. He refers in his Bhāṣya Ratnāvali to his guru Śrī Veṅkaṭeśādhvari in very feeling terms as also to Nilakanṭha dīkṣita whom he holds in high esteem for his profound knowledge of the śāstras. Cokkanātha is the preceptor and father-in-law of the reputed Rāmabhadra dīkṣita. Of Cokkanātha's works we know Śabda-kaumudī (No. 5855), Dhāturatnāvali (Nos. 5697-9). He is also the author of Bhāṣyaratnāvali.

## 42. DVĀDAŚĀHAYĀJIN.

He was the son of Cōkkanāthamakhin. His title is Bāla-patāñjali. His work is

1. Śabdakaumudivyākhyā (Nos. 5856-7)

## 43. RĀJACŪḌĀMANIDĪKṢITA.

He was the son of Ratnakeśa Śrīnivāsadīkṣita and Kāmākṣi and the grandson of Lakṣmīvallabha and the great grandson of Kṛṣṇabhaṭṭa of Viśvāmitragotra and the disciple of Ardhanaṛiśvara and Veṅkaṭeśvaramakhi. He is the author of (1) Nyāya-karpūravarttikā (No. 6921).

Rājacūḍāmanidīkṣita states in the introduction that he composed this at the command of his preceptor Veṅkaṭeśvara dīkṣita who was the son of Govindayajvan and Nāgamāmbā. The author gives the date of the composition of the work to be the month of Śrāvana in the year Īśvara corresponding to śaka 1559 or 1637 A. D. He is also the author of (2) Tantrasīkhāmaṇi (No. 6841) which is a commentary on the Mīmāṃsāsūtras of Jaimini. It is also called Tantraratnasāra. His other works are

3. Kāvyaadarpaṇa (No. 5152)
4. Kamalinīkalahansa (No. 4648)
- and 5. Rāmāyaṇacampū (No. 4139)

He is also reputed to be the author of Saṅkarṣanyāyamuktāvali, Maṇidarpaṇa or Tattvacintāmaṇivyākhyā, Rukmaṇīkalyāṇa and Ānandarāghavam, all these being available at the G. O. M. Library, Madras.

#### 44. NĪLAKAṆṬHADĪKṢITA.

He is the second of the five sons of Nārāyaṇa. He was a minister of Tirumalaināyak of Madura. He studied Mīmāṃsā under Veṅkaṭeśamakhin at Tiruvālūr. His works are—

- |                          |                              |
|--------------------------|------------------------------|
| 1. Nalacaritra           | (No. 4368)                   |
| 2. Kalividambana         | „ 3924                       |
| 3. Sabhārañjana          | „ 3967                       |
| 4. Śāntivilāsa           | „ 3852                       |
| 5. Vairāgyaśataka        | „ 3964                       |
| 6. Ānandasāgarastava     |                              |
| 7. Śivotkarṇāmanjari     |                              |
| 8. Anyāpadeśaśataka      | „ 3888                       |
| 9. Śivalilāṇava          | „ 3738                       |
| 10. Gaṅgāvataraṇa        | „ 3757                       |
| and 11. Nīlakaṇṭhavijaya | „ 4052 written in 1638 A. D. |

He is also the reputed author of a commentary on Kayyāṣavyākaraṇa.

#### 45. APPĀDĪKṢITA.

He was the brother of the famous Nīlakaṇṭha dīkṣita and grandson of Ācāṇḍīkṣita. He is the author of Tantrasiddhānta-dīpikā (No. 6853) and Durūhasikṣā. His adopted father Appaya is the author of Alaṅkāratilaka. He was popularly known as Cinnappaya.

#### 46. ŚAMBHUBHATTA.

He was the son of Bālakṛṣṇabhadda and pupil of Khaṇḍa-deva. He wrote Śambhubhaddīyam or Bhāṭṭadīpikā. Prabhāvali (6832), a commentary on the Bhāṭṭadīpikā in 1706 A. D. He is reputed to be the author of Mīmāṃsā Kaustubha on the Bhāṭṭadīpikā and Pūrvamīmāṃsādhikaraṇasankṣepa.

#### 47. UMĀMAHEŚVARA.

He was the disciple of Nṛsimhāśramin and father of Bhāsaradīkṣita. He wrote Tattvaviveka (No. 7490) in 1547 A. D. at Puruṣottamapuram. He was rewarded by Raghunāthanāyak. His other works are Advaitadīpikā (No. 8484); Advaitakāmadhenu (No. 7526) and Tattvacandrika (No. 7528).

## 48. ATIRĀTRAYAJVĀ.

He was the grandson of Āccāndīkṣita and the youngest and fifth son of Nārāyanadīkṣita and Bhūmidevi and the youngest brother of Nilakanṭhadīkṣita. He is the author of Kuśakumudvatīya (No. 4346) and Tripuravijayacampū (No. 4036.) He is also the author of Citramīmāṃsāsādhikāra evidently a criticism on Jagannātha's criticism on Appaya dīkṣita's Citramīmāṃsā. He is also popularly known as Pratiraghuvamśādikartā.

## 49. KṚṢṆĀNANDASARASVATĪ.

He was a great Advaita scholar who flourished in the early decades of the 17th century. His work Siddhāntasiddhānta-janam (No 7519) has been published in the Trivandrum Sanskrit Series. From the manuscript of the work, we learn that it was written in his own hand by one Rāmānandayati, a direct disciple of the author on the 16th January 1670 A. D. There is a commentary on this work by Bhāskara dīkṣita who was also a direct disciple of the author. This Bhāskara dīkṣita is mentioned as the receiver of a grant from King Sahaji I of Tanjore who ruled from 1684 to 1711 A. D. His other works are Śivatattvaratnamālikā and a commentary thereon (No. 8198) and Anuṣṭhānapaddhati (11816).

## 50. RĀMĀNANDAYATI.

He was a disciple of Kṛṣṇānanda. His work is Siddhānta-candrikāvyākhyā (No. 7695).

## 51. AYYĀDIPVARIN.

He was also a disciple of Kṛṣṇānanda. His work is Anuṣṭhānapaddhativyākhyā.

## 52. ANUBHAVĀNANDA.

He was also a disciple of Kṛṣṇānanda. His works are.

1. Advaitaratnakośa vyākhyā (No. 7502.)
2. Prabhāmaṇḍala (No. 6930)

## 53. BHĀSKARADĪKṢITA.

He was also a disciple of Kṛṣṇānanda. He was a resident of Konerirājapuram in Tanjore District. He was the son and disciple of Umāmaheśvarācārya. His works are

1. Ratnatūlikā—Siddhāntasiddhānjana vyākhyā.
2. Taptamudrāvidrāvaṇa (No. 7520).

#### 54. ŚRIVENKATEŚVARA (VAISNAVA).

He was a great poet who was born in 1518 Śakā or 1595-96 A. D. of Śrīnivāsārva near Kāñcīpuram. He proceeded to Benares about his fortieth year and there wrote his famous work Rāmacandrodaya Kāvya (No. 3731) in 1557 śaka or 1634-1635 A. D. and also composed his own commentary thereon (No. 3733)

#### 55. VENKATEŚA.

He was the son of Muthamīnā. His work is Nīlakaṇṭha-vijayacampūvyākhyā (No. 4060).

#### 56. APPĀKAVI.

He is the author of Śrīngāramañjarisāhajiyam, a drama based on the life history of Sāhaji Mahārāja of Tanjore. He was also known as Perī Appāsāstri, son of Annāsāstrin, grandson of Kṛṣṇa and great grandson of Iśwara.

The author's uncle was Vinateya who wrote a commentary on the Prakāśa. Diṇḍimasārvabhauma states that Annāsāstri vanquished Kāmadeva in a controversy in the court of Veṅkaṭapati who gave him a golden palanquin and the village called Brakaram. Annāsāstri had three sons, of whom the eldest Viśvanāthāryadīkṣita was clever in commenting on the Siddhānjana and other works of Kṛṣṇānandayatīndra. The second son was Vinateyasūri. The author was the third son and a favourite of King Sāhaji. He was given the title of Kavītārkkikasārvabhauma by his teacher Kṛṣṇānandayatīndra. The opinions of Gaṅgādharamakhin, Rāmabhadra makhin, Bhūminātha, Śrīdharaveṅkaṭeśakavi, Vedakavi, his disciple Śrīnivāsakavi, Rājagopālakavi, Nārāyaṇasāstri and Veṅkaṭakṛṣṇadīkṣita about the author's learning are quoted. Kavirākeśa is also mentioned along with Vedakavi. The drama was intended to be staged on the occasion of the festival in the Caitra month at Tiruvayār, Tanjore District.

57. ANANTANĀRĀYANA.

He was the son of Cidambarakavi. He is the author of Kathātrayīvyākhyā No. 3752.

58. GĪRVĀNENDRADĪKṢITA.

He was the third son and disciple of Nilakaṇṭha dīkṣita. He is the author of Śṛṅgārakośa No 4611.

59. CAKRAKAVI.

Cakrakavi was born of Lokanāthasudhā and Ambā. His elder brother was Rāmacandra who was also his preceptor. He has written many works and was a contemporary of Śrī Nilakaṇṭhadīkṣita of whom he speaks at the end of the sixth canto of his Jānakīpariṇaya as

“सर्गः षष्ठ इहाजनिष्ट मधुरः श्रीनीलकण्ठाश्वरिश्वाचासीमनि जान-  
कीपरिणये कान्ये तदीये नवे ॥

Jānakīpariṇaya has been printed in the Trivandrum Sanskrit Series. We also learn that the author has written Rukmaṇī pariṇaya, Pārvatīpariṇaya or Gaurīpariṇaya, Draupadīpariṇaya and Citraratnākara.

60. ĪSVARADĪKṢITA.

He belongs to Kauṇḍinya Vamśa and was a native of the Kṛṣṇa District. His work is Rāmāyaṇasārasaṅgraha No. 9471.

61. NṚSIMHĀMĀTYA.

He belongs to the Bhāradvāja family. He was the minister of Ekāji, the Mahrātha ruler of Tanjore. He was the son of Ānandayajvan and Jayantī. His work is Tripuravijayacampū No. 4036.

62. TRYAMBAKARĀYA.

He is the younger brother of Nṛsimha, the minister of Ekāji, Shāhaji and Sherfoji I. His work is:—

1. Dharmākūta. No. 9377. Composed in 1719 A. D.

63. SHĀHJĪ.

He is the second Mahrātha ruler of Tānjore. His name is not an Indian name. One of his ancestors was childless for long

and begot children in the evening of his life owing to the blessings of a Muhamaden Fakir by name Shāh-Sherif. Consequently he termed his first son with the former part of his name Shah and JI being the suffix showing reverence, and his second son as Sherif.

But the Sanskrit poets are gifted with the power of giving an Indian colour to the foreign terms and began to change the pronunciation as Śāhājī and Śarabhājī. So we should not be confounded that the multifarious terms—as Shāhājī, Śāhaji, Sahaji meant different personages.

Shāhājī has patronised many men of letters. It is well indicated by the activity of presenting the Shāhrājapuram, modern Tiruvisanallure to a band of 46 learned Paṇḍits. He was himself well versed in Sanskrit and Mahrathi and Telugu. He had the title Abhinava Bhoja, which one may take to be an apt one. The following works in Sanskrit are ascribed to his pen:—

1	Candraśekharaṇilāsa	No. 4359
2	Śabdaratnasamanvaya	„ 5056 & 7
3	Śabdārthasaṅgraha	„ 5063 & 4
4	Śrīṅāraṇājari	„ 3965

#### 64. RĀMA BHADRAMAKHIN.

He belongs to the Kaṇḍinya family. He was the Chief Court poet of Shāhājī. He was the disciple of Cokkanāthamakhin, his father-in-law. He is one of the grantees of Tiruvisanallure. He had a band of disciples and shone amongst them as the center figure. He was the son of Yajñarāmadīkṣita and the disciple of the famous Nilakantha Dīkṣita. His works are:—

1	Jānakīpariṇaya	No. 4360
2	Śaḍdarśinisiddhānta	„ 7631
3	Patañjalīcarita	„ 8826
4	Upādimaṇḍīpikā	„ 5675
5	Śabdabhedanirūpaṇa	„ 5301
6	Śrīṅāratilaka	„ 4613
7	Paribhāṣāvṛttivākhyā	„ 5720

He is also reputed to be the author of Rāmabhadraśataka.



## 65. SADĀŚIVENDRAYOGIN.

He was a classmate and contemporary of Rāmabhadramakhin. He studied under Paramaśivendrasarasvatī at Tiruvīśanallure. He was a famous Yogin and his tomb (Samādhi) is erected at Nerur in the Trichinopoly Dt. and is worshipped by all even today. His works are:—

1	Yogasudhākara	No. 6709
2	Brahmasūtravṛtti	„ 7107
3	Siddhāntakalpavallī (printed)	
4	Advaitarasamañjarī	„ 7143
5	Ātmavidyāvilāsa	„ 7684
6	Maniṣāpañcakāṭikā	„ 7328
7	Paramahamsācāryā	„ 7614
8	Navamañimālā	„ 7735
9	Ātmānusandhānam	„ 7746
10	Svapnoditam	„ 7754
11	Svānubhūtiprakāśikā	„ 7770

## 66. VENKATEŚVARA ŚĀSTRĪ.

He was the chief and pet disciple of Rāmabhadra. He was the son of Dakṣiṇāmūṛty of Kouṇḍinya clan.

His works are:—

- 1 Lalitā—a commentery on Patañjalicarita (No. 3827)
- 2 Upādi nighaṇṭa—No. 4792
- 3 Padamañjarī (Nos. 5010 and 5457 to 65)

## 67. AŚVATHA BUDHA.

He was the grandson of Rāmabhadramakhin by his daughter of Śrīvatsa clan.

His work is—Vādārthabhāva (No. 6605)

## 68. GAṄGĀDHARASŪRĪ OR VĀJAPEYĪ.

He refers to Appayalīkṣita as the preceptor of his grandfather's brother. Gaṅgādhara is the author of Rasikarañjanī (No. 5206) the famous commentary on Appayalīkṣita's Kavalayānanda.

Gaṅgādhara has also written a short treatise on the Kapa-

da school of philosophy called Kānādasiddhāntacandrikā (No. 5679) published in the Trivandrum Sanskrit Series. He is also the author of Bhosalayamśāvali (No. 4232) and Avaidikadarsana-saṅgraha (No. 5244)

#### 69. VAIDYANĀTHADĪKṢITA.

He was the nephew of the famous Rāmabhadramakhin. He also seems to be his disciple. He belongs to Vādhūlagotra. He was a native of Kaṇḍaramāṇikkam. His works are

- 1 Faribhāṣāsaṅgraha (No. 5722)
- 2 Dīpikā—Rāmāyaṇavyākhyā (No. 9394)
- 3 Smṛtimuktāphala (No 18465)

#### 70. ŚIVARĀMAMAKHIN.

He was the son of Vaidyanāthadīkṣita. His work is Smṛti-muktāphalasāṅkṣepa (No. 18431)

#### 71. NALLĀKAVI.

He belongs to Kauśika family. His original name is Bhūminātha. He was the near kinsman and disciple of Rāmabhadramakhin. He was the son of Bālacandramakhin and a contemporary of Veṅkaṭeśvaraśāstri and Śīdharaveṅkaṭeśvaraśāstri. He was also a disciple of Vaidyanātha, the son of Ratnagiriśādhvarin. His works are

- 1 Dharmavijaya (No. 4231)
- 2 Śrīṅārasarvasva (No. 4626)
- 3 Padamañjarī (No. 5457)

He is also reputed to be the author of Subhadrāparipāya and Advaitarasamañjarī.

#### 72. RĀNGANĀTHADĪKṢITA.

He was the son of Nārāyaṇadīkṣita, grandson of Nallādīkṣita and great grandson of Nārāyaṇadīkṣita. His mother's brother is the famous Caturvedidīkṣita. His work is —Mañjarīmakaranda (No. 5466)

#### 73. MAHĀDEVA (VATSA).

He was a class-mate of Rāmabhadramakhin and disciple of Bālakṛṣṇa. He was the son of Kṛṣṇa Sūri.

His work is—Adbhutadarpaṇa (No. 4534)

#### 74. NĀRĀYAṆA.

He was a disciple of Rāmabhāḍramakhin and was patronised by Shahji. His work is Śabdabhedanirūpaṇa— (No. 5323)

#### 75. APPĀDHVARIN.

He was the son of Cidāmbara Kavi, He is the author of Madanabhūṣaṇabhāṣa (No. 4585). His other works are Gaurīmāyūracampū (No. 4035) and Ācāranavanītam (No. 18048). He was patronised by King Shāhaji of Tanjore. There is an excellent article on Appādhvarin in the Journal of Oriental Research Vol. III.

#### 76. COKKANĀTHAKAVI.

Cokkanātha, was a contemporary of Sāhaji Maharāja (1684-1710) and a court Pandit born of Narasāmbā and Tippādhvari.

Chokkanatha has written Kāntimatipariṇaya (No. 4339). He is also the reputed author of Rasavilāsabhāṣa, and Sevantikā Pariṇaya.

#### 77. RAṄGARĀMĀNUJA.

He is the author of the Taittirīyopaniṣatprakāśikā (Nos. 1674-5) and the Brhadāraṇyakopaniṣatprakāśikā (Nos. 1676-7). He is the disciple of Lakṣmaṇa Yogindra. He is believed to have descended from the famous Tātācārya family of Śrī Vaiṣṇavas. He was a resident of Kāncī and flourished during the last quarter of the 17th Century.

#### 78. RĀMACANDRADĪKṢITA.

He is the author of Keralābharata (Nos. 4031-4). He is a descendent of the famous Rājacūḍamaṇi Dīkṣita and not far removed from him. He is also reputed to be the author of a Rāmacandracampū.

#### 79. ŚRĪKANTHA ALIAS NANJUṆḌA.

He was a disciple of Chidāmbarakavi and son of Gāmayārya of Ātreya gotra. His work is Madanamahotsavabhāṣa. The drama was intended to be staged in the occasion of the marriage festival of God Viṣṇeswara at Bāla Vyāghrapurī (Siruppuliur) of which

the author seems to be a native. The object of the Bhāṣa is to expose in a satirical vein certain scandals in Society, known to the author. The author also mentions Paramesvrādhvarin Ramaṭwāmi Makhin and Saṅgameśa Vidwan as his earlier teachers.

#### 80. KEŚAVADAIVAJNA.

He is the author of the Kalpadrukōśa (Nos. 4739-41) The work was composed in 1660 A. D.

#### 81. VEṆKATEŚVARA KAVI.

He is the author of Bhānuprabandhaprahāsa (No. 4633). In the colophon he praises King Shāhji.

#### 82. TĀTĀRYA.

He was the son of Vanādrīśvara and lived towards the close of the seventeenth century, He is the author of Sitānanda (No 4530).

#### 83. VEṆKATEŚVARA DĪKṢITA.

He was the grandson of Samarapuṅgava Dīkṣita and son of Pūrṇānanda, and pupil of Brahmānanda Saraswati author of Upāsanāprayoga.

#### 84. ĀNANDARĀYA MAKHIN.

He is the son of Nṛsimharāya and grandson of Gangādhara makhin. He was a Dalavoy and Dharmādhikārin of Shāhaji and Sherfoji I.

His works are:—

- 1 Vidyāparipāya (No. 4511)
- 2 Āśvalāyanasūtravṛtti (No. 11764)

#### 85. BHAGAVANTARĀYA.

He was the third son of Gangādhara the minister of Ekaji and Shāhji. He was an younger contemporary of Rāmabhadra makhin.

His works are:—

- 1 Mukundavilāsa (No. 3719)

- 2 Uttaracampū (No 4028)
- 3 Rāghavābhyudaya (No 4492)

### 86. NĀRĀYAṆA.

He is the son of Gaṅgādharaṁātya and grandson of Tryambakarāya. His work is Vikramasena Campū. (No. 4148)

### 87. DUNḌHIVYĀSA.

He is otherwise called as Duṇḍhirāja. He was a Mahratha brahman of Benares. He was a disciple of Tryambakarāya and was patronised by Shāhaji. He was a son of one Lakṣmaṇasudhī. He was the state Puraṇika residing at Swamimalai. The king conferred upon him the title of Abhinavajaya-deva, because he composed the Śāhavilasagītam.

His works are:—

- 1 Mudrārākṣasavyākhyā (No. 4475)
- 2 Śāhavilasagītam (No 10957)

### 88. VĀSUDEVADĪKṢITA.

He was the son of Mahādevavājapeya Yājñin and Annapūrṇā and disciple of Viśveśvaravājapeyī, his elder brother. He was a resident of Swamimalai. He was patronised by five persons—Shāhaji, Tukkoji Sherfoji, Tryambakarāya and Ānandarāya. Consequently he had the permanent epithet, Pañcapuruṣīpoṣyamāṇa prefixed to his name. His works are:—

- 1 Prāyogaratnam (No. 2620)
- 2 Mahāgnisarvasva (2064)

He is also the reputed author of the Bālaṁanoramā a commentary on the Siddhāntakaumudī, (No. 5651) Adhvaramīmāṃsākutūhalavṛtti, etc.

### 89. MAHĀDEVAVĀJAPEYAYĀJIN.

He was the Advaryu of Tryambaka Advarin in every sacrifice he performed and consequently he had the title Advaryu prefixed to his name.

His works are:—

- 1 Bodhāyanaśrautaṭṭhī—Srautaṭṭhī—(No. 2612)
- 2 Bodhāyanaśrautaśāstravākyā—Subodhinī—(No. 2060)

## 90. BHĀSKARARĀYA.

He was a famous devotee of Śakti and an advocate of Śāktamata. There are many traditional stories indicating his superhuman powers and activities in the south. He was the son of Gambhīrarājabhārati dīkṣita of Benares. He spent his early years in several courts and finally came to Tanjore and studied under Gaṅgādhara vājapeyin. Admiring his mysterious powers due to the worship of Śakti and his profound scholarship King Shāhaji presented him with a village of 40 houses, namely Bhāskarakarāyapuram on the banks of the Kāveri. And he distributed all the forty houses to his disciples. Many of his own collections are now found here in this Library. His works are:—

- 1 Matvarthalakṣaṇāvicāra (No. 6996)
- 2 Sahājiprasāsti (No. 8244)
- 3 Sāmarājagānaprayoga (No. 13956)
- 4 Bhavanaprayogavidhi (No. 16161)
- 5 Śivadaṇḍaka (No. 22776)

## 91. SRĪDHARAVENKATESĀ.

He was the son of Liṅgārya. He is one of the 46 persons of Shāharājapuram. 'Ayyāval' is his popular-name. He was believed to be a famous devotee of Śiva and has shown many mysteries. Therefore a festival is performed in his name even to-day on the new-moon day of Arpaśi month every year. He was an elder contemporary of Sadāśivabrahman, the great Rājayogi. He was also a contemporary of Nallāśastrin and Venkateśvaraśāstrin. His works are:—

- 1 Śāhendravilāsa (No. 1230)
- 2 Padamaṇimañjarī (No. 5011)

## 92. SUMATĪNDRATĪRTHA.

He was a Madhya brahman and a disciple of Sūrinratīrtha and Venkaṭanārāyaṇa. He was patronised by Shahaji. It is believed that he was provided with a mutt near Tiruvadamarudūr. He collected many Mss. and some are now found in this Library. His works are:—

- 1 Rasikarañjanī—A commentary on Uṣṣharapa, (No. 3745).

2 Sumatīndrajayaghoṣanā (No. 4237).

93. LAKṢMAṆAKAVI.

He was the son of Viśveśvara Śāstri and Bhavāni. He originally belonged to Benares and finally settled at Tanjore and was patronised by Shāhajī,

His works are:—

1 Śāharājīyam (No. 5304)

2 Śāharājasabhāsarovarṇinī (No. 4235)

94. ŚEṢĀCALAKAVI.

He was a famous Telugu Brahman and one of the grantees of Shāharājapura. The title Āndhrapāṇini was conferred upon him. He was rewarded with Kanakābhīṣekam and a Palanquin etc. by Shāhajī. He was the son of Venkṭapatyamātya.

His works are:—

1 Kosalabhosaliya (No. 4233)

2 Shāharājavilāsam (Telugu).

95. GAJAVAIIDYA.

He was a state doctor and he attended to the elephants at Tiruvālūr, where they were kept. He was a traditional doctor. The royal servants ill-treated him and he put in a petition in Sanskrit to the king, describing every thing in detail. It is termed as Kalividambanam (No. 4239).

96. VENKATAKṚṢṆA.

He was patronised by Shāhajī. His work is Śabdabhedanirūpaṇa (No. 5323)

97. NĀRĀYANAVIDVĀN.

He was also patronised by Shāhajī. His work is Shāharājanakṣatramālā (No. 4236)

98. NARAHARYADHVARI.

He was a contemporary of Rāmabhadramakhin and was patronised by Shāhajī. His work is Ṣaḍdarśinisiddhānta (No. 7631).

### 99. PERIYAPPĀBUDHA.

He was a court poet of Shahajī and a resident of Tiruvadi. His work is Ṣaḍḍarśinisiddhānta (No. 7631).

### 100. RĀMANĀTHAMAKHIN.

He was patronised by Shāhajī. He was a teacher of Nallābudha who was a younger contemporary of Rāmabhadramakhin. His work is:—Ṣaḍḍarśinisiddhānta (No. 7631). It is yet to be settled whether the writer of the letter to one Appāsāstrin (vide No. 6594) is the same.

### 101. YAJÑEŚVARĀDHVARIN.

He is a contemporary of Rāmabhadramakhin. He is the joint author of the work Ṣaḍḍarśinisiddhānta (No. 7631).

### 102. MR̥TYUNJAYA.

He belonged to the family of the famous Ratnakheṭṭāśrīnī-vāsa makhin and was the son of Ayyādhvarin. He was a disciple of Rājacūḍāmaṇi and Ācārya Tippādhvarin. His work is:—

Pradyumnottaracarita (No. 3695).

### 103. ANANTANĀRĀYANA.

He was the son of Mr̥tyunjaya and Brahadaṁbā and grandson of Kṛṣṇadīkṣita. He belongs to the family of Anantayajvan. He wandered over many places and finally came to Tanjore and requested Sherfoji to add him to the four poetic gems as the fifth and consequently he gained the title as Pañcaratnakavi. He is the author of Gītaśaṅkaram (No. 10951) and Śarabhojicaritam (No. 3695)

### 104. SHERFOJI.

He is the third Mabrāṭha ruler of Tanjore. Some sanskrit works are ascribed to his pen. During his rule literary activity continued as in his brother's time. His work is:—

Rāghavacarita (No. 8723)

### 105. MALAYA KAVI.

He is the author of Minākṣipariṇaya (No. 3717-8) also



known as *Minavilocanāpariṇaya*. As the work shows traces of the influence of *Śrī Nīlakaṇṭha Dīkṣita*, the author may be assigned to the beginning of the eighteenth century.

#### 106. VENKATESVARA.

He belongs to *Naidhruvagoṭra*. He was the son of *Dharmarāja*. He was patronised by *Sherfoji I.* and the title *Sāhityabhoja* was conferred upon him. His works are *Bhosalavamsāvalī* (No. 4232), *Sabhāpativilāsa* (No. 4529). He is also the reputed author of *Nīlāpariṇaya* (4374), *Pratijñārāghava*, *Unmattaprahasana* (4379), and *Rāghavananda* (4491).

#### 107. RAGHUNĀTHA PAṆḌITA.

He is probably the father of *Jagannātha Paṇḍita*. He was specially patronised by *Dīpāmbā*, the mother of *Sherfoji*. In *Narakavarṇanā* a *Mahrāṭhī* work written by him, he gives a list of his works in *Sanskrit* and *Mahrāṭhī*. His *Sanskrit* works are *Bhojanakutūhala*, *Prāyaścitta Kutūhala*, *Srautasamārtaprayoga*, *Dharmāmṛtamahodadhī* and *Kāśīmīmāṃsā* of which we have

- 1 *Prāyaścittakutūhala* (Nos. 2654 & 18738)
- 2 *Bhojanakutūhala* (No. 11238)

When giving the contents of *Sāhityakutūhala* he says that he has well described the history of *Mahrāṭhā* rulers with 120 portraits or illustrations, which is now lost.

#### 108. JAGANNĀTHA PAṆḌITA.

His family title is *Kāvaḷa*. He was a *Mahrāṭha brāhman*. He was the son of *Śrinivāsapaṇḍita*. *Raghunātha Paṇḍita* was his father's brother. He was a resident of *Tanjore* and was patronised by *Sherfoji I.*

His works are:—

- 1 *Śarabharājavilāsa* (Date of compn 1722 A. D. No. 4241)
- 2 *Anaṅgavijaya* (No. 4577)
- 3 *Śṛṅgāratarāṅgiṇī*

#### 109. JAGANNĀTHA.

He was, the son of *Bālakṛṣṇamantrin* patronised by *Sherfoji I*. His work is:—*Ratimanmathanāṭaka* (No. 4488)

## 110. TULAJĀMAHĀRĀJA I (1729-1755 A. D.)

He is the fourth Mahrāṭha ruler ; he was also a scholar and has himself written many works.

- 1 Nāṭyavedāgama (No. 10671)
- 2 Saṅgītasārāmṛta (No. 10786)
- 3 Dhanvantarīvilāsa (No. 11066)
- 4 Dhanvantarīśāranidhi (No. 11069)

## 111. SADĀŚIVADĪKŚITA.

He is one of the court poets of Tulajā. He was the disciple of Cokkanātha Makhin, author of Śabdakaumudī and other works. He was a staunch devotee of Śiva.

His work is—

- 1 Gītasundara (No. 10950)

## 112. GHANAŚYĀMA.

He was an influential minister of Tukkojī. He is the son of Mahādeva and Kāśī. His sister was Śākambhari. Cidambarayogin was his brother. Cuṇḍājī was his nickname. He had two learned wives Sundarī and Kamalā.

His works are:—

- 1 Anyāpadeśasātaaka (No. 3889)
- 2 Daśakumāracaritaṭippaṇa (No. 4006)
- 3 Nīlakaṇṭhavijayacampūvyākhyā (No. 4061)
- 4 Śākuntalañjīvanī
- 5 Madanasañjīvana (No. 4587)
- 6 Caṇḍānurañjana (No. 4629)
- 7 Viddhasālabhañjikā Vyākhyā (No. 4675)
- 8 Ānandasundarī (No. 4681)
- 9 Navagrahacarita (No. 4689)

## 113. KAMALĀ

Wife of Ghanaśyāma. She is the joint author of Viddhasālabhañjikā vyākhyā No. 4675

## 114. SUNDARĪ.

She is also the wife of Ghanaśyāma. She is the joint author of Viddhasālabhañjikāvyākhyā. (No. 4675)

115. CANDRAŚEKHARA.

He was the son of Śabdaśeṣa and is the commentator on the work of Ghanaśyāma. His work is;—

Ḍamarukavyākhyā—A commentary on Ḍamaruka. (No. 3793)

116. EKOJĪ.

He is the son of Tulajā I. He was otherwise named as Bhāvājī. His work is—Prapañcāmṛtasārasaṅgraha. (Nos. 7655 & 18909). There is a doubt whether this was composed by one Mahādeva a protege of the same ruler.

117. RĀMACANDRAŚEKHARA.

He was patronised by Pratāpasimha son of Tulajā.

His work is—Kālānanda No. 4337

118. VĀNCHEŚVARA.

He was a court poet of Pratāpasimha, the Mahrāṣṭha ruler of Tanjore. He belongs to the family of the famous Govinda dīkṣita the minister of Cevva, Acyuta and Raghunātha Nāyaks. His forefathers were among the donees of Shaharājapuram. Probably Ghanaśyāma was his rival. His work is Mahiṣa Śataka (No. 3946)

119. NĪLAKANTHA KAVI.

He is the author of Śṛṅgāraśataka (No. 3966). This work was composed in 1765 A. D. The author is the grandson of Vāncheśvara, the author of the Mahiṣaśataka.

120. SHERFOJĪ.

He was the son of Tulajā II. He was the man mainly responsible for the development of the Sarasvatī Mahāl Library at Tanjore and collected many works from Benares. He patronised many scholars. He started many Sabhās such as Dharma Sabhā, Nyāyasabhā and Mudritasabhā. Many Pandits were employed in all the Sabhas and we can gather from old Judgements in several houses at Tanjore the names of about 30 scholars. His court seal contains the following verse.

पार्वतीपरमेश्वरो पूर्णचन्द्रनिभाननो ।

सर्वभर्मविधौ मुदा साधकौ भवतां सदा ॥

On the judgments the Pandits give their signature mostly in Grantha and Sanskrit as follows.

सम्मतिः प्रथमाभ्यक्षसुब्रह्मण्यविपश्चितः ।

गोविन्दपुरवास्तव्यानन्तरामसुधी मतम् ॥

तंजानगरवास्तव्यमहादेवसुधी मतम् ।

सम्मतिर्जयपत्नेस्मिन्नय्याशास्त्रि सभासदः ।

अय्यावय्याभिधानेन गणकेन सुशोधितम् ॥

This certainly proves the place of the Pandits in his court. He is mainly responsible for the collection in the Sarasvatī Mahāl Library at Tanjore. He sent many pandits far and wide and collected many books.

The following works are ascribed to his pen:—

- 1 Kumārasambhavacampū (No. 4030)
- 2 Mudrārākṣachāyā (4473)
- 3 Smṛtisaṅgraha (Nos. 18483, 18493)
- 4 Smṛtisarasaṁuccaya (18499)

#### 121. NARASIMHA TIMMAYA.

He is a Telugu brahman and a disciple of Śrī Sukhatīrtha. He was patronised by Sherfoji II. His work is:—  
Guparatnākara (5206)

#### 122. NĀRĀYAṆASUDHĪ.

He was a resident of Govindapuram. He was one of the members of the Dharmasabhā. His portrait with his state-dress is found on the Ms. His works are:—

- 1 Śabdabhūṣaṇa (No. 5479)
- 2 Śabdamañjarī (No. 5858)
- 3 Bhāṭṭanayodyota (No. 9968)

#### 123. VĀNCHEŚVARA II.

He was the great grandson of Vāñcheśvara, grandson of Mādheva and son of Narasimha. He was a resident of Shaharājapuram and a court poet of Sherfoji II. He gives the date of composition of *Harapyaśeṣasrautasūtra* as 1816 A. D. His works are:—

- 1 Mahiṣāṣṭakavyākhyā (No. 8947)
- 2 Hiraṇyakeśīśrautasūtravyākhyā (2072)

~  
124. YAJÑEŚVARADĪKṢITA.

He had the nickname as Bālādīkṣita. He is the son of Subrahmaṇya and grandson of Viśvapati residing at Shahrāṇjapuram. He was patronised by Sherfoji and chiefly by Shivāji.

His work is Bodhāyanaśrautasūtravyākhyā (No. 2058)

125. VĀSUDEVADĪKṢITA.

He was patronised by Shivāji the last ruler of Tanjore. He had the title Tantrasāra. He was patronised by the chief minister Bābājīnāyak Puṇḍe. He was a contemporary of Vāma-devapaṇḍita. His work is:—Malamāsāghamarṣiṇī (No. 18607)

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V

INDEX TO AUTHORS NOTICED IN THE  
HISTORY OF SANSKRIT LITERATURE. (Sec iv.)

Numbers refer to the serial number of the author.

Agnihotri	...	21
Atirātrayāji	...	48
Anantanārāyaṇā	...	57 & 103
Anubhavananda	...	52
Appayya Dikṣita	...	9
Appākavi	...	56
Appādhvari	...	75
Appādikṣita	...	45
Ayyādhvari	...	51
Aruṇagirinātha	...	6
Aśvatthabudha	...	67
Ānandarāyamakhi	...	84
Īśvaradikṣita	...	60
Umāmaheśvara	...	47
Ekoji	...	116
Kamalā	...	113
Kālahasti	...	18
Kumārātātācārya	...	34
Kṛṣṇadevarāya	...	1
Kṛṣṇānandasarasvati	...	49
Keśavadaivajña	...	80
Gaṅgādharaśūri	...	68
Gajavaidya	...	95
Gīrvāṇendra Dikṣita	...	53
„ Sarasvati	...	13
Gururāma kavi	...	25
Ġopatippabhūpāla	...	29
Govinda Dikṣita	...	11
„ Mantri	...	12
Ghaṇaśyāma	...	112
Jñānendra	...	20

Cakra kavi	...	59
Candraśekhara	...	115
Cidambara kavi	...	24
Cinnabomma Bhūpāla	...	10
Cokkanātha Kavi	...	76
„ Makhi	...	41
Jagannātha	...	109
„ Paṇḍita	...	110
Jyotirīśvara	...	2
Tāṭārya	...	82
Tirumalāmbā	...	5
Tulajā	...	110
Tryambakarāya	...	62
Daṇḍanātha	...	4
Dvādaśāhayāji	...	42
Dharmarāja	...	23
Dharmarājādhvani	...	16
Naraharyadhvari	...	98
Narasimha (Timmaya)	...	121
Nallā kavi	...	71
Nārāyaṇa	...	74 & 86
Nārāyaṇa Vidvān	...	97
Nārāyaṇa Sudhā	...	122
Nilakaṇṭha	...	26
Nilakaṇṭha kavi	...	119
Nilakaṇṭha Dīkṣita	...	44
Nṛsimhāmātya	...	61
Nṛsimhāśrami	...	15
Ḍhūḍhivāsa	...	87
Periyappābudha	...	99
Bālakavi	...	19
Bhagavantarāya	...	85
Bhaṭṭoji Dīkṣita	...	22
Bhānuji Dīkṣita	...	27
Bhāskara Dīkṣita	...	53
Bhāskararāya	...	90
Malaya kavi	...	105

Mahādeva	...	73
Mahādevavājapeyayāñi	...	89
Mṛtyunājaya	...	102
Yegñanārāyana Dikṣita	...	36
Yegñeśvara Dikṣita	...	124
Yegñeśvarādhvarin	...	103
Raghunātha Nāyaka	...	35
Raghunātha Paṇḍita	...	107
Raṅganātha Dikṣita	...	72
Raṅgarājādhvari	...	3
Raṅgarāmānuja	...	77
Ratnakeṭa Srinivāsa Dikṣita	...	8
Rājacūdāmaṇi Dikṣita	...	43
Rājanātha	...	7
Rāmakṛṣṇādhvari	...	17
Rāmacandra Dikṣita	...	78
Rāmacandraśekhara	...	117
Rāmanātha Makhi	...	100
Rāmabhadra Makhi	...	64
Rāmabhadraṁbā	...	37
Rāmānanda Yati	...	50
Rāyasavenkaṭāḍri	...	28
Lakṣmaṇa Kavi	...	98
Lokanātha Bhaṭṭa	...	32
Varadārya Kavi	...	33
Vāñceśvara I.	...	118
Vāñceśvara II.	...	123
Vāsudeva Dikṣita	...	88
Vāsudeva Dikṣita	...	125
Vilīnātha	...	40
Veṅkaṭakṛṣṇa	...	96
Veṅkaṭādhvari	...	31
Veṅkaṭeśvara	...	106
Veṅkaṭeśa	...	55
Veṅkaṭeśvara Kavi	...	81
Veṅkaṭeśvara Dikṣita	...	83
Veṅkaṭeśvaramakhi	...	39
Veṅkaṭeśvara Śāstri	...	66



Vaidyanātha Dikṣita	...	69
Veṅkaṭeśvara Dikṣita	...	83
Śambhubhaṭṭa	...	46
Śarabhoji	...	104
Šerfoji Mahārāja	...	120
Śāhji	...	63
Śivarāma Makhi	...	70
Seṣācala	...	94
Śrikanṭha	...	79
Śridharaveṅkaṭeśa	...	91
Śrinivāsacārya	...	38
Śrinivāsa Dikṣita (Ratnakeṭa)	...	8
Śrivenkaṭeśvara	...	54
Sadāśivendra Yogi	...	65
Sadāśiva Dikṣita	...	111
Samarapuṅgava Dikṣita	...	30
Sundarī	...	114
Sumatīndratīrtha	...	92
Svayamprakāśa	...	14

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## VI

### GENERAL INTRODUCTION TO THE “COLLECTIONS” IN THE LIBRARY.

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl Library which is described by Dr. Burnell “to be perhaps the largest and most important in the world” and which Dr. Bühler says “contains a great many useful and a number of very rare or nearly unique books many of which are quite unknown or procurable only with great trouble and expense” was till recently the private property of the Rājās of Tanjore.

The earliest systematic beginnings of the Library must have been about the end of the 16th century when Tanjore was under the rule of Telugu Nāyaks who collected Sanskrit Manuscripts written in Telugu character. In the 18th century the Mahrāṭhas conquered the country and since that date the Library has been increasing. By far the greater portion of the collection was made by Serfoji during a visit to Benares during 1820—1830. Śivāji his successor added a few. There has practically been no addition of any value till very recent times. A good number of Sanskrit manuscripts including rare and valuable manuscripts representing the collection of generations of a family of scholars, known as the “Jambunātha Bhaṭṭa Lāṇḍagai Collection” was added to the Library in 1921.

In 1922, the Library received other valuable collections of rare interest, known as the “Kāgalkar” and the “Pataṅga Avadhūta” collections. The former is about 160 and the latter, about 100 years old. The collection made by the Kāgalkar Family of learned Sanskrit Scholars of Tanjore especially versed in Sanskrit Grammar (व्याकरणम्) contains the autograph copies made by some of them of the works composed by themselves and others. Its prominent feature is the collection of works on Sanskrit Grammar. The collection made by Pataṅgāvadhūta whose descendants settled at Tiruvaṇamārudūr in Tanjore District contains a large number of works on Vedānta (वेदान्तः) and Bhakti (भक्तिः). Both

these collections comprise several Manuscripts which do not already exist in this Library.

The attention of the Government of India and through it of the Government of Madras was directed in 1868 to the importance of the examination, purchase or transcription of Sanskrit manuscripts in Indian Libraries and the framing of printed lists or catalogues of the same. (Proceedings of the Government of India in the Home Department (Public), No. 4338-48, dated Simla, 3rd November 1868).

In respect of magnitude as well as the range of subjects dealt with, not to speak of the diversity of languages employed the Tanjore Library is probably second to none among Oriental Libraries in India.

In December of the same year, the Government of Madras asked Mr. Pickford, Professor of Sanskrit, to carry out the instructions of the Government of India. He commenced to catalogue the manuscripts at Tanjore; but he fell seriously ill and had to return to Europe in March 1870 and never came back to India. It is not known how much he had done as his unfinished catalogues could not be found. (Letter from the Professor of Sanskrit, Presidency College, Madras, to the Chief Secretary to the Government of Madras, 22nd May 1876, and Letter No. 1560, dated Madras, 7th June 1876, from the Director of Public Instruction, Madras to the Chief Secretary to the Government of Madras).

Thereupon Dr. Burnell, District and Sessions Judge, was appointed in G. O. No. 71, dated 16th March 1871, to catalogue the Sanskrit Manuscripts in the Library at Tanjore. That learned Scholar devoted a great deal of research and labour to the task and his catalogue which he styled "A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," was published in three parts between 1878 and 1880 in London. This is now the chief key to the huge Sanskrit collection in this Library. But unfortunately a great many manuscripts, above 4,000, seem to have been omitted and his catalogue cannot be said to be complete.

During the course of his preparation of the catalogue Dr. Burnell wrote to the Chief Secretary to the Government of Madras from Bangalore on 6th August 1873 as follows:—

"It may perhaps be asked if the Library is worth the labour spent on it. I can answer unhesitatingly that it is. It is now a recognised fact that nearly all Sanskrit works of importance exist in different recensions. The Tanjore Library is unrivalled in this respect; it contains several good manuscripts of all the most important ones known as yet, including a few that are new..... The Tanjore Library, however, contains additional manuscripts of most of the works which I had discovered elsewhere, and this is a matter of great importance.

I believe that this Library must sooner or later, escheat to the Government. The preparation of this catalogue will therefore protect property of enormous value. Sanskrit Manuscripts have long been very dear and the cost of making proper transcripts is now very heavy. As far as I can judge, it would not be possible to form a Collection like that at Tanjore at a less cost than £50,000 but many manuscripts are unquestionably unique."

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl library is now a public library in the full sense of that term, the Government of Madras, through the treasurer of Charitable Endowments, being responsible for its administration. The collection belonged to the reigning princes of Tanjore—the Mahrāṭha Mahārājas. When the last of them died leaving no direct male heir and after the death of the last surviving Rāpi this collection together with the other properties formed the subject of litigation in civil courts. There was a rumour a few years ago that the collection had attracted the attention of some wealthy patrons of learning from Overseas. And it would appear that arrangements were very nearly ready to sell the whole collection outright at an assessed value, when public attention was focussed on certain remarks of Dr. Burnell to the effect that "it would not be possible to form a collection like that at Tanjore at a less cost than £50,000". The parties concerned had perforce to wake up and the deal was not immediately concluded. The public of Tanjore also began to interest themselves in the affair adequately. It was rightly considered as a question of national pride. The parties in O. S. No. 26 of 1912 on the file of the Subordinate Judge of Tanjore agreed that it was eminently fit that the Library should be preserved and

maintained as a Public Library in trust for the public and removed the Library and one lakh of rupees to provide for its up-keep, from the subject-matter of the suit. The Government of Madras in G. O. No. 1306 Home (Education), dated 5th October 1918, accordingly took possession of the same under the Charitable Endowments Act and have framed a scheme for the management of the same.

Since the Library became a Public Trust there has been a marked improvement in the reception accorded to it by the public. Various liberal and generous-minded benefactors have come forward with magnanimous offers. The Library has been enriched with several very fine collections of manuscripts, every one of them rare, valuable and very interesting. The Kagalkar collection, Jabmunātha Bhaṭ Lāṇḍagai collection and the Pataṅga Avadhūta collection—all these three alone number 2181 manuscripts. Besides these, the Tyāgarāja Svāmi collection which alone contains more than 1000 manuscripts; then the minor collections—the Subrahmaṇya Śāstri collection, Subrahmaṇya Rao collection, Rāmacandra Gaṇapat collection, Nilakaṇṭha Śāstri collection, Devaśaṅkara Tāwker collection, Gopālakṛṣṇa Davalekar collection, and Kṛṣṇaji Metha collection—all are of great and paramount importance.

The manuscripts are either on palm leaf or on paper. They are of very different value and come from very different sources. A large collection of these are recent Nāgarī copies of manuscripts in South Indian characters and are at least a century old.

These manuscripts are in more than eleven distinct alphabets being from all parts of India. On the whole, one may easily say that the total number of manuscripts now in this Library is likely to exceed 30,000.

A large number of original records belonging to the last reigning house of Tanjore which will be of very great importance for reconstructing the political and social history of the Mahrāṭha rule in Southern India has recently been transferred to the care of this Library from the Civil Court by order of the Judge.

Besides these manuscripts there are also a number of books and Manuscripts in almost all the Indian and European languages and on almost all branches of human knowledge. Special mention

may here be made of the books and manuscripts in Telugu, Tamil, Mahrāṭhi and English on account of their number and importance.

Dr. Burnell issued, what he modestly styled, "A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," between 1878 and 1880. Between 1880 and 1918 for very nearly forty years, the Library has been the victim of many an outrage. Those who were in possession gave out on loan very many manuscripts which were never returned. And many more somehow or other, found themselves into Libraries other than at Tanjore. Dr. Burnell's Catalogue is very useful to us to trace out lost manuscripts which are never likely to come back to us. Our losses are probably far more, for even Dr. Burnell's admirable catalogue was by no means a complete catalogue of all that existed. For, where he mentions a single work in a bundle, we are able today to trace two or more works in the same bundle.

The Committee appointed by the Government of Madras took charge early in 1919. Since then, they have been busily pushing forward the work of revising and preparing a fresh catalogue of all the works now in the Library according to the latest scientific methods. Each work is described in detail in a card-index form which contains all the necessary particulars.

In 1920 a Catalogue of printed books in French, Latin, Italian, and Greek was published. In 1926 three volumes of a Catalogue of Tamil Manuscripts in the Library were published. From the year 1924 a Catalogue of Mahrāṭhi Mss. and books of this Library was being prepared; the first two Volumes have been published recently. These are now on sale and can be had from the Secretary of the Library. In 1933, the Andhra University published a Descriptive Catalogue of the Telugu Mss. in the Library.

The Administrative Committee of the Library approached the Government of Madras, year after year with the request for a special grant to enable them to prepare and publish a Descriptive Catalogue of the Sanskrit Mss. in the Library. With grant-in-aid from the Government of Madras, all the Sanskrit Manuscripts have now been described in the Nineteen Volumes of the Descriptive Catalogue recently published under the editorship of Vidyāsāgara Prof. P. P. S. Sāstri of the Presidency College, Madras.

## VII OUR OBLIGATIONS.

When we started our work in January 1927, we little expected that the work of editing the Descriptive Catalogue will involve so much time or so much worry on our part. Thanks to the enthusiastic co-operation which we uniformly received from the members of the special staff and those belonging to the permanent staff of the library, the academic side of the work has indeed been a pleasure. On the other hand, the work of finding the necessary funds for the financing of the publication of the catalogue in a suitable and adequate manner, satisfying the needs of the scholar-world, did involve a little too much of worry, certainly incommensurate with the greatness of the task involved and the character of the work undertaken, as the editing was purely a labour of love undertaken for the spreading of knowledge. However, whatever might have been the difficulties encountered with due to official exigencies etc., we are glad to lay down the task with satisfaction of having done our Duty.

In accomplishing our task, we desire to record with feelings of real gratitude the laborious and ungrudging assistance rendered to us by Pandit N. Vaidyanātha Śāstri, not only during the period of his membership of the special staff but also for a long period since then, till the very day of our laying down the task. To Rao Saheb T. Sāmbanūrthi Rao, the old but enthusiastic Honorary Secretary of the Library, words cannot adequately convey the gratitude the world of scholars owe. His one and only aim in Life has been the preservation of the treasures of the Library. We shall indeed be highly obliged if he feels that we too have co-operated with him, in however humble a manner, in his noble task.

Gurubhaktasikhāmaṇi, Śāstraprasārabhūṣaṇa T. K. Bāla-subrahmanya Iyer, the Managing Director of the Sri Vāṇi Vilās Press Srirangam (already famous for its valuable publications in the cause of Sanskrit Literature) deserves special thanks not only for the attractive manner in which he has brought out all the Nineteen Volumes but also for the great financial assistance he has rendered the Government and the public, by

agreeing to accept half the standard rates for printing charges, as without such cooperation from him the work of the Catalogue would not have been finished so well or so fully.

This Descriptive Catalogue owes its inception to the "Classical Bias" of Mr. R. Littlehales. M. A., C. I. E., the Director of Public Instruction, Madras who in 1927 embarked me on this great enterprise with his characteristic enthusiasm and encouragement. It must indeed be a great satisfaction to him, as it is to me that he is yet with us, though as Vice-Chancellor of the University of Madras, to witness its completion.

Presidency College }  
15th July 1934. }

P. P. S. SASTRI,

*Editor.*





VIII  
 DETAILED CONTENTS OF MSS. NOTICED  
 IN VOL. XIX.

	Numbers	Pages
I. Mantras	15468—17749	1— 9
Graha	15468—15537	1
Devī	15538—16501	2— 4
Viṣṇu	16502—16986	4— 5
Gaṇapati	16987—17085	5— 6
Śiva	17086—17432	6— 7
Miscellaneous	17433—17749	7— 9
II. Stotras	19093—23274	10—48
Navagrahasotras	19093—19414	10—12
Devī       ,,	19415—20698	12—23
Viṣṇu       ,,	20699—21979	24—35
Gaṇapati   ,,	21980—22088	35— 36
Śiva       ,,	22089—23140	36—44
Miscellaneous	23141—23274	44—48
III. Supplement to Vols. I to XIX containing subject-war additions to Manuscripts already noticed.	23431—24432.	49—71

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# IX

## PREFACE TO THE CONTENTS

### OF VOL. XIX.

Vol. XIX consists of two parts. The first part notices 7621 manuscripts in brief tabular form only owing to want of funds. The inability of Government to place further funds at the disposal of the Administrative Committee rendered it necessary to cut out all detailed descriptive notices for the present. It is hoped that when the Library is able to set apart sufficient funds for the purpose, a detailed account of the 7621 Manuscripts now tabulated will be made available to the public.

These 7621 Manuscripts are classified under the following sections.

I	Mantras	15468—17748
II	Stotras	19093—23274
III	Supplement to } Vols. I to XIX }	23481—24432

#### I. MANTRAS.

The Mantra section of this Library is very interesting as the works noticed are very rare and not easily available elsewhere. These are tabulated under the following divisions in accordance with the well-known dictum. “ आदित्यमम्बिकां विष्णुं गणनाथं महेश्वरम् ”

ग्रहपराः	15468—15537	गणपतिपराः	16987—17085
देवीपराः	15538—16501	शिवपराः	17086—17432
विष्णुपराः	16502—16986	नानाविधाः	17433—17748

#### II. STOTRAS.

Many of the Stotras noticed are already available in print in the various collections of Stotras as Br̥hatstotraratnākara (Bombay), Br̥hatstotrakamalākara (Madras), Stotraratnākara Vāvilla Press, Madras. The Śrī Vāṇi Vilās Press, Śrīraṅgam propose to bring out a collection of Stotras, containing the more important ones which have been omitted in the above publications. The Stotras are tabulated as follows—

नवग्रहस्तोत्राणि	19093—19414	गणपतिस्तोत्राणि	21980—22088
देवीस्तोत्राणि	19415—20698	शिवस्तोत्राणि	22089—23140
विष्णुस्तोत्राणि	20699—21979	नानाविधस्तोत्राणि	23141—23274

### III. SUPPLEMENT TO VOLS. I—XIX.

In this section, some of the additions to the Library since the Descriptive Catalogue was begun as well as the omissions detected are described in tabular form. Detailed Notices are not appended as these represent mostly additional copies of Manuscripts already noticed. Subhāṣitas which had been omitted under 'Kāvya' are noticed here.

The Indices to Volumes I-XIX have been prepared as carefully as may be practicable. Owing to want of facilities for checking all the entries carefully, it may be that a few errors might have crept in, here and there, particularly in the numeral figures. In cases of doubt, the subject-war indices appended to the previous Volumes may be relied on to give more accurate information.

The second part of Vol. XIX contains indices of Scribes, of Owners of Manuscripts, Dated Manuscripts, Authors and works noticed in Vols. I to XIX of the Descriptive Catalogue. A detailed introduction to Vols. I to XIX, calling attention to several noteworthy authors and works is prefixed to this Volume. Of the Mss. noticed in this Volume, the following deserve special mention:—

Praṣavacintāmaṇi	...	15479
Kālodayaśloka	...	15577
Kṛamaratnamālā	...	15589
Tattvānandatarāṅgiṇī	...	15671
Trikūṭārahasyam	...	15673
Bhāvanāprayogaṇidhi	...	16161
Sāktadarśanam	...	16281
Śrīvidyārcanacandrikā	...	16285
Śrīvidyārātnasūtram	...	16428
Do.                      Dīpikā	...	16429
Saubbhāgyavallarī	...	16477
Saubbhāgyamañjarī	...	16590-1

Ramārcanācandrikā	...	16792
Ātharvapaṭantantrasāra	...	16898
Kalpasārasamuccaya	...	16907
Kramadīpikā	...	16977-8
Jñānāmṛtasūtram	...	17075
Gaṇakasūtrāṇi	...	17076
Gaṇeśatattvasudhālaharī	...	17077
Gaṇeśadarśanam	...	17078
Ṣaṇeśātharvakārikā	...	17079
Pañcākṣarīmuktāvalī	...	17205
Śivārcanācandrikā	...	17385-7
Maheśvaradarśanam	...	17430
Anuttarabrahmatattvarahasyam	...	17620
Kantukacintāmaṇi	...	17625
Prapañcasārasaṅgraha	...	17637-41
Mahālakṣmīratnakōśa	...	17665
Harṣakaumudī	...	17692
Srautaśrāyaścittacandrikā	...	23547
Abhinavabhāgavatam	...	23555
Portions from Prapañcāmṛta	...	23558-64
Sārasaṅgraha	...	23602, 23612
Satyanāthacaritam	...	23616
Prākṛtasamskṛtabhāratīcamatkāra	...	23612
Kalidharmavilāsa	...	23666
Kuśāṇṭakavyākhyā	...	2367
Lakṣaṇaratnamālīkā	...	23715-18
Sanmaṇimaṇḍanavyākhyā	...	23745
Sakalaprabandhavarnanāsaṅgraha	...	23748
Sūktimālīkā	...	23820
Chandrasekharavilāsa	...	23846
Rasakalpadruma	...	23867
Sadāśivāryā	...	23922
Bhāratasāra	...	23937
Sāhajīrājapadavyākhyā	...	24014
Śvetārkaśa	...	24182
Śāramālā	...	24192
Saparyāśarāṇi	...	24222



A

DESCRIPTIVE CATALOGUE  
OF THE  
SANSKRIT MANUSCRIPTS  
IN THE  
TANJORE MAHARAJA SERFOJI'S  
SARASVATĪ MAHĀL LIBRARY.

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॥ मन्त्राः ॥

MANTRĀḤ.

ग्रहपराः

- |           |  |
|-----------|--|
| 15468-78  | Praṇavaikāṅkṣarīmantrāḥ प्रणवैकाक्षरीमन्त्रः ।         |
| 15479     | Praṇavacintāmaṇiḥ प्रणवचिन्तामणिः ।                    |
| 15480-528 | Aṣṭākṣarasauramantrāḥ अष्टाक्षरसौरमन्त्रः ।            |
| 15529     | Ketupūrvapakṣasiddhāntau केतुपूर्वपक्षसिद्धान्तौ ।     |
| 15530     | Gurupūrvapakṣasiddhāntau गुरुपूर्वपक्षसिद्धान्तौ ।     |
| 15531     | Candrapūrvapakṣasiddhāntau चन्द्रपूर्वपक्षसिद्धान्तौ । |
| 15532     | Budhapūrvapakṣasiddhāntau बुधपूर्वपक्षसिद्धान्तौ ।     |
| 15533     | Mandasiddhāntāḥ मन्दसिद्धान्तः ।                       |
| 15534     | Rāhupūrvapakṣasiddhāntau राहुपूर्वपक्षसिद्धान्तौ ।     |
| 15535     | Śukrapūrvapakṣasiddhāntau शुक्रपूर्वपक्षसिद्धान्तौ ।   |
| 15536     | Saurapūrvapakṣasiddhāntau सौरपूर्वपक्षसिद्धान्तौ ।     |
| 15537     | Sauramatam सौरमतम् ।                                   |

देवीपराः

- 15588 Ajapāgāyatrividhānam अजपागायत्रीविधानम् ।  
 15589-58 Ajapāgāyatrīmantraḥ अजपागायत्रीमन्त्रः ।  
 15589-78 Annapūrpāmantraḥ अन्नपूर्णामन्त्रः ।  
 15574 Āhnikācāramālā आह्निकाचारमाला ।  
 15575 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।  
 15576 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।  
 15577 Kalodayālokaḥ Samūlaḥ कलोदयालोकः समूलः ।  
 15578-83 Kāmakalāvilāsaḥ कामकलाविलासः ।  
 15584 Kāmakalāvilāsavyakhyā कामकलाविलासव्याख्या ।  
 15585-7 Kulapradīpaḥ कुलप्रदीपः ।  
 15588 Kaulasāradhavidhiḥ कौलशास्त्रविधिः ।  
 15589 Kramaratnamālā क्रमरत्नमाला ।  
 15590-608 Bhadrakālīmantraḥ भद्रकालीमन्त्रः ।  
 15609-43 Gāyatrividhānam गायत्रीविधानम् ।  
 15649 Gauḍapādasūtram गौडपादसूत्रम् ।  
 15650 Gaurīpratiṣṭhādīḥ गौरीप्रतिष्ठादिः ।  
 15651-64 Candrikāmantraḥ चण्डिकामन्त्रः ।  
 15667 Candrikārcanamālā चण्डिकार्चनमाला ।  
 15668 Devīmahotsavaḥ देवीमहोत्सवः ।  
 15669 Candiprayogapaddhatiḥ चण्डिप्रयोगपद्धतिः ।  
 15670 Tantrasāraḥ तन्त्रसारः ।  
 15671 Tattvānandatarāṅgiḥ तत्त्वानन्दतरङ्गिणी ।  
 15672 Tārārahasyaṣṛtiḥ तारारहस्यश्रुतिः ।  
 15673-7 Trikūṭārahasyam त्रिकूटारहस्यम् ।  
 15678 & 9 Tripurārcanapaddhatiḥ त्रिपुरार्चनपद्धतिः ।  
 15680 Tripurāsiddhāntaḥ त्रिपुरासिद्धान्तः ।  
 15681 Tripurāsārasamuuccayaḥ त्रिपुरासारसमुच्चयः ।

- 15682 Śrīvidyāmnāyasārāvaliḥ श्रीविद्यामन्त्रसारवलिः ।  
 15688-744 Durgāmantravidhānam दुर्गामन्त्रविधानम् ।  
 15745-858 Devīnyāsaḥ देवीन्यासः ।  
 15859 Devīyāganavakupāḍārcanādividhiḥ देवीयागनवकुपादार्चनविधिः ।  
 15860-18020 Nānāvidhadevīmantrāḥ नानाविधदेवीमन्त्राः । [विशिष्टः ।  
 16021-54 Pratyāṅgirākālpah प्रत्यङ्गिराकल्पः ।  
 16055 Pādūkāsūtrapaddhatih पादुकासूत्रपद्धतिः ।  
 16056-79 Bagalāmukhīpūjanapaddhatih बगलामुखीपूजनपद्धतिः ।  
 16080-101 Bālātripurasundarīmantrah बालात्रिपुरसुन्दरीमन्त्रः ।  
 16102 & 3 Bālāpaddhatih बालापद्धतिः ।  
 16104-23 Bhuvaneśvarīmantrah भुवनेश्वरीमन्त्रः ।  
 16124-30 Bhuvaneśvarīpaddhatih भुवनेश्वरीपद्धतिः ।  
 16181 Bhaumapūrvapakṣasiddhāntau भौमपूर्वपक्षसिद्धान्तौ ।  
 16182 Maṅgalamāheśvarīpaddhatih मङ्गलमाहेश्वरीपद्धतिः ।  
 16183-80 Mātāṅgīmantrah मातङ्गीमन्त्रः ।  
 16161 Bhāvanāprayogavidhiḥ भावनाप्रयोगविधिः ।  
 16162-244 Mātṛkānyāsaḥ मातृकान्यासः ।  
 16245 Mātṛkācakravivekaḥ मातृकाचक्रविवेकः ।  
 16246 Mātṛsthāpanādi मातृस्थापनादि ।  
 16247-66 Lakṣmīkalpah लक्ष्मीकल्पः ।  
 16267 Vāṇīpūrvapakṣasiddhāntau वाणीपूर्वपक्षसिद्धान्तौ ।  
 16268-78 Vārāhīmantrah वाराहीमन्त्रः ।  
 16279 Durgāpūrvapakṣah दुर्गापूर्वपक्षः ।  
 16280 Durgāsiddhāntah दुर्गासिद्धान्तः ।  
 16281 Śaktadarśanam शक्तदर्शनम् ।  
 16282 Śaktipūrvapakṣah शक्तिपूर्वपक्षः ।  
 16283 Śaktisiddhāntah शक्तिसिद्धान्तः ।  
 16284 Śrīprāsādaparāpaddhatih श्रीप्रासादपरापद्धतिः ।



- 16285 Śrīvidyārcanacandrikā श्रीविद्यार्चनचन्द्रिका ।  
 16286 Śrīvidyāpañcāśāṣṭī श्रीविद्यापञ्चाशदश्लोकी ।  
 16287-427 Lalitātripurasundarīmantrah ललितात्रिपुरसुन्दरीमन्त्रः ।  
 16428 Śrīvidyāratnasūtram श्रीविद्यारत्नसूत्रम् ।  
 16429 Śrīvidyāratnasūtradīpikā श्रीविद्यारत्नसूत्रदीपिका ।  
 16480-7 Saptasatī सप्तशती ।  
 16488 Śoḍaśanityāyaṇam षोडशानित्यायजनम् ।  
 16489-74 Sarasvatīmantrah सरस्वतीमन्त्रः ।  
 16475 & 6 Samayāntyeṣṭīh समयान्त्येष्टिः ।  
 16477 Saubhāgyavallārī सौभाग्यवल्लरी ।  
 16478-99 Saubhāgyaratnākaraḥ सौभाग्यरत्नाकरः ।  
 16500 & 1 Saubhāgyamañjarī सौभाग्यमञ्जरी ।

### विष्णुपराः

- 16502-11 Aṣṭau Mahāmantrāḥ अष्टौ महामन्त्राः ।  
 16512-55 Kārtavīryārjunakalpah कार्तवीर्यार्जुनकल्पः ।  
 16556-629 Kṛṣṇamantrah कृष्णमन्त्रः । [भवसंग्रहः ।  
 16680 Saṁtānakumārasambhavasamgrahaḥ संतानकुमारसं-  
 16631-53 Garuḍapañcāṣṭīmantrah गरुडपञ्चाश्लोकीमन्त्रः ।  
 16654 Garuḍapañcāṣṭīkalpah गरुडपञ्चाश्लोकीकल्पः ।  
 16655-72 Dattātreyaṁmantrah दत्तात्रेयमन्त्रः ।  
 16678-701 Nārāyaṇaṣṭāṣṭīkṣaramantrah नारायणाष्टाश्लोकरमन्त्रः ।  
 16702-87 Nṛsiṁhapūjāpaddhatīh नृसिंहपूजापद्धतिः ।  
 16788 Nṛsiṁhamantrāḥ नृसिंहमन्त्राः ।  
 16789 Lakṣmīnṛsiṁhārcanapaddhatīh लक्ष्मीनृसिंहार्चनपद्धतिः ।  
 16740 & 1 Puṇḍarikākṣapūjanam पुण्डरीकाक्षपूजनम् ।  
 16742 Rāmapaṭalam रामपटलम् ।  
 16743-92 Rāmamantravidhānam राममन्त्रविधानम् ।  
 16793 Rāmārcanacandrikā रामार्चनचन्द्रिका ।

- 16794 Rāmapaddhatiḥ रामपद्धतिः ।  
 16795 & 6 Vāsīkaraṇavarāhamantraḥ वशीकरणवराहमन्त्रः ।  
 16797-802 Venkaṭeśamantraḥ वेङ्कटेशमन्त्रः ।  
 16808 Śāstrīkalpaḥ शास्त्रकल्पः ।  
 16804-11 Śāstrīmantraḥ शास्त्रमन्त्रः ।  
 16812 Sudarśanakalpaḥ सुदर्शनकल्पः ।  
 16818-97 Sudarśanamantaraḥ सुदर्शनमन्त्राः ।  
 16898 & 9 Ātharvapatanttrasāraḥ आथर्वणतन्त्रसारः ।  
 16900 Ātharvapaprayogamālikā आथर्वणप्रयोगमालिका ।  
 16901 Mantraratanākarakhaṇḍāḥ मन्त्ररत्नाकरखण्डः ।  
 16902-4 Sarvamanoranjanī सर्वमनोरञ्जनी ।  
 16905 Mantravijayaḥ मन्त्रविजयः ।  
 16906 Ātharvapakātyāyanatantram आथर्वणकात्यायनतन्त्रम् ।  
 16907-10 Kalpasārasamuccayaḥ कल्पसारसमुच्चयः । [चयः ।  
 16911-4 Sudarśanakalpasārasamuccayaḥ सुदर्शनकल्पसारसमु-  
 16915-54 Hanūmanmantraḥ हनुमन्मन्त्राः ।  
 16955 & 6 Hayagrīvamantraḥ हयग्रीवमन्त्राः ।  
 16957-76 Nānāvidhaviṣṇumantraḥ नानाविधविष्णुमन्त्राः ।  
 16977-9 Kramadīpikā क्रमदीपिका ।  
 16980 Kramadīpikāvyākhyā क्रमदीपिकाव्याख्या ।  
 16981 Ratnadīpikā रत्नदीपिका ।  
 16982-5 Viṣṇuśāmalam विष्णुशमलम् ।  
 16986 Mallārisiddhāntaḥ मल्लारिसिद्धान्तः ।

### गणपतिपराः

- 16987-17074 Gaṇapatiṃmantraḥ गणपतिमन्त्रः ।  
 17075 Jñānāmṛtasūtrāṇi ज्ञानामृतसूत्राणि ।  
 17073 Gaṇakasūtrāṇi. Sakārikāṇi गणकसूत्राणि, सकारिकाणि ।  
 17077 Gaṇapatiśivasudhālaharī गणेशतत्त्वसुधाकहरी ।

- 17078 Gaṇeśadarśanam गणेशदर्शनम् ।  
 17079 Gaṇeśātharvakārikā Samūha गणेशवर्चकारिका समूहा ।  
 17080 & 1 Ṣoḍaśaganapatiprakārah षोडशगणपतिप्रकारः ।  
 17082 Ucchiṣṭaganapatipūrvapakṣasiddhāntau उच्छिष्टगणप-  
 [ तिपूर्वपक्षसिद्धान्तौ ।  
 17083 Śaktiganapatipūrvapakṣasiddhāntau शक्तिगणपतिपूर्वप-  
 [ क्षसिद्धान्तौ  
 17084 Saṁtānaganapatipūrvapakṣasiddhāntau संतानगणप-  
 [ तिपूर्वपक्षसिद्धान्तौ ।  
 17085 Svargaṇapatisiddhāntah स्वर्गगणपतिसिद्धान्तः ।

### शिवपराः

- 17086-92 Aghorāstramantraviṣayaḥ अघोरास्त्रमन्त्रविषयः ।  
 17088 Citsabhāsammelanamantrah चित्सभासंमेलनमन्त्रः ।  
 17094-126 Citsabhāmantrah चित्सभामन्त्रः । [मन्त्रः, यन्त्रोद्धारः ।  
 17127-41 Dakṣiṇāmūrtimantrah Yantroddhārah दक्षिणामूर्ति-  
 17142-4 Dakṣiṇāmūrtimantrārṇavamuktāvaliḥ दक्षिणामूर्ति-  
 [ मन्त्रार्णवमुक्तावलिः ।  
 17145-50 Nīlakaṇṭhatryakṣarīmantrah नीलकण्ठत्र्यक्षरीमन्त्रः ।  
 17151 Pañcākṣarīvidhānam पञ्चाक्षरीविधानम् ।  
 17152-204 Pañcākṣarīmantrah पञ्चाक्षरीमन्त्रः ।  
 17205 & 6 Pañcākṣarīmuktāvaliḥ पञ्चाक्षरीमुक्तावली ।  
 17207-10 Pāśupatāstramantrah पाशुपतास्त्रमन्त्रः ।  
 17211 Bhairavāhnikam भैरवाह्निकम् ।  
 17212-46 Bhairavamantrah भैरवमन्त्रः ।  
 17247-9 Mahākālamantrah महाकालमन्त्रः ।  
 17250 Mr̥tyumjayaividhānam मृत्युञ्जयविधानम् ।  
 17251-79 Mr̥tyumjayamantrah मृत्युञ्जयमन्त्रः ।  
 17280-94 Kaṅkālavīrabhadrāmantrah कङ्कालवीरभद्रमन्त्रः ।

- 17295 Vīrabhadraśāntanam वीरभद्रतन्त्रम् ।  
 17296 Śarabhaśāntanam शरभकल्पः ।  
 17297-840 Śarabhamantrah शरभमन्त्रः ।  
 17841 Śivajñānavidyā शिवज्ञानविद्या ।  
 17842-83 Śivamantrah शिवमन्त्रः ।  
 17884 Śivanityapūjavidhiḥ शिवनित्यपूजाविधिः ।  
 17885-7 Śivārcanacandrikā शिवार्चनचन्द्रिका ।  
 17889 Śivādhyānapaddhatiḥ शिवध्यानपद्धतिः ।  
 17889 Rudrayāmalam रुद्रयामलम् ।  
 17890 Subrahmaṇyādidhyānāni सुब्रह्मण्यादिध्यानानि ।  
 17891-418 Nānāvidhāśaivamañtrāḥ नानाविधशैवमन्त्राः ।  
 17414-26 Ākāśabhairavatantram आकाशभैरवतन्त्रम् ।  
 17427 Pañcasūtram पञ्चसूत्रम् ।  
 17428 & 9 Mātāṅgapārameśvaram मातङ्गपारमेश्वरम् ।  
 17430 Māheśvaradarśanam माहेश्वरदर्शनम् ।  
 17481 Śaivapūrvapakṣasiddhāntau शैवपूर्वपक्षसिद्धान्तौ ।  
 17482 Śaivapūrvapakṣah शैवपूर्वपक्षः ।

नानाविधाः

- 17438-520 Nānāvidhamantrāḥ नानाविधमन्त्राः ।  
 17521-99 Nānāvidhamantraprayogaḥ नानाविधमन्त्रप्रयोगाः ।  
 17600-16 Sarvatobhadraliṅgatobhadraprakārah सर्वतोभद्रलिङ्ग-  
 [ तोभद्रप्रकारः ।  
 17617-9 Sarvatobhadradevatāsthāpanamantrah सर्वतोभद्रदेवता-  
 [ स्थापनमन्त्रः ।  
 17620 & 1 Anuttarabrahmatattvarahasyam अनुत्तरब्रह्मतत्त्वरहस्यम् ।  
 17622 & 8 Uddhārakośah उद्धारकोशः ।  
 17624 Upāsanāśārasaṃgrahaḥ उपासनासारसंग्रहः ।  
 17625 Kautukacintāmaṇiḥ कौतुकचिन्तामणिः ।

- 17626 & 7 Gurupūjārahasyam गुरुपूजारहस्यम् ।
- 17628 Gurusārasatnacināmapih गुरुसाररत्नचिन्तामणिः ।
- 17629 Nānāvidhādhyānāni नानाविधध्यानानि ।
- 17680 Vividhamantrādhyānāni विविधमन्त्रध्यानानि ।
- 17681-5 Dakṣiṇāmūrtisambhitā दक्षिणामूर्तिसंहिता ।
- 17686 Nakulāgamah नकुलागमः ।
- 17637-41 Prapañcasārasārasaṁgrahaḥ प्रपञ्चसारसारसंग्रहः ।
- 17642 Prapañcasārah प्रपञ्चसारः ।
- 17648-5 Prapañcasāravivaraṇam प्रपञ्चसारविवरणम् ।
- 17646 Prāsādacandrikā प्रासादचन्द्रिका ।
- 17647 Mantrāvalih मन्त्रावलिः ।
- 17648 & 9 Mantragīrvāṇah मन्त्रगीर्वाणः ।
- 17650-2 Mantramahodadhīh मन्त्रमहोदधिः ।
- 17658 Mantradīpikā मन्त्रदीपिका ।
- 17654-8 Mantradevatāprakāśikā मन्त्रदेवताप्रकाशिका ।
- 17659-64 Mantrasāstrasaṁgrahaḥ मन्त्रशास्त्रसंग्रहः ।
- 17665-8 Mahālakṣmīratnakōśah महालक्ष्मीरत्नकोशः ।
- 17669 Mahākālasambhitā महाकालसंहिता ।
- 17670 Mātṛkākṣaradaivatyaṁ मातृकाक्षरदेवत्वम् ।
- 17671 Varṇadaivataphalādayah वर्णदेवतफलादयः । [ पणम् ।
- 17672 Akārādibijadevatānirūpaṇam अकारादिबीजदेवतानिरू-
- 17678 Bijaphalapravacanam बीजफलप्रवचनम् ।
- 17674 Mātṛkādaivatābījaphalādhyāyāḥ मातृकादेवतबीजफला-
- 17675 & 6 Mudrālakṣaṇāni मुद्रालक्षणानि । [ध्यायः ।
- 17677 Muṣṭamālātāntram मुष्टमालातन्त्रम् ।
- 17678-80 Yantracināmapih यन्त्रचिन्तामणिः ।
- 17681 Yantrasāhagamah savyākhyah यन्त्रराजागमः सव्याख्यः
- 17682 Śāharacināmapih शाहरचिन्तामणिः ।

- 17688-6 Yāmālāṣṭakatantram यामलाष्टकतन्त्रम् ।  
 17687-92 Śāradātilakaḥ शारदातिलकः । [स्या—हर्षकौमुदी ।  
 17693 Śāradātilakavṛkhyā-Harṣakaumudī शारदातिलकस्या-  
 17694 Sarvamantrasaṁgrahaḥ सर्वमन्त्रसंग्रहः ।  
 17695 Sarvamantropayuktapaṭibhāṣā सर्वमन्त्रोपयुक्तपरिभाषा ।  
 17696 Mantrasāstrasamśayaḥ मन्त्रशास्त्रसंशयः ।  
 17697-748 Mantramāntrikopayogisādhārṇavīṣayaḥ मन्त्रमन्त्रि-  
 [कोपयोगिसाधारणविषयः ।
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## ॥ स्तोत्राणि ॥

### STOTRAS.

Navagrahastotrāṇi :

नवग्रहस्तोत्राणि ।

19093-7	Āṅgārakakavacam	अङ्गारककवचम् ।
19098-107	Āṅgārakastotram	अङ्गारकस्तोत्रम् ।
19108-13	Ādityakavacam	आदित्यकवचम् ।
19114	Ādityadvādaśanāmastotram	आदित्यद्वादशनामस्तोत्रम् ।
19115 & 6	Ādityaratnam	आदित्यरत्नम् ।
19117	Ādityaratnavyākhyā	आदित्यरत्नव्याख्या ।
19118-21	Ādityastotram	आदित्यस्तोत्रम् ।
19122-98	Ādityahrdayam	आदित्यहृदयम् ।
19199	Indrastotram	इन्द्रस्तोत्रम् ।
19200-8	Ketukavacam	केतुकवचम् ।
19204	Ketustotram	केतुस्तोत्रम् ।
19205-12	Gurukavacam	गुरुकवचम् ।
19213-9	Candrakavacam	चन्द्रकवचम् ।
19220-3	Candrastotram	चन्द्रस्तोत्रम् ।
19224	Candrādīdhyānam	चन्द्रादिध्यानम् ।
19225	Candrāṣṭottaraśatam	चन्द्राष्टोत्तरशतम् ।
19226-50	Navagrahakavacam	नवग्रहकवचम् ।
19231	Navagrahanāmāvaliḥ	नवग्रहनामावलिः ।
19232	Navagrahayantravidyā	नवग्रहयन्त्रविद्या ।
19233-61	Navagrahastotram	नवग्रहस्तोत्रम् । [दृश्य]
19262	Putrapradamaṅgalamantrādayaḥ	पुत्रप्रदमङ्गलमन्त्रा- दयः ।
19268-7	Budhakavacam	बुधकवचम् ।

19268	Budhastotram बुधस्तोत्रम् ।
19269-71	Budheśvarastotram बुधेश्वरस्तोत्रम् ।
19272-7	Brhaspatikavacam बृहस्पतिकवचम् ।
19278-80	Brhaspatistotram बृहस्पतिस्तोत्रम् ।
19281	Brhaspatiśvarakavacam बृहस्पतीश्वरकवचम् ।
19282-5	Rāhukavacam राहुकवचम् ।
19286 & 7	Rāhustotram राहुस्तोत्रम् ।
19288 & 9	Vedoktanavagrahamantrastotram वेदोक्तनवग्रह- .
19290-6	Śanaīścarakavacam शनैश्चरकवचम् । [मन्त्रस्तोत्रम् ।
19297-303	Śanaīścarastotram शनैश्चरस्तोत्रम् ।
19809-11	Śanaīścaraśatakam शनैश्चरशतकम् ।
19812-7	Śukrakavacam शुक्रकवचम् ।
19318 & 9	Śukrastotram शुक्रस्तोत्रम् ।
19820 & 1	Śukreśvarastotram शुक्रेश्वरस्तोत्रम् ।
19822	Śaṁtānapradasūryastotram संतानप्रदसूर्यस्तोत्रम् ।
19823-45	Sūryakavacam सूर्यकवचम् ।
19846-9	Sūryadvādaśanāmastotram सूर्यद्वादशनामस्तोत्रम् ।
19850-4	Sūryadvādaśāryā सूर्यद्वादशार्था ।
19855	Sūryadvātriṁśadakṣaramālikā सूर्यद्वात्रिंशदक्षरमालि-
19856	Sūryadhyānam सूर्यध्यानम् । [का ।
19857	Sūryanārāyaṇakavacam सूर्यनारायणकवचम् ।
19858-66	Sūryanārāyaṇastotram सूर्यनारायणस्तोत्रम् ।
19867 & 8	Sūryanamaskārastotram सूर्यनमस्कारस्तोत्रम् ।
19869	Sūryapūja सूर्यपूजा ।
19870 & 1	Sūryapancāṅgam सूर्यपञ्चाङ्गम् ।
19872	Sūryalokavarṇanam सूर्यलोकवर्णनम् ।
19873	Sūryavajrapañjarakavacam सूर्यवज्रपञ्जरकवचम् ।
19874-81	Sūryasaptāryā सूर्यसप्तार्था ।



- 19882-4 Sūryasaptativācanāṣṭottaram सूर्यसप्ततिवाचनाष्टोत्तरम् ।  
 19885-9 Sūryasahasranāmāvaliḥ सूर्यसहस्रनामावलिः ।  
 19390 Sūryastavarājah सूर्यस्तवराजः ।  
 19391-6 Sūryastutiḥ सूर्यस्तुतिः ।  
 19897 Sūryārāadhanam सूर्याराधनम् ।  
 19898-106 Sūryastotram सूर्यस्तोत्रम् ।  
 19407 Sūryārghyam सूर्यार्घ्यम् ।  
 19408 & 9 Sūryāṣṭakam सूर्याष्टकम् ।  
 19410-4 Sūryāṣṭottaraśatanāma सूर्याष्टोत्तरशतनाम ।

Devīstotrāṇiदेवीस्तोत्राणि ।

- 19415 Agastyastotram अगस्त्यस्तोत्रम्  
 19416 Ādyādiśrīmahālakṣmībr̥dayam आद्यादिश्रीमहा-  
 19417 Ambāeahasranāma अम्बासहस्रनाम [ लक्ष्मीहृदयम्  
 19418-88 Ambāstavaḥ अम्बास्तवः  
 19434 & 5 Ambikāstotram अम्बिकास्तोत्रम्  
 19486 Argalastotram अर्गलस्तोत्रम् ।  
 19487 Annapūrṇākavacam अन्नपूर्णाकवचम् ।  
 19488-44 Annapūrṇānavaratnamālā अन्नपूर्णनवरत्नमाला ।  
 19445-50 Annapūrṇāstotram अन्नपूर्णास्तोत्रम् ।  
 19451 Anugrahadaśakam अनुग्रहदशकम् ।  
 19452-4 Aparājitīstotram अपराजितास्तोत्रम् ।  
 19455 Abhyarhitam अभ्यर्हितम् ।  
 19456 Aśvadhātīstotram अश्वधाटीस्तोत्रम्  
 19457 Aṣṭamahīstavaḥ अष्टमहिषीस्तवः ।  
 19458 Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।  
 19459 Āṇandalahari आनन्दलहरी ।  
 19460 Ādiśaktīstavaḥ आदिशक्तिस्तवः ।  
 19461 & 2 Ādyādīlakṣmīstotram आद्यादिलक्ष्मीस्तोत्रम् ।

19463-5	Ānandavallīdaṇḍakam	आनन्दवल्लीदण्डकम् ।
19466	Ānandavallīstotram	आनन्दवल्लीस्तोत्रम् ।
19467-72	Ānandasāgarastavaḥ	आनन्दसागरस्तवः ।
19473-6	Ānnāyastotram	आन्नायस्तोत्रम् ।
19477	Āryāsatakam	आर्याशतकम् ।
19478-515	Indrākṣīstotram	इन्द्राक्षीस्तोत्रम् ।
19516	Uttaranyāsaḥ	उत्तरन्यासः ।
19517-9	Ēkavīrāstotram	एकवीरास्तोत्रम् ।
19520-8	Kanakadhārāstotram	कनकधारास्तोत्रम् ।
19529 & 80	Kamalāstutiḥ	कमलास्तुतिः ।
19531	Karavīravāsīstotram	करवीरवासिनीस्तोत्रम् ।
19582	Kalpavallīstotram	कल्पवल्लीस्तोत्रम् ।
19538-48	Kalyāṇastavaḥ	कल्याणस्तवः ।
19549	Kāmakalāstavaḥ	कामकलास्तवः ।
19550	Kāmakalpatarustavaḥ	कामकल्पतरुस्तवः ।
19551-8	Kāmākṣīstotram	कामाक्षीस्तोत्रम् ।
19554	Kālarātristavaḥ	कालरात्रिस्तवः ।
19555-9	Kālikākavacam	कालिकावचम् ।
19560-2	Kālikājaganmaṅgalākavacam	कालिकाजगन्मङ्गला-
19563	Kālikāṣṭakam	कालिकाष्टकम् । [कवचम् ।
19564 & 5	Kālīkarpūrastavaḥ	कालीकर्पूरस्तवः ।
19566	Kālīśaṣṭanāma	कालीसहस्रनाम ।
19567-9	Kālīstavarājah	कालीस्तवराजः ।
19570-2	Kāverīstutiḥ	कावेरीस्तुतिः ।
19573	Kāverīstotram	कावेरीस्तोत्रम् ।
19574	Kāśīstutiḥ	काशीस्तुतिः ।
19575	Kīlakastotram	कीलकस्तोत्रम् । [क्ष्म्यष्टकम् ।
19576	Kolhāpuramahālakṣmyaṣṭakam	कोल्हापुरमहाल-

- 19577-96 Gāyattrikavacam गायत्रीकवचम् ।  
 19597 Gāyattridurgam गायत्रीदुर्गम् ।  
 19598 Gāyattribhāṣyam गायत्रीभाष्यम् ।  
 19599-601 Gāyattribhujāṅgam गायत्रीभुजङ्गम् ।  
 19602-10 Gāyattrisahasranāma गायत्रीसहस्रनाम ।  
 19611-5 Gāyattristavarājaḥ गायत्रीस्तवराजः ।  
 19616-41 Gāyattrihṛdayam गायत्रीहृदयम् ।  
 19642-6 Gāyattryaṣṭottaram गायत्रीष्टोत्तरम् ।  
 19647-9 Girijadaśakam गिरिजादशकम् ।  
 19650 & 1 Godāstutiḥ गीदाम्नुतिः ।  
 19652-5 Goḍavittīstotram गोदावित्रीस्तोत्रम् ।  
 19656-68 Gauridaśakam गौरीदशकम् ।  
 19664 Gaurisahasranāmāvalimāhima गौरीसहस्रनामावलिः ।  
 19665 Gauryaṣṭottaraśatam गौर्यष्टोत्तरशतम् । [महिमा ।  
 19666 & 7 Gaṅgālaharī गङ्गालहरी ।  
 19668-707 Gaṅgāṣṭakam गङ्गाष्टकम् ।  
 19708 Gaṅgāṣṭottarasatam गङ्गाष्टोत्तरशतम् ।  
 19709-16 Gaṅgāsahasranāma गङ्गासहस्रनाम ।  
 19717 & 8 Gaṅgāstavaḥ गङ्गास्तवः ।  
 19719-21 Gaṅgāstotram गङ्गास्तोत्रम् ।  
 19722 Cakrāṣṭakastotram चक्राष्टकस्तोत्रम् ।  
 19723 Caturvimsatigāyatrī चतुर्विंशतिगायत्री ।  
 19724 Candrikākāmyahorāḥ चण्डिकाकाम्यहोमः ।  
 19725 Candrikāṣṭottaranāmāni चण्डिकाष्टोत्तरनामानि ।  
 19726-8 Candrikāhṛdayam चण्डिकाहृदयम् ।  
 19729 Candrikāpāthanavidhiḥ चण्डिकापाठनविधिः ।  
 19780 Candīstotravyākhyā चण्डीस्तोत्रव्याख्या ।  
 19781 Candīstavaḥ चण्डीस्तवः ।

19782-4	Carcāstavaḥ चर्चास्तवः ।
19785 & 6	Cāmuṇḍāsaptakaḥ चामुण्डासप्तकम् ।
19787-40	Cintāmaṇistavaḥ चिन्तामणस्तवः ।
19741	Taṭṭakāstotram तटातकास्तोत्रम् ।
19742-7	Tripurasundarikavacam त्रिपुरसुन्दरीकवचम् ।
19748	Tripurasundarīmāhimastotravyākhyā त्रिपुरसुन्दरी- [महिमस्तोत्रव्याख्या ।
19749	Tripurasundarīsahasranāma त्रिपुरसुन्दरीसहस्रनामम् ।
19750-5	Tripurasundarīstavarājaḥ त्रिपुरसुन्दरीस्तवराजः ।
19756 & 7	Tripurasundarīstotram त्रिपुरसुन्दरीस्तोत्रम् ।
19758	Tripurasundarīhṛdayam त्रिपुरसुन्दरीहृदयम् ।
19759 & 60	Tripurasundaryasṭottaram त्रिपुरसुन्दर्यष्टोत्तरम् ।
19761	Tripurāsahasranāma त्रिपुरासहस्रनामम् ।
19762	Tripurāstotram त्रिपुरास्तोत्रम् ।
19768-73	Trivenīstotram त्रिवेणीस्तोत्रम् ।
19774-88	Trīśatīstotram त्रिशतीस्तोत्रम् ।
19789-91	Trīśaktīstotram त्रिशक्तिस्तोत्रम् ।
19792 & 3	Tulajāṣṭakam तुलजाष्टकम् ।
19794	Tulajāśahasranāma तुलजासहस्रनामम् ।
19795-7	Tulasīkavacam तुलसीकवचम् ।
19798	Tulasīmahātmyam तुलसीमाहात्म्यम् ।
19799	Tulasīśahasranāma तुलसीसहस्रनामम् ।
19800	Tulasīstotram तुलसीस्तोत्रम् ।
19801 & 2	Tulasyaṣṭottaram तुलस्यष्टोत्तरम् ।
19808-7	Trailokyamohanakavacam त्रैलोक्यमोहनकवचम् ।
19808-10	Trailokyamaṅgalakavacam त्रैलोक्यमङ्गलकवचम् ।
19811	Trailokyavijayakavacam त्रैलोक्यविजयकवचम् ।
19812 & 3	Dśāślokiśtotram दशश्लोकीस्तोत्रम् ।

- 19814-6 Daśaharāstotram दशहरास्तोत्रम् ।
- 19817 Dakṣiṇakālīkarpūrastavaḥ दक्षिणकालीकूर्पूरस्तवः ।
- 19818-21 Dakṣiṇakālīkavacan दक्षिणकालीकवचम् ।
- 19822 Dakṣiṇakālīkāstotram दक्षिणकालिकस्तोत्रम् ।
- 19823 & 4 Dakṣiṇakālīkavacam दक्षिणकालीकवचम् ।
- 19825 & 6 Durgāstottaraśatam दुर्गाष्टोत्तरशतम् ।
- 19827-9 Durgāstavaḥ दुर्गास्तवः ।
- 19830 & 1 Durgāstutiḥ दुर्गास्तुतिः ।
- 19832-68 Durgāstotram दुर्गास्तोत्रम् ।
- 19869-88 Devīkavacam देवीकवचम् ।
- 19884-6 Devīcandrakalāstutiḥ देवीचन्द्रकलास्तुतिः ।
- 19887 & 8 Devīcintāmaṇīstavaḥ देवीचिन्तामणिस्तवः ।
- 19889 & 90 Devīdaṇḍakam देवीदण्डकम् ।
- 19891 Devīnavaratnamālā देवीनवरत्नमाला ।
- 19892 Devīnāmāvaliḥ देवीनामावलिः ।
- 19898 Devīnāmasāraṣṭavaḥ देवीनामसारस्तवः ।
- 19894-900 Devīpañcaratnastotram देवीपञ्चरत्नस्तोत्रम् ।
- 19901 Devīdhyānam देवीध्यानम् ।
- 19902 & 3 Devībhujāṅgam देवीभुजङ्गम् ।
- 19904 Devīmakarandastotram देवीमकरन्दस्तोत्रम् ।
- 19905 Devīmāhīmnaṣṭavaḥ देवीमहिम्नस्तवः ।
- 19906-20 Devīmānasapūjā देवीमानसपूजा ।
- 19921-42 Devīmāhātmyam देवीमाहात्म्यम् ।
- 19943 Devīśatanāmastotram देवीशतनामस्तोत्रम् ।
- 19944 Devīṣaṭtrimśannāmastotram देवीषट्त्रिंशन्नाम-
- 19945 Devīstavaḥ देवीस्तवः । [स्तोत्रम् ।
- 19946-51 Devīstutiḥ देवीस्तुतिः ।
- 19952-9 Devīstotram देवीस्तोत्रम् ।

- 19960 Devīsaubhāgyakavacam देवीसौभाग्यकवचम् ।  
 19961-6 Devyāṣṭottaram देव्यष्टोत्तरम् ।  
 19967 Dvādaśanāmastotram द्वादशनामस्तोत्रम् ।  
 19968-70 Dhāraṇāstotram धारणास्तोत्रम् ।  
 19971-80 Nādiṣṭotram नदीस्तोत्रम् ।  
 19981-95 Navaratnamālikāstotram नवरत्नमालिकास्तोत्रम् ।  
 19996 Navaratnamālikāstutiḥ नवरत्नमालिकास्तुतिः ।  
 19997 Nakṣatramālikāstotram नक्षत्रमालिकास्तोत्रम् ।  
 19998 Nāmasāraṣṭavaḥ नामसारस्तवः ।  
 19999 & 20000 Nigrahāṣṭakam निग्रहाष्टकम् ।  
 20001 Padyapuspāñjaliḥ पद्यपुष्पाञ्जलिः ।  
 20002 Parāprasādakavacam पराप्रसादकवचम् ।  
 20003 & 4 Pratikriyāśūlinīstotram प्रतिक्रियाशूलिनीस्तोत्रम् ।  
 20005-7 Pratikriyāstotram प्रतिक्रियास्तोत्रम् ।  
 20008 Pratiñāgāyatrī प्रतिज्ञागायत्री ।  
 20009 Pratyāṅgīrāmelanastotram प्रत्यङ्गिरामेलनस्तोत्रम् ।  
 20010-2 Pratyāṅgīrāstotram प्रत्यङ्गिरास्तोत्रम् ।  
 20013-23 Pañcamīstavarājāḥ पञ्चमीस्तवराजः ।  
 20024 Pañcaratnastavaḥ पञ्चरत्नस्तवः ।  
 20025 Pañcaśatīstavaḥ पञ्चशतीस्तवः ।  
 20026-30 Pañcastavaḥ पञ्चस्तवः ।  
 20081 Pārvatīstotram पार्वतीस्तोत्रम् ।  
 20082 Pārvatīparamēśvarādhyānam पार्वतीपरमेश्वर-  
 20083 Pārvatyaṣṭakam पार्वत्यष्टकम् । [ ध्यानम् ।  
 20034-8 Bagalāmukhikavacam बगलामुखीकवचम् ।  
 20039 Bagalāmukhibrahmavidyāstotram बगलामुखी-  
 [ ब्रह्मविद्यास्तोत्रम् ।  
 20040-53 Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।

- 20054-7 Bagalāsahasranāma बगलासहस्रनाम ।  
 20058 Bagalāstotram बगलास्तोत्रम् ।  
 20059-62 Bandīstotram बन्दीस्तोत्रम् ।  
 20063 Bandhavimocanastotram बन्धविमोचनमोचन-  
 20064 Brahmagādhāstutiḥ ब्रह्मगाधास्तुतिः । [स्तोत्रम् ।  
 20065 Brahmamālāstutiḥ ब्रह्ममालास्तुतिः ।  
 20066 Brahmāstravidyāstotram ब्रह्मास्त्रविद्यास्तोत्रम् ।  
 20067-9 Bālākavacam बालाकवचम् ।  
 20070 Bālātripurasundarīstotram बालात्रिपुरसुन्दरीस्तोत्रम् ।  
 20071 Bālātripurasundarīkavacam बालात्रिपुरसुन्दरीकव-  
 20072 Bālāpāñcaratnam बालापञ्चरत्नम् । [चम् ।  
 20073-4 Bālāṣṭhakam बालाष्टकम् ।  
 20075 Bālāṣṭottaraśatanāmāvaliḥ बालाष्टोत्तरशत-  
 20076 Bālāstavarājah bālāstavarajaḥ बालास्तवराजः । [नामावलिः ।  
 20077 Bālāhṛdayam बालाहृदयम् ।  
 20078 Bhadrakālīmantrabījastotram भद्रकाली-  
 20079-90 Bhavānikavacam भवानीकवचम् । [मन्त्रबीजस्तोत्रम् ।  
 20091 Bhavānīpuspāñjalīḥ भवानीपुष्पाञ्जलिः ।  
 20092-101 Bhavānībhujāṅgastotram भवानीभुजङ्गस्तोत्रम् ।  
 20102 Bhavānīmānasapūjāvilāsaḥ भवानीमानसपूजा ।  
 20103-28 Bhavānīsahasranāma भवानीसहस्रनाम । [विलासः ।  
 20129-31 Bhavānīstotram भवानीस्तोत्रम् ।  
 20132-8 Bhārataśāvitṛīstotram भारतसावित्रीस्तोत्रम् ।  
 20139 Bhuvaneśvarīkavacam भुवनेश्वरीकवचम् ।  
 20140-2 Bhuvaneśvarīstotram भुवनेश्वरीस्तोत्रम् ।  
 20143 Bhuvaneśvarīsahasranāma भुवनेश्वरीसहस्रनाम ।  
 20144 & 5 Bhuvaneśvarīhṛdayam भुवनेश्वरीहृदयम् ।  
 20146 & 7 Bhūstutiḥ भूस्तुतिः ।

- 20148 & 9 Brṅgistotram भृङ्गिस्तोत्रम् ।  
 20150 Bhramarāmbikāstotram भ्रमराम्बिकास्तोत्रम् ।  
 20151-3 Makarandastotram मकरन्दस्तोत्रम् ।  
 20154-7 Maṇikarpikāṣṭakam मणिकर्णिकाष्टकम् ।  
 20158 Maṇikarpikāśahasranāma मणिकर्णिकासहस्रनाम ।  
 20159 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।  
 20160 Matātripurasundarīstotram महात्रिपुरसुन्दरी-  
 20161 Mahādurgāstotram महादुर्गास्तोत्रम् । [स्तोत्रम् ।  
 20162 Mahādevamaṅgalagaurīstotram महादेवमङ्गलगौरी-  
 20163 Mahādevīstotram महादेवीस्तोत्रम् । [स्तोत्रम् ।  
 20164-7 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।  
 20168 Mahālakṣmīlāvanyaparivāhaṣṭakam महालक्ष्मी-  
 [लावण्यपरीवाहस्तोत्रम् ।  
 20169 & 70 Mahālakṣmīśahasranāma महालक्ष्मीसहस्रनाम ।  
 20171-81 Mahālakṣmīstotram महालक्ष्मीस्तोत्रम् ।  
 20182-7 Mahālakṣmīyaṣṭakam महालक्ष्म्यष्टकम् ।  
 20188 & 9 Mahālakṣmīyāṣṭottaraśatam महालक्ष्म्यष्टोत्तरशतम् ।  
 20190 Madāśasahasranāma मदाशसहस्रनाम ।  
 20191 Mahāvidyāstotram महाविद्यास्तोत्रम् ।  
 20192 & 8 Mahāvidyāstutiḥ महाविद्यास्तुतिः ।  
 20194 Mahāśarasvatīstotram महासरस्वतीस्तोत्रम् ।  
 20195 Mahiṣamardinyāṣṭakam महिषमर्दिन्यष्टकम् ।  
 20196 Mahiṣamardīnīstotram महिषमर्दिनीस्तोत्रम् ।  
 20197 Mahiṣasuramardīnīstotram महिषासुरमर्दिनी-  
 20198 Maṅgalāṣṭakam मङ्गलाष्टकम् । [स्तोत्रम् ।  
 20199 & 200 Mātāṅgīkavacam मातङ्गीकवचम् ।  
 20201 & 2 Mātāṅgīdandakam मातङ्गीदण्डकम् ।  
 20203 Mātṛkāśarasvatīstotram मातृकासरस्वतीस्तोत्रम् ।



- 20204 Mātṛṣoḍaśī मातृषोडशी ।
- 20205 & 6 Mānasapūjā मानसपूजा ।
- 20207-10 Minanayanāṣṭakam मीननयनाष्टकम् ।
- 20211 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
- 20212 Minākṣīpañcaratnamālikā मीनाक्षीपञ्चरत्नमालिका ।
- 20213-7 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
- 20218 Minākṣīśahasranāma मीनाक्षीसहस्रनाम ।
- 20219 Minākṣīsundareśvarastotram मीनाक्षीसुन्दरेश्वर-
- 20220-4 Mūkaṇḍāśatī मूकपञ्चाशती । [स्तोत्रम् ।
- 20225 Maṅgalagauryaṣṭakam मङ्गलगौर्यष्टकम् ।
- 20226 Maṅgalāmbikāstavaḥ मङ्गलाम्बिकास्तवः ।
- 20227 Rajasvalāstotram रजस्वलास्तोत्रम् ।
- 20228-30 Rājarājeśvarīkavacam राजराजेश्वरीकवचम् ।
- 20231 Rājarājeśvarīdaṇḍakam राजराजेश्वरीदण्डकम् ।
- 20232-4 Rājarājeśvarīstotram राजराजेश्वरीस्तोत्रम् ।
- 20235 & 6 Reṇukākavacam रेणुकाकवचम् ।
- 20237 Reṇukānāmāvalīḥ रेणुकानामावलिः ।
- 20238-42 Reṇukāśatakam रेणुकाशतकम् ।
- 20243-59 Reṇukāśahasranāma रेणुकासहस्रनाम ।
- 20260-5 Reṇukāstotram रेणुकास्तोत्रम् ।
- 20266 Reṇukāstotram रेणुकास्तोत्रम् ।
- 20267-72 Laghustavaḥ लघुस्तवः ।
- 20273 Laghumātāṅgīstotram लघुमातङ्गीस्तोत्रम् ।
- 20274 Laghusaptaśatī लघुसप्तशती ।
- 20275 Laghuśyāmalākavacam लघुश्यामलाकवचम् ।
- 20276-82 Lakṣmīkavacam लक्ष्मीकवचम् ।
- 20288 & 4 Lakṣmītrīśatīstotram लक्ष्मीत्रिशतीस्तोत्रम् ।
- 20285-7 Lakṣmīdvādaśanāma लक्ष्मीद्वादशनाम ।

20288-98	Lakṣmīśahasranāma लक्ष्मीसहस्रनाम ।
20294-319	Lakṣmīstotram लक्ष्मीस्तोत्रम् ।
20320-73	Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
20374	Lakṣmyaṣṭakam लक्ष्म्यष्टकम् ।
20375-80	Lakṣmyaṣṭottaram लक्ष्म्यष्टोत्तरम् ।
20381-8	Lalitāstutiḥ ललितास्तुतिः ।
20389	Lalitānavaratnamālikā ललितानवरत्नमालिका ।
20390-8	Lalitāṣṭottaraśaīam ललिताष्टोत्तरशतम् ।
20394-420	Lalitāśahasranāma ललितासहस्रनाम ।
20421 & 2	Lalitāstavaratnam ललितास्तवरत्नम् ।
20423 & 4	Lalitāstavarājāḥ ललितास्तवराजः ।
20425	Vāgbhavākhyastotram वाग्भववक्ष्यस्तोत्रम् ।
20426	Vāgdevīpāñcaratnam वाग्देवीपञ्चरत्नम् ।
20427-9	Vāgvādinīstotram वागवादिनीस्तोत्रम् ।
20430-2	Vāgīśvarīstotram वागीश्वरीस्तोत्रम् ।
20433	Vāyubhāratastotram वायुभारतस्तोत्रम् ।
20434	Vārāhidaṇḍakam वाराहीदण्डकम् ।
20435	Vārāhīstotramantraḥ वाराहीस्तोत्रमन्त्रः ।
20436	Vārāhyaṣṭakam वाराह्यष्टकम् ।
20437	Vaśyakarastotram वश्यकरस्तोत्रम् ।
20438 & 9	Vaśyavārāhīstotram वश्यवाराहीस्तोत्रम् ।
20440	Vindhyavāsīnīstotram विन्ध्यवासिनीस्तोत्रम् ।
20441	Vedastutiḥ वेदस्तुतिः ।
20442	Veṇīstotram वेणीस्तोत्रम् ।
20443	Vyapohanastavaḥ व्यपोहनस्तवः ।
20444 & 5	Śakrādistutiḥ शक्रादिस्तुतिः ।
20446	Śāradāṣṭakam शारदाष्टकम् ।
20447	Śāntīstavaḥ शान्तिस्तवः ।

- 20448 Śārādāmbikāstotram शारदाम्बिकास्तोत्रम् ।  
 20449 Śivagaurīstavaḥ शिवगौरीस्तवः ।  
 20450-61 Śītalāstotram शीतलास्तोत्रम् ।  
 20462-4 Śrīstotram श्रीस्तोत्रम् ।  
 20465 & 6 Śrīcakranyāsaṣṭotram श्रीचक्रन्यासस्तोत्रम् ।  
 20467 Śrīcakrāṣṭakam श्रीचक्राष्टकम् ।  
 20468 Śrīvidyāstavarājaḥ श्रीविद्यास्तवराजः ।  
 20469 Śūlinīdaṇḍakam शूलिनिदण्डकम् ।  
 20470 Śūlinīdurgākavacam शूलिनिदुर्गाकवचम् ।  
 20471-4 Śūlinīstotram शूलिनीस्तोत्रम् ।  
 20475-7 Śyāmalākavacam श्यामलाकवचम् ।  
 20478-59 Śyāmalādaṇḍakam श्यामलादण्डकम् । [स्तवः  
 20490 Śyāmalāmbānāmasāraṣṭavaḥ श्यामलाम्बानामसार-  
 20491 Śyāmalāvarṇaratnam श्यामलावर्णरत्नम् ।  
 20492 & 3 Śyāmalāṣṭakam श्यामलाष्टकम् ।  
 20494 & 5 Śyāmalāṣṭottaraśatam श्यामलाष्टोत्तरशतम् ।  
 20496 & 7 Śyāmalāsahasranāma श्यामलासहस्रनाम ।  
 20498 & 9 Śyāmalāstotram श्यामलास्तोत्रम् ।  
 20500-8 Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।  
 20504-10 Sakalajananīstavaḥ सकलजननीस्तवः ।  
 20511 & 2 Sadyomatīkarastotram सद्योमतिकरस्तोत्रम् ।  
 20513 Saptaratnamālīkā सप्तरत्नमालिका ।  
 20514-48 Saptasatī सप्तशती ।  
 20549-56 Saptasatīvyākhyā सप्तशतीव्याख्या ।  
 20557 Sarasvatīkavacam सरस्वतीकवचम् ।  
 20558 Saptasatīvidhānam सप्तशतीविधानम् ।  
 20559-69 Sarasvatīdaśaślokaī सरस्वतीदशश्लोकी । [स्तोत्रम्  
 20570 Sarasvatīdvādaśanāmastotram सरस्वतीद्वादशनाम-

- 20571 Sarasvatīnāmāṣṭottaraśātaṁ सरस्वतीनामाष्टोत्तरश-  
 20572 Sarasvatīsahasranāma सरस्वतीसहस्रनाम । [तम् ।  
 20573 Sarasvatyaṣṭakam सरस्वत्यष्टकम् ।  
 20574-90 Sarasvatīstotram सरस्वतीस्तोत्रम् ।  
 20591 Sahaśracandīvidhānam सहस्रचण्डीविधानम् ।  
 20592 Stavaraṇaḥ स्तवराजः ।  
 20598 Svapnavārāhīstotramantraḥ स्वप्नवाराहीस्तोत्रमन्त्रः ।  
 20594 Svarūpākhyastuṭiḥ स्वरूपाख्यस्तुतिः ।  
 20595 Svāmivāśyakarastotram स्वामिवश्यकरस्तोत्रम् ।  
 20596-613 Siddhalakṣmīstotram सिद्धलक्ष्मीस्तोत्रम् ।  
 20514 & 5 Siddhasārasvatāstotram सिद्धसारस्वतस्तोत्रम् ।  
 20616 Siddhasārasvatīnāmāṣṭottaraśātaṁ सिद्धसारस्वती-  
 20617 Sītārāmastavaḥ सीतारामस्तवः । [नामाष्टोत्तरशतम् ।  
 20618-22 Sītāsahasranāmāvaliḥ सीतासहस्रनामावलिः ।  
 20628 Sugandhikuntalāmbāstavaḥ सुगन्धिकुन्तलाम्बास्तवः ।  
 20624 Sundarībhujaṅgam सुन्दरीभुजङ्गम् ।  
 20625 Sumukhisahasranāma सुमुखीसहस्रनाम ।  
 20626-69 Saundaryalaharī सौन्दर्यलहरी ।  
 20664-77 Saundaryalaharīvyākhyā सौन्दर्यलहरीव्याख्या ।  
 20678-89 Saubhāgyakavacam सौभाग्यकवचम् ।  
 20690 Saubhāgyavardhinīstotram सौभाग्यवर्धिनीस्तोत्रम् ।  
 20691 Saubhāgyavimśatiḥ सौभाग्यविंशतिः ।  
 20692 & 3 Saubhāgyakavacam सौभाग्यकवचम् ।  
 20694 Saṁdhyaāvandanastotram संध्यावन्दनस्तोत्रम् ।  
 20595 Saṁkṣepasaptasatī संक्षेपसप्तशती ।  
 20696 Hīṅgolāṣṭakastotram हिङ्गोलाष्टकस्तोत्रम् ।  
 20697 & 8 Kṣamāṣṭakam क्षमाष्टकम् ।

Viṣṇustotrāṇiविष्णुस्तोत्राणि ।

- 20699 Akārādikaṣākārāntāṣṭottarasahasranāma अकरादि-  
[क्षकारान्ताष्टोत्तरसहस्रनाम ।
- 20700 Aṇuvāyastutiḥ अनुवायुस्तुतिः ।
- 20701 Ātmānuśāsanastotram आत्मानुशासनस्तोत्रम् ।
- 20702 & 3 Aputārātamyam अणुतारतम्यम् ।
- 20704-12 Anusmṛtiḥ अनुस्मृतिः ।
- 20718-40 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
- 20741 Avatāramālikāstotram अवतारमालिकास्तोत्रम् ।
- 20742-9 Aśvatthānārāyaṇastotram अश्वत्थनारायणस्तोत्रम् ।
- 20750 Aṣṭāsyagaṇḍabheraṇḍaṇṣimhaastotram अष्टास्यगण्ड-  
भेरण्डनृसिंहस्तोत्रम् ।
- 20751 Aṣṭāśloki अष्टश्लोकी ।
- 20752 Āñjaneyastutiḥ आज्ञनेयस्तुतिः ।
- 20753 & 4 Ādikeśavadvādaśakam आदिकेशवद्वादशकम् ।
- 20755 Ādikeśavāṣṭakam आदिकेशवाष्टकम् ।
- 20756 Ānandanilayastotram आनन्दनिलयस्तोत्रम् ।
- 20757 Āpaduddhāraastotram आपदुद्धारस्तोत्रम् ।
- 20758 & 9 Āpannivāraṇastotram आपन्निवारणस्तोत्रम् ।
- 20760 & 1 Āryāvijnaptiḥ आर्याविज्ञप्तिः ।
- 20762 Ālavandāraastutiḥ आलवन्दारस्तुतिः ।
- 20763 Āśugaruḍakavacam आशुगरुडकवचम् ।
- 20764 Ārṣastotram आर्षस्तोत्रम् ।
- 20765 Kapilastotram कपिलस्तोत्रम् ।
- 20766-90 Kārtavīryārjunakavacam कर्तवीर्यार्जुनकवचम् ।
- 20791-880 Kṛṣṇakarpāmṣam कृष्णकर्णामृतम् ।
- 20831 & 2 „ Vyākhyā „ व्याख्या ।
- 20888-6 Kṛṣṇakavacam कृष्णकवचम् ।

- 20887 Kṛṣṇadvādaśamañjarī कृष्णद्वादशमञ्जरी ।
- 20888 Kṛṣṇadvādaśanāmastotram कृष्णद्वादशनामस्तोत्रम् ।
- 20889 Kṛṣṇādhyānam कृष्णध्यानम् ।
- 20840 Kṛṣṇanirvāṇapaddhatiḥ कृष्णनिर्वाणपद्धतिः ।
- 20841-7 Kṛṣṇasahasranāmastotram कृष्णसहस्रनामस्तोत्रम् ।
- 20848-50 Kṛṣṇastavarājaḥ कृष्णस्तवराजः ।
- 20851-3 Kṛṣṇastutiḥ कृष्णस्तुतिः ।
- 20854-7 Kṛṣṇastotram कृष्णस्तोत्रम् । [त्रम् ।
- 20858-62 Kṛṣṇāmṛtamaḥārṇavastotram कृष्णामृतमहावस्तो-  
त्रम् ।
- 20863 ,, Vyākhyā ,, व्याख्या ।
- 20864-76 Carpatīpañjarikāstotram चर्पटपञ्जरिकास्तोत्रम् ।
- 20877 Kṛṣṇāṣṭakam कृष्णाष्टकम् । [नामावलिः ।
- 20878-99 Kṛṣṇāṣṭottaraśatanāmāvaliḥ कृष्णाष्टोत्तरशत-  
नामावलिः ।
- 20900 Keśavādināmamahimā केशवादिनाममहिमा ।
- 20901 Keśavādīdhyānam केशवादिध्यानम् ।
- 20902 Kṛṣṇāṣṭakam कृष्णाष्टकम् ।
- 20903 & 4 Kṛṣṇasāgaravarṇanam क्षीरसागरवर्णनम् ।
- 20905-26 Gajendramokṣaḥ गजेन्द्रमोक्षः ।
- 20928-33 Garuḍakavacaṁ गरुडकवचम् ।
- 20984 Garuḍakavacastotram गरुडकवचस्तोत्रम् ।
- 20985 Garuḍapañcāśat गरुडपञ्चाशत् ।
- 20936 Garuḍastotram गरुडस्तोत्रम् । [नामस्तोत्रम् ।
- 20987-41 Garuḍāṣṭottaraśatanāmastotram गरुडाष्टोत्तरशत-  
नामस्तोत्रम् ।
- 20942 & 3 Gāyatrīrāmāyaṇam गायत्रीरामायणम् ।
- 20944-6 Gopālavimśatiḥ गोपालविंशतिः ।
- 20947 Gopālasahasranāma गोपालसहस्रनाम ।
- 20948 Gopālāṣṭottaram गोपालाष्टोत्तरम् ।
- 20949-51 Govindāṣṭakam गोविन्दाष्टकम् ।

- 20952 Govindāṣṭaka Tīkā गोविन्दाष्टकटीका ।
- 20953 & 4 Govindastotram गोविन्दस्तोत्रम् ।
- 20955-60 Gopikāgītām गोपिकागीतम् ।
- 20961-3 Cakrapāṇistotram चक्रपाणिस्तोत्रम् ।
- 20964 Cakrāṅkitapādodakam चक्राङ्कितपादोदकम् ।
- 20965 & 6 Catuṣśloki bhāgavatam चतुःश्लोकीभागवतम् ।
- 20967 Jagannāthāṣṭakam जगन्नाथाष्टकम् ।
- 20968-74 Jitāntastotram जितान्तस्तोत्रम् ।
- 20975 Jvaraharastotram ज्वरहरस्तोत्रम् ।
- 20976 Tattvaratnāvalī तत्त्वरत्नावली ।
- 20977-88 Tārātamyapadyaratnaṇālā तारतम्यपद्यरत्नमाला ।
- 20984-93 Tārātamyastotram तारतम्यस्तोत्रम् ।
- 20994-99 „ Vyākhyā „ व्याख्या ।
- 21000 Tattvopadeśastotram तत्त्वोपदेशस्तोत्रम् ।
- 21001 Trītyagopālādīmantraḥ तृतीयगोपालादिमन्त्रः ।
- 21002-4 Trailokyamaṅgalakavacam त्रैलोक्यमङ्गलकवचम् ।
- 21005 Trayāśloki त्रयश्लोकी ।
- 21006-16 Dattātreyakavacam दत्तात्रेयकवचम् । [स्मरणश्लोकाः ।
- 21017 Dattātreyaprātaḥsmaraṇaślokaḥ दत्तात्रेयप्रातः-
- 21018 Dattātreyadaśanāmastotram दत्तात्रेयदशनामस्तोत्रम् ।
- 21019-22 Dattātreyadvādaśanāmastotram दत्तात्रेयद्वादशनाम-  
[स्तोत्रम् ।
- 21023 Dattātreyapañcāśatstotram दत्तात्रेयपञ्चाशत्स्तोत्रम् ।
- 21024 Dattātreyasātanāma दत्तात्रेयशतनाम ।
- 21025 Dattātreyasatpāñcāśanāma दत्तात्रेयषट्पञ्चाशन्नाम ।
- 21026-37 Dattātreyasaḥsranāma दत्तात्रेयसहस्रनाम ।
- 21038 Dattātreyasottaraśaḥsranāmastotram दत्तात्रेयाष्टो-  
[त्तरसहस्रनामस्तोत्रम् ।

- 21038-41 Dattātreyāṣṭottarasatanāma दत्तात्रेयाष्टोत्तरशतनाम ।
- 21042 & 3 Dattātreyāṣṭāvimsatyuttaranāma दत्तात्रेयाष्टाविंश-  
[त्युत्तरनाम ।
- 21042-60 Dattātreyastotram दत्तात्रेयस्तोत्रम् ।
- 21051-3 Dadhivāmanastotram दधिवाहनस्तोत्रम् ।
- 21054 Dayāśatakam दयाशतकम् ।
- 21056-61 Daśāvatārastotram दशावतारस्तोत्रम् ।
- 21052 & 3 Dāmodarastotram दामोदरस्तोत्रम् ।
- 21064-78 Dvādaśastotram द्वादशस्तोत्रम् ।
- 21079-83 Dvādaśapāṇḍarikāstotram द्वादशपञ्चरिकास्तोत्रम् ।
- 20187 Dhāraṇānārāyaṇāṣṭottarasātanam धारणानारायणाष्टो-  
[त्तरशतम् ।
- 21088 Dhāraṇāvarāhastotram धारणावराहस्तोत्रम् ।
- 21089-91 Dhruvastutiḥ ध्रुवस्तुतिः ।
- 21092 Nāgaṇāśvimocanastotram नागपाशविमोचनस्तोत्रम् ।
- 21093 Nāmaratnāvaliḥ नामरत्नावलिः ।
- 21094-7 Nāmaratnastavaḥ नामरत्नस्तवः ।
- 21098 Nārāyaṇakavacam नारायणकवचम् ।
- 21099-1118 Nārāyaṇavarma नारायणवर्म ।
- 21114-9 Nārāyaṇastotram नारायणस्तोत्रम् ।
- 21120-68 Nārāyaṇahṛdayam नारायणहृदयम् ।
- 21164 Nārāyaṇādīnānavarṇanam नारायणादिनामवर्णनम् ।
- 21165-8 Nārāyaṇāṣṭottarasātanāma नारायणाष्टोत्तरशतनाम ।
- 21169-77 Nṛsimhākavacam नृसिंहकवचम् ।
- 21178-87 Nṛsimhākavacam नृसिंहकवचम् ।
- 21188 Nṛsimhākavacastotramantrah नृसिंहकवचस्तोत्रमन्त्रः
- 21189-91 Nṛsimhapañcaratnamālā नृसिंहपञ्चरत्नमाला ।
- 21192-94 Nṛsimhapañjaram नृसिंहपञ्जरम् ।



- 21195-202 Nṛsimhabhāṣastotram नृसिंहबीजस्तोत्रम् ।  
 21208 Nṛsimhastavarājah नृसिंहस्तवराजः ।  
 21204-7 Nṛsimhastutiḥ नृसिंहस्तुतिः ।  
 21208 & 9 Nṛsimhastotram नृसिंहस्तोत्रम् ।  
 21210 & 1 Nṛsimhāṣṭakam नृसिंहाष्टकम् ।  
 21212-8 Nṛsimhāṣṭottaraśatanāma नृसिंहाष्टोत्तरशतनाम ।  
 21219-38 Nṛsimhasahasranāma नृसिंहसहस्रनाम ।  
 21234 & 5 Nyāsatilakam न्यासतिलकम् ।  
 21236-8 Nyāsadaśakam न्यासदशकम् ।  
 21289 & 40 Nyāsavimśatiḥ न्यासविंशतिः ।  
 21241 Pañcanāmāvaliḥ पञ्चनामावली ।  
 21242 & 3 Pañcaratnākarastotram पञ्चरत्नाकरस्तोत्रम् ।  
 21244 Pañcaślokiḥ पञ्चश्लोकी । [मुखहनुमन्मालामन्त्रकवचम् ।  
 21245 & 6 Pañcamukhahanūmanmālāmantrakavacam पञ्च-  
 21247-9 Pañcāyudhastotram पञ्चायुधस्तोत्रम् । [वलिः ।  
 21250 Paraśurāmasahasranāmāvaliḥ परशुरामसहस्रनामा-  
 21251 Pādukāsahasram पादुकासहस्रम् ।  
 21252 & 8 „ Vyākhyā „ व्याख्या ।  
 21254 Pādukāsahasraṭkāḥ पादुकासहस्रटीका ।  
 21255 Pādmaveṅkaṭeśastavarājah पाद्मवेंकटेशस्तवराजः ।  
 21256 Putrapradastotram पुत्रप्रदस्तोत्रम् ।  
 21257-9 Prahlādastutiḥ प्रह्लादस्तुतिः ।  
 21260 Prācetasastavaḥ प्राचेतसस्तवः ।  
 21261 Prārthanāpañcakam प्रार्थनापञ्चकम् ।  
 21262 & 6 Bālakṛpāṣṭakam बालकृष्णाष्टकम् ।  
 21266 Bālakṛpāstotram बालकृष्णस्तोत्रम् ।  
 21267 & 8 Brahmastutiḥ ब्रह्मस्तुतिः ।  
 21269 Brahmapāraśtavaḥ ब्रह्मपारस्तवः ।

21270	Brahmopadeśah ब्रह्मोपदेशः ।
21271	Bhagavatprārthanā भगवत्प्रार्थना ।
21272	Bhṛṅgastotram भृङ्गस्तोत्रम् ।
21273-7	Bhīṣmastavarājaḥ भीष्मस्तवराजः ।
21278-80	Bhīṣmastavaḥ भीष्मस्तवः ।
21281	Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
21282	Madanagopālastutiḥ मदनगोपालस्तुतिः ।
21288	Mataṅgapāṇcakam मतङ्गपञ्चकम् ।
21284	Manvantarānuvarṇanam मन्वन्तरानुवर्णनम् ।
21285	Mahāpuruṣastavaḥ महापुरुषस्तवः ।
21286	Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
21287	Mahāviṣṇvaśottaram महाविष्ण्वष्टोत्तरम् ।
21288	Mahāvīragādyani महावीरगद्यम् ।
21282-97	Mādhavastavarājaḥ माधवस्तवराजः ।
21298	Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
21299	Mukundāṣṭakam मुकुन्दाष्टकम् ।
21300-4	Mucukundastutiḥ मुचुकुन्दस्तुतिः ।
21805	Mṛtyuaṣṭakam मृत्युष्टकम् ।
21306 & 7	Maṅgalāṣṭakam मङ्गलाष्टकम् ।
21308	Yatirājasaptatiḥ यतिराजसप्ततिः ।
21309	Yamadharmanirbhayaastotram यमधर्मनिर्भयस्तोत्रम् ।
21810	Yāmunācāryastotram यामुनाचार्यस्तोत्रम् ।
21311	Raṅgarāthastotram रङ्गनाथस्तोत्रम् ।
21812	Ravikuladīpaprakāśārya रविकुलदीपप्रकाशार्थः ।
21818	Rāgaprasādaastotram रागप्रसादस्तोत्रम् ।
21314-21	Rāghavaṣṭakam राघवाष्टकम् ।
21822 & 23	Rāghavaśottaram राघवाष्टोत्तरम् ।
21324	Rāghavendrastotram राघवेन्द्रस्तोत्रम् ।

- 21325 Rāghavendrastutiḥ राघवेन्द्रस्तुतिः ।  
 21326 Rājyalābhastotram राजलाभस्तोत्रम् ।  
 21327 Rāmakarpāmr̥tāṣṭakam रामकर्णामृताष्टकम् ।  
 21328 „ Vyākhyā „ व्याख्या ।  
 21329 & 36 Rāmakavacam रामकवचम् ।  
 21387 Rāmagītam रामगीतम् ।  
 21388 Rāmagītāślokaḥ रामगीताष्टश्लोकी ।  
 21389 & 40 Rāmacandraślokaḥ रामचन्द्रश्लोकाः ।  
 21341 Rāmacandraśtavarājaḥ रामचन्द्रस्तवराजः ।  
 21342 & 3 Rāmatrayodaśākṣarīstotram रामत्रयोदशाक्षरीस्तोत्रम् ।  
 21344-6 Rāmatrailokyamohanastotram रामत्रैलोक्यमोहन-  
 21347-57 Ramadurgam रामदुर्गम् । [ स्तोत्रम् ।  
 21358-64 Rāmadhyānam रामध्यानम् ।  
 21365 Rāmanāmāṁṣṭarasodayaḥ रामनामामृतसोदयः ।  
 21366 Rāmanāthastotram रामनाथस्तोत्रम् ।  
 21367 Rāmanāmāvalīstotram रामनामावलीस्तोत्रम् ।  
 21368 Rāmanṛsiṁhastotram रामनृसिंहस्तोत्रम् ।  
 21369 Rāmaprātaḥsmaraṇaślokaḥ रामप्रातःस्मरणश्लोकाः ।  
 21370 Rāmabrahmastutiḥ रामब्रह्मस्तुतिः ।  
 21371-4 Rāmabhujāṅgastotram रामभुजङ्गस्तोत्रम् । [ स्तवः ।  
 21375 Rāmamantrarājātīnakastavaḥ राममन्त्रराजात्मक-  
 21376-425 Rāmaraṇastotram रामरक्षास्तोत्रम् ।  
 21426-28 Rāmavajrapāñjarakavacam रामवज्रपञ्जरकवचम् ।  
 21423 Rāmavijñāpanastotram रामविज्ञापनस्तोत्रम् ।  
 21430 Rāmaślokaḥ रामश्लोकाः ।  
 21431 Rāmaṣaḍakṣarī रामषडक्षरी । [ गर्भिताष्टोत्तरनाम ।  
 21432 Rāmaṣaḍakṣarīgarbhītāṣṭottaranāma रामषडक्षरी-  
 21433 Rāmaṣoḍaśanāmastotram रामषोडशनामस्तोत्रम् ।

21434	Rāmasaptakam रामसप्तकम् ।
21435-46	Rāmasahasranāma रामसहस्रनाम ।
21447-61	Rāmasahasranāma रामसहस्रनाम ।
21462-78	Rāmastavarājastotram रामस्तवराजस्तोत्रम् ।
21479 & 80	Rāmastutiḥ रामस्तुतिः ।
21481-94	Rāmanastotram रामस्तोत्रम् ।
21495-8	Rāmānusmṛtiḥ रामानुस्मृतिः ।
21499-500	Rāmāṣṭakam रामाष्टकम् ।
21501	Rāmāyaṇapañcaratnam रामायणपञ्चरत्नम् ।
21502	Rāmāyaṇamahāmañtraḥ रामायणमहामन्त्रः ।
21503-23	Rāmāṣṭottaraśatanāma रामाष्टोत्तरशतनाम ।
21524	Raivatastotram रैवतस्तोत्रम् ।
21525 & 6	Laghutāratanīyastavaḥ लघुतारतन्यस्तवः ।
21527	Laghuvijayastutiḥ लघुविजयस्तुतिः ।
21528	Laghusahasranāmastotram लघुसहस्रनामस्तोत्रम् ।
21529	Lakṣmīnārāyaṇakavacaṁ लक्ष्मीनारायणकवचम् ।
21530	Lakṣmīnārāyaṇastotram लक्ष्मीनारायणस्तोत्रम् ।
21531	Lakṣmīnṛsiṃhakavacaṁ लक्ष्मीनृसिंहकवचम् ।
21532-4	Lakṣmīnṛsiṃhastotram लक्ष्मीनृसिंहस्तोत्रम् ।
21535-7	Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
21538 & 9	Varadarājapañcāśat वरदराजपञ्चाशत् ।
21540	Varadarājāṣṭakam वरदराजाष्टकम् ।
21541-3	Varāha-kavacaṁ वराहकवचम् ।
21544	Varāhastotram वराहस्तोत्रम् ।
21545	Varāhastutiḥ वराहस्तुतिः ।
21546	Vāmanastotram वामनस्तोत्रम् ।
21547	Vāsudevastotram वासुदेवस्तोत्रम् ।
21548	Vāmanaprādurbhāvaḥ वामनप्रादुर्भावः ।

- 21649 Vāmanastotram वामनस्तोत्रम् ।
- 21650 Vāyubhāratīstotram वायुभारतस्तोत्रम् ।
- 21651-60 Vāyustutiḥ वायुस्तुतिः ।
- 21661-2 „ Vyākhyā „ व्याख्या । [ पद्धतिः ।
- 21663-5 Vāyustutipuraścanaṣapaddhatiḥ वायुस्तुतिपुरश्चरण-
- 21666 & 7 Vijayasahasranāmāvaliḥ विजयसहस्रनामावलिः ।
- 21668 & 9 Viṭṭhalasahasranāma विट्ठलसहस्रनाम ।
- 21670 Viṭṭhalastotram विट्ठलस्तोत्रम् ।
- 21671-6 Viṣṇukavacam विष्णुकवचम् ।
- 21677 Viṣṇudaṇḍakam विष्णुदण्डकम् ।
- 21678 Viṣṇudvādaśastotram विष्णुद्वादशस्तोत्रम् ।
- 21679-97 Viṣṇupañjarastotram विष्णुपञ्जरस्तोत्रम् ।
- 21698 Viṣṇubhaktalokaṣaṇam विष्णुभक्तलक्षणम् ।
- 21699-601 Viṣṇupādādikēśāntastutiḥ विष्णुपादादिकेशान्त-
- 21602 Viṣṇuprāśastyam विष्णुप्राशस्त्यम् । [स्तुतिः ।
- 21603-11 Viṣṇubhujāṅgam विष्णुभुजङ्गम् ।
- 21612 Viṣṇubhujāṅgaprayātam विष्णुभुजङ्गप्रयातम् ।
- 21613 Viṣṇumāhātmyapaddhatiḥ विष्णुमाहात्म्यपद्धतिः ।
- 21614 Viṣṇurahasyam विष्णुरहस्यम् ।
- 21615 & 6 Viṣṇuśatanāmastotram विष्णुशतनामस्तोत्रम् ।
- 21617-21 Viṣṇuṣaṭṭpadīstutiḥ विष्णुषट्पदीस्तुतिः ।
- 21622 Viṣṇusahasranāma (Akṣaramālikā) विष्णुसहस्रनाम
- 21623-714 Viṣṇusahasranāma विष्णुसहस्रनाम ।
- 21715-28 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।
- 21724 Viṣṇusahasranānabhāṣyam विष्णुसहस्रनामभाष्यम् ।
- 21725 & 8 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम्  
(अक्षरमाटिका) ।
- 21727 & 28 Viṣṇustavarājaḥ विष्णुसुवराजः ।

21729-50	Viṣṇustutiḥ विष्णुस्तुतिः ।
21751	Viṣṇustotram विष्णुस्तोत्रम् ।
21752	Viṣṇu-ṭhālāni विष्णुस्थलानि ।
21753 & 4	Viṣṇvādīstutiḥ विष्ण्वादिस्तुतिः ।
21755	Viṣṇusaundaryalaharī विष्णुसौन्दर्यलहरी ।
21756	Viṣṇvapāmārjanastavaḥ विष्ण्वपामार्जनस्तवः ।
21757	Viṣṇvanusmṛtiḥ विष्ण्वनुस्मृतिः ।
21758 & 9	Viṣṇuphṛdayastotram विष्णुहृदयस्तोत्रम् ।
21760-63	Viṣṇvaṣṭottaram विष्ण्वष्टोत्तरम् ।
21764-75	Veṅkaṭeśakavacam वेङ्कटेशकवचम् ।
21776-8	Veṅkaṭeśapañjaram वेङ्कटेशपञ्जरम् ।
21779 & 80	Veṅkaṭeśanāmāvaliḥ वेङ्कटेशनामावलिः ।
21781 & 2	Veṅkaṭeśarahasyam वेङ्कटेशरहस्यम् ।
21783-813	Veṅkaṭeśasahasranāmāvaliḥ वेङ्कटेशसहस्रनामावलिः ।
21813 & 14	Veṅkaṭeśastavarājah veṅkaṭeśastavarājaḥ वेङ्कटेशस्तवराजः ।
21815-30	Veṅkaṭeśastotram वेङ्कटेशस्तोत्रम् ।
21831-5	Veṅkaṭeśaṣṭakam वेङ्कटेशाष्टकम् ।
21836-44	Veṅkaṭeśaṣṭottaram वेङ्कटेशाष्टोत्तरम् ।
21845-7	Vaikuṇṭhagadyam वैकुण्ठगद्यम् ।
21848	Śakrastutiḥ शक्रस्तुतिः ।
21849-52	Śatāparādhastotram शतापराधस्तोत्रम् ।
21853	Śāntanūsīnhasastotram शान्तनूत्सिंहस्तोत्रम् ।
21854	Śārṅgaṇiṣṭotram शार्ङ्गपाणिस्तोत्रम् ।
21855	Śrīnāmāṣṭakastotram श्रीनामाष्टकस्तोत्रम् ।
21856-8	Śaraṇagīrigadyam शरणगिरिगद्यम् ।
21859-62	Śrīraṅgagadyam श्रीरङ्गगद्यम् ।
21863 & 1	Śrīraṅgaśatakam श्रीरङ्गशतकम् ।
21865	Śrīvīṇyāgopālastotram श्रीविद्यागोपालस्तोत्रम् ।

- 21865 Saṅgadi षट्पदी ।
- 21867 Saṁtānarāmastavaḥ संतानरामस्तवः ।
- 21868-72 Saṁkaṣṭanāśanastavaḥ संकटनाशनस्तवः ।
- 21878 Saparyāṣaptakam सपर्यासप्तकम् ।
- 21874 Saptaratnam सप्तरत्नम् ।
- 21875-7 Sitārāmastavaḥ सीतारामस्तवः ।
- 21878 & 9 Sitārāmastotram सीतारामस्तोत्रम् ।
- 21880 Sanmaṅgalastabakaḥ सन्मङ्गलस्तवकः ।
- 21881 Sahasrabhujārāmadhyānam सहस्रभुजारामध्यानम् ।
- 21882-7 Śālagrāmastotram शालग्रामस्तोत्रम् ।
- 21883-93 Sudarśanakavacam सुदर्शनकवचम् ।
- 21894 Sudarśanapañjaram सुदर्शनपञ्जरम् ।
- 21895-900 Sudarśanaśatakam सुदर्शनशतकम् ।
- 21901 & 2 Sudarśanasahasranāma सुदर्शनसहस्रनाम ।
- 21903 Saṁkaṣṭanāśanastotram संकटनाशनस्तोत्रम् ।
- 21904 & 5 Stavaraṅgaḥ स्तवराजः ।
- 21906 Svāminivākyakarastotram स्वामिवच्यकरस्तोत्रम् ।
- 21907-40 Hanū natkavacam हनूमत्कवचम् ।
- 21941 Hanūmadaṣṭakam हनूमदष्टकम् ।
- 21942-4 Hanūmatsahasranāma हनूमत्सहस्रनाम ।
- 21945-9 Hanūmadaṣṭottaram हनूमदष्टोत्तरम् ।
- 21950 Hanūmatproktastotram हनूमत्प्रोक्तस्तोत्रम् ।
- 21951-5 Hanūmadaṣṭottaram हनूमदष्टोत्तरम् ।
- 21956 & 7 Hanūmadvādaśanāmastotram हनूमद्वादशनामस्तोत्रम् ।
- 21958 & 9 Hayagrīvastutiḥ हयग्रीवस्तुतिः ।
- 21960 Hayagrīvapañjaram हयग्रीवपञ्जरम् ।
- 21961 Haryaṣṭakam हर्यष्टकम् ।
- 21962-4 Harināmamālā हरिनाममाला ।

21965-7	Harimīḍestotram	हरिमीडेस्तोत्रम् ।
21968-74	„ Vyākhyā „	„ व्याख्या ।
21975	Hariharastotram	हरिहरस्तोत्रम् ।
21976	Hariharāṣṭottaraśatam	हरिहराष्टोत्तरशतम् ।
21977	Harisaṃkīrtanam	हरिसंकीर्तनम् ।
21978	Haristotram	हरिस्तोत्रम् ।
21979	Harisahasrāracakrastotram	हरिसहस्रारचक्रस्तोत्रम् ।

Ganapati Stotrasगणपतिस्तोत्राणि ।

21980-2	Rṇavimocanaganapatistotram	ऋणविमोचनगणपति-
21988 & 4	Gaṇapatīsahasranāma	गणपतिसहस्रनाम । [स्तोत्रम् ।
21985-87	Gaṇapatistotram	गणपतिस्तोत्रम् ।
21988-91	Gaṇapatyaṣṭakam	गणपत्यष्टकम् ।
21992-9	Gaṇeśakavacam	गणेशकवचम् ।
22000-11	Gaṇeśakavacam	गणेशकवचम् ।
22012-5	Gaṇeśadurgam	गणेशदुर्गम् ।
22016	Gaṇeśanāmaavalih	गणेशनामावलिः ।
22017	Gaṇeśapañcaratnam	गणेशपञ्चरत्नम् ।
22018	Gaṇeśapañcaratnastutiḥ	गणेशपञ्चरत्नस्तुतिः ।
22019-22	Gaṇeśabhujāṅgam	गणेशभुजङ्गम् ।
22023-85	Gaṇeśasahasranāma	गणेशसहस्रनाम ।
22086	„ Vyākhyānam „	„ व्याख्यानम् ।
22087-40	Gaṇeśastavarājaḥ	गणेशस्तवराजः ।
22041-8	Gaṇeśastotram	गणेशस्तोत्रम् ।
22044-6	Gaṇeśahṛdayam	गणेशहृदयम् ।
22047	Gaṇeśārghyam	गणेशार्घ्यम् ।
22048-58	Gaṇeśaṣṭakam	गणेशाष्टकम् ।
22054-61	Gaṇeśāṣṭottaram	गणेशाष्टोत्तरम् ।
22062-64	Pancāvaraṇastotram	पञ्चावरणस्तोत्रम् ।



- 22065 Prātaḥsmaraṇaślokaḥ प्रातःस्मरणश्लोकाः ।  
 22066 & 67 Mahāgaṇapatyaṣṭottaram महागणपत्यष्टोत्तरम् ।  
 22068 Vakraṭuṇḍagaṇeśaṣṭakam वक्रतुण्डगणेशाष्टकम् ।  
 22069 & 70 Varadagaṇapaśistotram वरदगणपतिस्तोत्रम् ।  
 22071 Varadagaṇeśasahasranāmः वरदगणेशसहस्रनाम ।  
 22072 & 73 Viṇeśvaraṣṭottaram विघ्नेश्वराष्टोत्तरम् ।  
 22074 Vidyāgaṇapatyaṣṭottaram विद्यागणपत्यष्टोत्तरम् ।  
 22075-80 Vināyakastavarājaḥ विनायकस्तवराजः ।  
 22081 & 82 Vināyakastotram विनायकस्तोत्रम् ।  
 22088-87 Saṅkātanaśaṇagaṇeśastotram संकटनाशनगणेश-  
 22088 Saṅkātaharaṣṭottam संकटहरस्तोत्रम् । [स्तोत्रम्]

### Siva Stotras

### शिवस्तोत्राणि ।

- 22089 & 22090 Akṣaramālikākārya अक्षरमालिकार्या ।  
 22091 Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।  
 22092-115 Agastyāṣṭakam अगस्त्याष्टकम् ।  
 22116 Amṛtavarṇyūñjayaṁmantraḥ अमृतवर्ण्युंजयमन्त्रः ।  
 22117-28 Ardhanaārīśvaraṣṭottaram अर्धनारीश्वरस्तोत्रम् ।  
 22124-46 Aparādhastotram अपराधस्तोत्रम् ।  
 22147-52 Aparādhastotrāṣṭakam अपराधस्तोत्राष्टकम् ।  
 22153 & 54 Aparādhastodarastotram अपराधसुन्दरस्तोत्रम् ।  
 22155-57 Apāmārjanastotram अपामार्जनस्तोत्रम् ।  
 22158-68 Abhilāṣāṣṭakam अभिलाषाष्टकम् ।  
 22169 Abhīṣṭadastotram अभीष्टदस्तोत्रम् । [नामावली ।  
 22170 Aṣṭāvimsatyuttarasatanāmvāli अष्टाविंशत्युत्तरशत-  
 22171 Ākhyāṣatakam आख्याशतकम् ।  
 22172-81 Ātmaṛpaṇastavaḥ आत्मार्पणस्तवः ।  
 22182 Ātmanāthastotram आत्मनाथस्तोत्रम् ।  
 22183 Āpaduddharaṇapaṇḍakam आपदुद्धारणदण्डकम् ।

- 22184-86 Āpadudbhāraṇavatukabhairavastotram आपदुद्धारण-  
[बटुकभैरवस्तोत्रम् ।
- 22187 Āyurvṛddhikarastotram आयुर्वृद्धिकरस्तोत्रम् ।
- 22188 Ārtiharaastotram आर्तिहरस्तोत्रम् ।
- 22189 Īśvaradarśanam ईश्वरदर्शनम् ।
- 22190 & 91 Īśvarastutiḥ ईश्वरस्तुतिः ।
- 22192 Upamanyustotram उपमन्युस्तोत्रम् ।
- 22193 Umāmaheśvarastotram उमामहेश्वरस्तोत्रम् ।
- 22194 Kāmeśvarakavacam कामेश्वरकवचम् ।
- 22195-97 Kālabhairavastavaḥ कालभैरवस्तवः ।
- 22198-22207 Kālabhairavāṣṭakam कालभैरवाष्टकम् ।
- 22208 & 9 Kālabhairavastotram कालभैरवस्तोत्रम् ।
- 22210 & 11 Kāśilingāvali काशीलिङ्गावली ।
- 22212 Kumbeśvarastotram कुम्भेश्वरस्तोत्रम् ।
- 22213 Kulīraṣṭakam कुलीराष्टकम् ।
- 22214 Keśādīpādāntavarṇanastavaḥ केशादिपादान्तवर्णन-  
स्तवः । [ स्तवः ।
- 22215 Kṣetrapālāstavaḥ क्षेत्रपालस्तवः । [ स्तवः ।
- 22216 Kharṇarājaṣṭakam खण्डराजाष्टकम् ।
- 22217 Gaurīvallabhaastotravyākhyā गौरीवल्लभस्तोत्रव्याख्या ।
- 22218-29 Gaṅgādharaṣṭakam गङ्गाधराष्टकम् ।
- 22221 Gaṅgādharaśivāṣṭakam गङ्गाधरशिवाष्टकम् ।
- 22222 Catuṣṣṭyaṣṭakam चतुषष्ट्यष्टकम् ।
- 22223 Candramaulīśvarastotram चन्द्रमौलीश्वरस्तोत्रम् ।
- 22224-47 Candrasekharāṣṭakam चन्द्रशेखराष्टकम् ।
- 22248 Cidambaranāthastotram चिदम्बरनाथस्तोत्रम् ।
- 22249 Cidambarastotram चिदम्बरस्तोत्रम् ।
- 22250-52 Cidambarāṣṭakam चिदम्बराष्टकम् ।
- 22253-61 Jvaraharastotram ज्वरहरस्तोत्रम् ।

- 22262 Tārāvalistutih तारावलिस्तुतिः ।  
 22263-65 Tyāgarajakavacam त्यागराजकवचम् ।  
 22266-71 Tyāgarājastotram त्यागराजस्तोत्रम् ।  
 22272 Tyāgarājasahasranāma त्यागराजसहस्रनाम ।  
 22273-77 Tyāgarājāṣṭakam त्यागराजाष्टकम् ।  
 22278 Tyāgarājastotram त्यागराजस्तोत्रम् ।  
 22279-84 Dakṣiṇāmūrtikavacam दक्षिणामूर्तिकवचम् । [माला ।  
 22285 Dakṣiṇāmūrtistavaratnāmalā दक्षिणामूर्तिस्त्वरत्न-  
 22286 Dakṣiṇāmūrtipañcaratnam दक्षिणामूर्तिपञ्चरत्नम् ।  
 22287-91 Dakṣiṇāmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।  
 22292 Dakṣiṇāmūrtistavaḥ दक्षिणामूर्तिस्तवः ।  
 22293 Dakṣiṇāmūrtistavarājah दक्षिणामूर्तिस्त्वराराजः ।  
 22294 & 95 Dakṣiṇāmūrtistotram दक्षिणामूर्तिस्तोत्रम् ।  
 22296-306 Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्यष्टकम् ।  
 22307 & 308 Dakṣiṇāmūrtyaṣṭottaraśatam दक्षिणामूर्त्यष्टोत्तरशतम् ।  
 22309 Dayāśatakam दयाशतकम् ।  
 22310-16 Dāridṛyadahanāṣṭakam दारिद्र्यदहनाष्टकम् ।  
 22317 Dāridṛyaduḥkhadahanāṣṭakam दारिद्र्यदुःखदहनाष्टकम् ।  
 22318 & 19 Dvādaśaliṅgastotram द्वादशलिङ्गस्तोत्रम् ।  
 22320 Dhruvastutih ध्रुवस्तुतिः ।  
 22321 Neteśāṣṭottaraśatam नटेशाष्टोत्तरशतम् ।  
 22322 Namaḥstotram नमः स्तोत्रम् ।  
 22323-28 Namaskāraṣṭakam नमस्काराष्टकम् ।  
 22329 Nilakanṭhastotram नीलकण्ठस्तोत्रम् ।  
 22330 Parameśvaradhyānam परमेश्वरध्यानम् ।  
 22331 & 32 Parameśvarastutih परमेश्वरस्तुतिः ।  
 22333 Parameśvarastotram परमेश्वरस्तोत्रम् । [स्तोत्रम् ।  
 22334 Parameśvarahārāvalistotram परमेश्वरहारावली-

- 22335 Paraśivamantrakavacam परशिवमन्त्रकवचम् ।  
 22336 Prajñāvardhanastotram प्रज्ञावर्धनस्तोत्रम् ।  
 22337-49 Pradosastotram प्रदोषस्तोत्रम् ।  
 22350 Prātaḥstutiḥ प्रातःस्तुतिः ।  
 22351 Prātaḥsmaraṇīyāślokaḥ प्रातःस्मरणीयश्लोकाः ।  
 22352 Pārvaṭīparamēśvaradhyaṇam पार्वतीपरमेश्वरध्यानम् ।  
 22353 Prāyascittastutiḥ प्रायश्चित्तस्तुतिः ।  
 22354 Prāsādakavacam प्रासादकवचम् ।  
 22355 & 55 Piśācamocanam पिशाचमोचनम् ।  
 22357 Putrapradastotram पुत्रप्रदस्तोत्रम् ।  
 22358 Pulastyaṣṭakam पुलस्त्याष्टकम् ।  
 22359 Pūjārcaṇavidhistotram पूजार्चनविधिस्तोत्रम् ।  
 22360 Pañcācāmarastotram पञ्चचामरस्तोत्रम् ।  
 22361 Pañcanadīśvarastotram पञ्चनदीश्वरस्तोत्रम् ।  
 22362 Pañcamīśavarājah पञ्चमीश्वरराजः ।  
 22363-65 Pañcavadanastavaḥ पञ्चवदनस्तवः ।  
 22366-78 Pañcamukhadhyaṇam पञ्चमुखध्यानम् ।  
 22379 Pañcaratnastavaḥ पञ्चरत्नस्तवः ।  
 22380 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।  
 22381 & 82 Pañcaratnamālikā पञ्चरत्नमालिका ।  
 22383 & 84 Pañcavaktrastavaḥ पञ्चवक्त्रस्तवः ।  
 22385 Pañcavargastavaḥ पञ्चवर्गस्तवः ।  
 22386-98 Pañcākṣarīstotram पञ्चाक्षरीस्तोत्रम् ।  
 22399 Pañcāpagesāpāncakam पञ्चापगेशपञ्चकम् ।  
 22400 Pañcāpagesāstavaḥ पञ्चापगेशस्तवः ।  
 22401 Bilvārādhanaṁahimā बिल्वाराधनमहिमा ।  
 22402-404 Bilvāṣṭakam बिल्वाष्टकम् ।  
 22405-7 Bhairavastotram भैरवस्तोत्रम् ।

- 22408-21 Bhairavāṣṭakam भैरवाष्टकम् ।  
 22422 & 23 Bhairavāṣṭottaram भैरवाष्टोत्तरम् ।  
 22424-27 Mallārisahasranāma मल्लारिसहस्रनाम ।  
 22428-59 Mallārikavacam मल्लारिकवचम् ।  
 22460 Mallārikhaḍgamālāstavaḥ मल्लारिखड्गमालास्तवः ।  
 22461 & 62 Mallāribhojanāgam मल्लारिभुजङ्गम् ।  
 22463 & 64 Mallārimāhātmyam मल्लारिमाहात्म्यम् ।  
 22465 Mallīmantrapaddhatiḥ मल्लारिमन्त्रपद्धतिः ।  
 22466 Mallāristotram मल्लारिस्तोत्रम् ।  
 22467-86 Mallārisahasranāma मल्लारिसहस्रनाम ।  
 22467 Madhyājñeśastotram मध्याज्जेनेशस्तोत्रम् । [स्तोत्रम् ।  
 22488 Mahādevanāṅgalagaurīstotram महादेवमङ्गलगौरी-  
 22489 & 90 Mahādevastotram महादेवस्तोत्रम् ।  
 22491-550 Mahīnastotram महिन्नः स्तोत्रम् ।  
 22551-55 „ Vyākhyā „ व्याख्या ।  
 22556 Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।  
 22557-59 Mārkaṇḍeyastotram मार्कण्डेयस्तोत्रम् ।  
 22560 Mārgasahāyāṣṭakam मार्गसहायाष्टकम् ।  
 22561 Mātṛbhūtaśatakam मातृभूतशतकम् ।  
 22562 & 63 Mānasapūjā मानसपूजा ।  
 22564 Mānasollāsaastotram मानसोल्लासस्तोत्रम् ।  
 22565 Mrtyuñjayaśavacam मृत्युञ्जयकवचम् ।  
 22566-68 Mrtyuñjayādhyānam मृत्युञ्जयध्यानम् ।  
 22569-78 Mrtyuñjayaṣṭakam मृत्युञ्जयाष्टकम् ।  
 22579 Mrtyulāngalastotram मृत्युलङ्गलस्तोत्रम् ।  
 22580 Rāśminālāstotram राश्मिमालास्तोत्रम् ।  
 22581 Rāmanāthastotram रामनाथस्तोत्रम् ।  
 22582 Rāvaṇakṛtāśvīastotram रावणकृतशिवस्तोत्रम् ।

- 22588-91 Rudrakavacam रुद्रकवचम् ।  
 22592 Rudratrīṣaṭināmāvalī रुद्रत्रिशतीनामावली ।  
 22593-97 Rudrahṛdayam रुद्रहृदयम् ।  
 22598 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।  
 22599 Liṅgapūjā लिङ्गपूजा ।  
 22600 Liṅgastotram लिङ्गस्तोत्रम् ।  
 22601-3 Liṅgāvalī लिङ्गावली ।  
 22604-11 Liṅgāṣṭakam लिङ्गाष्टकम् ।  
 22612 Varṇamālāstavaḥ वर्णमालास्तवः ।  
 22613 Vārāṇasīstotram वाराणसीस्तोत्रम् ।  
 22614 Vibhūtistotram विभूतिस्तोत्रम् ।  
 22615 Viśvanāthanagarīstotram विश्वनाथनगरीस्तोत्रम् ।  
 22616 & 17 Viśvanāthastotram विश्वनाथस्तोत्रम् ।  
 22618-36 Viśvanāthāṣṭakam विश्वनाथाष्टकम् ।  
 22637-41 Viśveśvarastotram विश्वेश्वरस्तोत्रम् ।  
 22642-61 Vedapādastutiḥ वेदपादस्तुतिः ।  
 22662 Vedasārastavaḥ वेदसारस्तवः । [का ।  
 22663 Vedāntasāraṇavaratnamālikā वेदान्तसारनवरत्नमालि-  
 22664-66 Vedasārasahasranāmastotram वेदसारसहस्रनामस्तो-  
 22667 Vedāraṇyēśvarastotram वेदारण्येश्वरस्तोत्रम् । [त्रम् ।  
 22668 Vyāsāṣṭakam व्यासाष्टकम् ।  
 22669 Śatarudrīyam शतरुद्रीयम् ।  
 22670-84 Śarabhakavacam शरभकवचम् ।  
 22685 & 86 Śarabhasahasranāma शरभसहस्रनाम ।  
 22687 Śarabhahṛdayam शरभहृदयम् ।  
 22688-96 Śarabhāṣṭakam शरभाष्टकम् ।  
 22697 Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।  
 22698 & 99 Śivakarunāgāyatrī शिवकरुणागायत्री ।

- 22700-65 Sivakavacam शिवकवचम् ।
- 22766 Sivakṣetranāmādayaḥ शिवक्षेत्रनामादयः ।
- 22767 Sivagadyam शिवगद्यम् ।
- 22768 Sivajayastotram शिवजयस्तोत्रम् ।
- 22769-75 Sivatāṇḍavastotram शिवताण्डवस्तोत्रम् ।
- 22776 & 77 Sivadaṇḍakam शिवदण्डकम् ।
- 22778 Sivadaṇḍakastotram शिवदण्डकस्तोत्रम् ।
- 22779 Sivadvādaśanāmastotram शिवद्वादशनामस्तोत्रम् ।
- 22780 Sivadhyānapaddhatiḥ शिवध्यानपद्धतिः ।
- 22781 Sivanaṣṭramālikā शिवनक्षत्रमालिका ।
- 22782 Sivanāmanābhātmyam शिवनाममाहात्म्यम् ।
- 22788-85 Sivanāmāvaliḥ शिवनामावलिः ।
- 22786 & 87 Sivanāmāvalistotram शिवनामावलिस्तोत्रम् ।
- 22788 Sivapañcamukhastotram शिवपञ्चमुखस्तोत्रम् ।
- 22789 Sivapañcakalāstotram शिवपञ्चकलास्तोत्रम् ।
- 22790-95 Sivapañcākṣarastotram शिवपञ्चाक्षरस्तोत्रम् ।
- 22794 Sivapūjavidhiḥ शिवपूजाविधिः । [सम् ।
- 22795-98 Sivapādakamalareṇusahasram शिवपादकमलरेणुसह-
- 22799 Sivabhaktalakṣaṇam शिवभक्तलक्षणम् ।
- 22800 Sivabhaktikālikā शिवभक्तिकालिका ।
- 22801-25 Sivabhujaṅgam शिवभुजङ्गम् ।
- 22827 & 8 Sivabujaṅgāṣṭakam शिवभुजङ्गाष्टकम् ।
- 22829 & 30 Sivamahimastotram शिवमहिमस्तोत्रम् ।
- 22831-39 Sivamānasapūjā शिवमानसपूजा ।
- 22840 Sivamānasikasānam शिवमानसिकसंज्ञानम् ।
- 22841 Sivamānasabodhaḥ शिवमानसबोधः ।
- 22842 Sivamābhātmyasaṅgrahaḥ शिवमाहात्म्यसंग्रहः ।
- 22848 & 44 Sivarakṣastotram शिवरक्षास्तोत्रम् ।

22845	Sivabhujāṅgamāhātmyam	शिवभुजङ्गमाहात्म्यम् ।
22846	Sivaviṣṇustavah	शिवविष्णुस्तवः ।
22847	Sivaviṣṇustotram	शिवविष्णुस्तोत्रम् ।
22848	Sivasāṅkaradeśakam	शिवशंकरदशकम् ।
22849	Sivasāṅkarāṣṭakam	शिवशंकराष्टकम् ।
22850 & 1	Sivasadaksarastotram	शिवषडक्षरस्तोत्रम् ।
22852-95	Sivasahasranāma	शिवसहस्रनाम ।
22896	.. Bhāgyam ..	भाष्यम् ।
22897-902	Sivāstavah	शिवस्तवः ।
22903-16	Sivastutih	शिवस्तुतिः ।
22917-3018	Sivastotram	शिवस्तोत्रम् ।
23019-26	Sivānandatahar	शिवानन्दलहरी ।
23027	Sivāparāḥastotram	शिवापराधस्तोत्रम् ।
230-8 & 29	Sivāpāmārjanastavah	शिवापामार्जनस्तवः ।
23030	Sivāpāmārjanamālāmantrastotram	शिवापामार्जन-
23031-42	Sivāṣṭakam	शिवाष्टकम् । [मालामन्त्रस्तोत्रम् ।
23043-93	Sivāstottaram	शिवाष्टोत्तरम् ।
23091	Sivāstottarārya	शिवाष्टोत्तरार्य ।
23092	Sivotkarṣaparaślokaḥ	शिवोत्कर्षपरश्लोकाः ।
23093	Sivotkarṣamanjari	शिवोत्कर्षमञ्जरी ।
23094	Sivaṅkarastotram	शिवंकरस्तोत्रम् ।
23095	Śvetavarāḥastotram	श्वेतवराहस्तोत्रम् ।
23096	Śaṅkarastutih	शंकरस्तुतिः ।
23097	Sambhutaṇṭanastotram	शंभुनटनस्तोत्रम् ।
23098 & 99	Sadaśivastotram	सदाशिवस्तोत्रम् ।
23100	Sadaśivāṣṭakam	सदाशिवाष्टकम् ।
23101	Sabheśastotram	सभेशस्तोत्रम् । [त्रम् ।
23102	Sarvasaṃhāratāṇḍavastotram	सर्वसंहरताण्डवस्तो-



23108	Sarvārthasādhakastotram सर्वार्थसाधकस्तोत्रम् ।
23104	Sāmbaśivastavaratnākaraḥ साम्बशिवस्तवरत्नाकरः ।
23105	Skandakavacaṁ स्कन्दकवचम् ।
23106-8	Skandāṣṭottaraśatakam स्कन्दाष्टोत्तरशतकम् ।
23109 & 10	Svarṇākarsaṇibhairavāṣṭottaraśatanāma स्वर्णार्कषणभैरवाष्टोत्तरशतनाम ।
23111-13	Sundareśvaraṣṭakam सुन्दरेश्वराष्टकम् ।
23114-16	Subrahmaṇyakaṇṇakavacaṁ सुब्रह्मण्यकवचम् । [मस्तोत्रम् ।
23117	Subrahmaṇyaśodāśanāmastotram सुब्रह्मण्यषोडशना-
23118-20	Subrahmaṇyasaśaśanāmāvaliḥ सुब्रह्मण्यसहस्रनामा- वलिः ।
23121-23	Subrahmaṇyāṣṭottaraśatam सुब्रह्मण्याष्टोत्तरशतम् ।
23124	Stutipaddhatiḥ स्तुतिपद्धतिः ।
23125	Somasundareśvarastotram सोमसुन्दरेश्वरस्तोत्रम् ।
23126	Somāskandastutiḥ सोमास्कन्दस्तुतिः ।
23127	Sāmbaśivāṣṭakam साम्बशिवाष्टकम् ।
23128 & 29	Harīharanāmāvalistotram हरिहरनामावलीस्तोत्रम् ।
23130-34	Harīharastavaḥ हरिहरस्तवः ।
23135 & 36	Harīharastotram हरिहरस्तोत्रम् ।
23137-39	Hālāsyaṇāthastotram हालस्यनाथस्तोत्रम् ।
23140	Hālāsyaastotram हालस्यस्तोत्रम् ।

### Miscellaneous Stotras

### नानाविधस्तोत्राणि ।

23141-46	Agnistotram अग्निस्तोत्रम् ।
23146 & 47	Abhītiṣṭavaḥ अभितीतिस्तवः ।
23148	Ayutanāmāvaliḥ अयुतनामावलिः ।
23149	Avadhūtabhujāṅgastotram अवधूतभुजङ्गस्तोत्रम् ।
23150	Aśvatthastotram अश्वत्थस्तोत्रम् ।
23151	Aṣṭottaraśatasthānastotram अष्टोत्तरशतस्थानस्तोत्रम् ।

- 23152 Ānandatīrthastakam आनन्दतीर्थाष्टकम् ।  
 23153 Śakrastutiḥ शकस्तुतिः ।  
 23154 & 55 Kṣamāśoḍaśi क्षमाषोडशी ।  
 23156 „ Vyākhyā „ व्याख्या ।  
 23157 & 58 Kāverīstavaḥ कावेरीस्तवः ।  
 23159 Kāverīstutiḥ कावेरीस्तुतिः ।  
 23160 Kuṇḍodarastotram कुण्डोदरस्तोत्रम् ।  
 23161 Keśirājastotram केशिराजस्तोत्रम् ।  
 23162 Khaḍgamāhātmyastotram खड्गमाहात्म्यस्तोत्रम् ।  
 23163-67 Gurvaṣṭakam गुर्वष्टकम् ।  
 23168 Gurugītastotram गुरुगीतास्तोत्रम् ।  
 23169 Gurudaśakam गुरुदशकम् ।  
 23170 Gurunamaskāraślokaḥ गुरुनमस्कारश्लोकाः ।  
 23171 Gurupaṭalam गुरुपटलम् ।  
 23172 Guruparastotram गुरुपरस्तोत्रम् ।  
 23173 Guruparamparāstotram गुरुपरम्परास्तोत्रम् ।  
 23174-77 Gurupādukāṣṭotaram गुरुपादुकाष्टोत्तरम् ।  
 23178-80 Gurupādukāpañcakam गुरुपादुकापञ्चकम् ।  
 23181 Gurupāramparāstotram गुरुपरम्पर्यस्तोत्रम् ।  
 23182 Guruprātaḥśaraṣastotram गुरुःप्रातस्मरणस्तोत्रम् ।  
 23183 Gurubhujāṅgastotram गुरुभुजङ्गस्तोत्रम् ।  
 23184 & 5 Gurustotram गुरुस्तोत्रम् ।  
 23186 Gurusaptakam गुरुसप्तकम् ।  
 23187 Gurustavaḥ गुरुस्तवः ।  
 23188-93 Gurustotram गुरुस्तोत्रम् ।  
 23194 & 95 Gurupūjārahasyastotram गुरुपूजारहस्यस्तोत्रम् ।  
 23196 Guruvandanam गुरुवन्दनम् ।  
 23197 Gurvaṣṭottaraśataṁ गुर्वष्टोत्तरशतम् ।

- 23198-200 Jvaraharastotram ज्वरहरस्तोत्रम् ।  
 23201 Trayasloki त्रयश्लोकी ।  
 23202 Trailokyamohanakavacam त्रैलोक्यमोहनकवचम् ।  
 23203 Dayasatakam दयाशतकम् ।  
 23204 Dayaśatakavyākhyā दयाशतकव्याख्या ।  
 23205 Dāridryavidrāvastotram दारिद्र्यविद्रावस्तोत्रम् ।  
 23206 Dvādaśāryāstotram द्वादशार्यास्तोत्रम् ।  
 23207 Deśikastotram देशिकस्तोत्रम् ।  
 23208 Dharinarājastotram धर्मराजस्तोत्रम् ।  
 23209 Nakṣatramālīkā नक्षत्रमालिका ।  
 23210-13 Nādistotram नदीस्तोत्रम् ।  
 23214 Nyāsavinśatiḥ न्यासविंशतिः ।  
 23215 Nānāstotram नानास्तोत्रम् ।  
 23216 Nānāvidhadevatādhyānam नानाविधदेवताध्यानम् ।  
 23217 Nāmapaṭhanastotram नामपठनस्तोत्रम् ।  
 23218 Nāmnāhutīḥ नामाहुतिः ।  
 23219 Pañcatatvātmakastotram पञ्चतत्त्वात्मकस्तोत्रम् ।  
 23220 Pañcamīstavarājah पञ्चमीश्वरराजः ।  
 23221 Paramahamsakavacam परमहंसकवचम् ।  
 23222 Praṇavakavacam प्रणवकवचम् ।  
 23223 Praṇavapañjaram प्रणवपञ्जरम् ।  
 23224 Praṇavamālīkā प्रणवमालिका ।  
 23225 Praṇavasodāsanāmāni प्रणवषोडशनामानि ।  
 23226-8 Praṇavasahasranāma प्रणवसहस्रनाम ।  
 23229 Praṇavastavarājah प्रणवस्तवराजः ।  
 23230 Praṇavahṛdayam प्रणवहृदयम् ।  
 23231 Praṇavānusmṛtiḥ प्रणवानुस्मृतिः ।  
 23232 & 33 Praṇavāṣṭottaram प्रणवाष्टोत्तरम् ।

- 28284 Praṇavāṅgastutiḥ प्रणवाङ्गस्तुतिः ।  
 28285 Prāsāda-sevanam प्रासादसेवनम् ।  
 23236 Pādāṣṭakam पादाष्टकम् ।  
 23237 Pādukāpāṇcakam पादुकापञ्चकम् ।  
 28238 Pitṛstotram पितृस्तोत्रम् ।  
 23239 Puṇyaślokanāmāvalī पुण्यश्लोकनामावली ।  
 23240 Pūrṇavarasaptatiḥ पूर्णवरसप्ततिः ।  
 28241 Brahmastutiḥ ब्रह्मस्तुतिः ।  
 28242 & 43 Bāṅgrahastavaḥ बाङ्गग्रहस्तवः ।  
 28244 Bhaktivivardhanastavaḥ भक्तिविवर्धनस्तवः ।  
 23245 Bhāratavivarṇastotram भारतविवरणस्तोत्रम् ।  
 28246 Bhāratasāraṣṭotram भारतसारस्तोत्रम् ।  
 23247 Maṭhāmnāyastotram मठाम्नायस्तोत्रम् ।  
 23248 Mahāvīragadyam महावीरगद्यम् ।  
 28249 Mṛtyoraṣṭakam मृत्योरष्टकम् ।  
 23250 & 51 Mṛtvaṣṭakam मृत्वाष्टकम् ।  
 23252 Yamastotram यमस्तोत्रम् ।  
 23253 Yāmunācāryastotram यामुनाचार्यस्तोत्रम् ।  
 23254 Rājānatejānate राजानतेजानते ।  
 23255 „ vyākhyā „ व्याख्या ।  
 23256 & 57 Raivatastotram रैवतस्तोत्रम् ।  
 28258 Vajrahavacam वज्रकवचम् ।  
 23259 Vyapohanastavaḥ व्यपोहनस्तवः ।  
 23260 & 61 Vāyustutiḥ वायुस्तुतिः ।  
 23262-64 Vārāṇasīstotram वाराणसीस्तोत्रम् ।  
 23265 Vetaḷakavacam वेतालकवचम् ।  
 23266 Vēṭālastotram वेतालस्तोत्रम् ।  
 23267 & 68 Saptatiratnamālā सप्ततिरत्नमाला ।

- 23269 Saptatrayastottaram सप्तत्रयष्टोत्तरम् ।  
 23270 Saptatistotram सप्ततिस्तोत्रम् ।  
 23271 Samayāṣṭakam समयाष्टकम् ।  
 23272 Sahasranāmāvaliḥ सहस्रनामावलिः ।  
 23273 Samyamistotram संयमिस्तोत्रम् ।  
 23274 Svarūpākhyāstutiḥ स्वरूपाख्यस्तुतिः ।
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## SUPPLEMENT.—(VOLS. I-XIX)

(Nos. 23481-24482)

### Vedāh

### वेदाः ।

23481-88	R̥gvedapadapāṭhaḥ ऋग्वेदपदपाठः ।
23489 & 90	Puruṣasūktam पुरुषसूक्तम् ।
23491 & 92	Devīsūktam देवीसूक्तम् ।
23493	Manyusūktam मन्युसूक्तम् ।
23494	Lakṣmīsūktam लक्ष्मीसूक्तम् ।
23495	Sāntisūktam शान्तिसूक्तम् ।
23496	Sarasvatīsūktam सरस्वतीसूक्तम् ।
23497	Sanjivatisūktam संजीविनीसूक्तम् ।
23498	Kuntāpādyāyah कुन्तापाध्यायः ।
23499	Nivīdadhyāyah निविदध्यायः ।
23500	Pratīṣādhyaṣyah प्रैषाध्यायः ।
23501	Vedamantrah वेदमन्त्रः ।
23502	Saṃnodevīkhaṇḍah संनोदेवीखण्डः ।

### Upaniṣadah

### उपनिषदः ।

23503	Garuḍopaniṣad गरुडोपनिषद् ।
23504	Mahāvārāṇopaniṣad महानारायणोपनिषद् ।
23505	Chāṇogyopaniṣad छान्दोग्योपनिषद् ।
23506 & 7	Narāyaṇopaniṣad नारायणोपनिषद् ।
23508	Mahānārāyaṇopaniṣad महानारायणोपनिषद् ।
23509	Saṃśālopaniṣad सुशालोपनिषद् ।
23510	Bṛhajjābālopaniṣad बृहज्जाबालोपनिषद् ।
23511	Jābālopaniṣad जाबालोपनिषद् ।

- 23512 Devyupaniṣad देव्युपनिषद् । [टीका ।  
 23513 Īśāvāsyaopaniṣadbhāṣyaṭīkā ईशावास्योपनिषद्भाष्य-

### Śrautam

### श्रौतम् ।

- 23514 Āpastambaśrautasūtram आपस्तम्बश्रौतसूत्रम् ।  
 23515-18 Bodhāyanaśrautasūtram बोधायनश्रौतसूत्रम् । [व्याख्या  
 23519 & 20 Āpastambaśrautasūtravyākhyā आपस्तम्बश्रौतसूत्र ।  
 23521 Āśvalāyanadarśapūrṇamāsatantram आश्वलायन-  
 [ दर्शपूर्णमासतन्त्रम् ।  
 23522 Bodhāyanādadhānādiprayogaḥ बोधायनाधानादि-  
 [ प्रयोगः ।  
 23523 Bodhāyanacāturmāsyaḥprayogaḥ बोधायनचातुर्मा-  
 [ स्यप्रयोगः ।  
 23524 Bodhāyanadarśapūrṇamāsaprayogaḥ बोधायनदर्श-  
 पूर्णमासप्रयोगः ।  
 23525 Āgrayaṇaprayogaḥ आग्रयणप्रयोगः । [ त्तम् ।  
 23526 & 7 Darśapūrṇamāsaprāyaścittam दर्शपूर्णमासप्रायश्चि-  
 23528 Āpastambāgrīṣṭomaprayogaḥ आपस्तम्बाग्निष्टोमप्र-  
 23529-31 Caturvārikā चयनकारिका । [योगः ।  
 23532 & 33 Darśapūrṇamāsādīprayogaḥ दर्शपूर्णमासादिप्रयोगः ।  
 23534 Bodhāyanaśrautasūtram बोधायनश्रौतसूत्रम् ।  
 23535 Paṇḍarikaprayogaḥ पाण्डरीकप्रयोगः ।  
 23536 Agnihotraudgātraprayogaḥ अग्निहोत्रौद्गात्रप्रयोगः ।  
 23537 Ādhānādibrahmatvaprayogaḥ आधानादिब्रह्मत्वप्र-  
 योगः ।  
 23538 Āpastambaprayogavṛttiḥ आपस्तम्बप्रयोगवृत्तिः ।  
 23539 Cāturmāsya-kārikā चातुर्मासकारिका । [प्रस्थापप्रयोगः  
 23540 Paśubandhapratiprasthātīprayogaḥ पशुबन्धप्रति-

- 23541 & 42 Paśupuroḍāśamīmāṃsā पशुपुरोडाशमीमांसा ।  
 23543 Brahmatvaprayogaḥ ब्रह्मत्वप्रयोगः ।  
 23544 & 45 Bodhāyanaśrautaṣaṭkṛtprayerogaḥ बोधायनश्रौतप्रयोगः ।  
 23546 Pañcavidhābhīṣūtram पञ्चविधाभिषुत्रम् ।  
 23547 Śrautaprāyascittacandrikā श्रौतप्रायश्चित्तचन्द्रिका ।  
 23548 Vibhāṣaṭṣaṭiprayogaḥ विभष्टेष्टिप्रयोगः ।

Kāvyaśकाव्यानि ।

- 23549 & 50 Kirātārjunīyavyākhyā किरातार्जुनीयव्याख्या ।  
 23551 Sabhāraṅjanam सभारञ्जनम् ।  
 23552 Meghasandehaḥ मेघसन्देहः ।  
 23553 Mayūraśatakam मयूरशतकम् ।  
 23554 Śiśupālavadhaḥ शिशुपालवधः ।  
 23555 Abhinavabhāgavatam अभिनवभागवतम् ।  
 23556 Kṛṣṇacaritam कृष्णचरितम् ।  
 23557 Kośarasāyanam कोशरसायनम् ।  
 23558 Tulajāmahārājagunapavarṇanam तुलजामहाराजगुण-  
 23559 Tulajendrabhīṣāṇaḥ तुलजेन्द्रभिषांसा । [वर्णनम् ।  
 23560 Dipambāmābhāṣyam दीपाम्बामाहात्म्यम् ।  
 23561 Pativrataḍḍhyāyāḥ पतिव्रताध्यायः ।  
 23562 Prabandhamāṅjarīṭīkā प्रबन्धमञ्जरीटीका ।  
 23563 Bāṇālikathā बृहन्निकथा ।  
 23564 Bhosalaṣaṭkṛtprayerogaḥ भोसलवंशावलिः ।  
 23565—67 Anumadhvaviṣayāḥ अनुमध्वविजयः ।  
 23568 „ Vyākhyā „ व्याख्या ।  
 23569 Anujayatīrthaviṣayāḥ अनुजयतीर्थविजयः ।  
 23570—86 Madhvaviṣayāḥ मध्वविजयः ।  
 23587 & 88 „ Tīkā „ टीका ।  
 23589 „ Vyākhyā „ व्याख्या ।



- 23590-97 Mañimanjari मणिमञ्जरी ।  
 23598 & 99 „ Tikā टीका ।  
 23600 & 1 „ Tippapaṇṇam टिप्पणम् ।  
 23602 Mahārāṣṭrarājavamsāvaliḥ महाराष्ट्रराजवंशावलिः ।  
 23603 & 4 Yamakabhāratam यमकभारतम् ।  
 23605 & 6 Rājānatepaśakam राजानतेपञ्चकम् ।  
 23607 Rādhamādhavavilāsaḥ राधामाधवविलासः ।  
 23608 Varaprasādābhyaḥ varaprasādaḥ वरप्रसादाभ्याः ।  
 23609 Satyanidhivilāsaśakāvyam सत्यनिधिविलासकाव्यम् ।  
 23610 Satyanāthaśaritam सत्यनाथचरितम् ।  
 23611 Saṅgraharāmācāritam संग्रहरामचरितम् ।  
 23612 Sūryavamsōdbhaviḥ सूर्यवंशोद्भवः ।  
 23613 Prakṛtasamekṛtabhāratīcamotkāraḥ प्राकृतसंस्कृत-  
 भारतीचमत्कारः ।  
 23614 Śivotkaṭṭhamāñjarī śivotkaṭṭhamāñjarī शिवोत्कर्षमञ्जरी ।  
 23615 Rāmaviṣayakhaṇḍāḥ rāmaviṣayakhaṇḍāḥ रामविषयखण्डाः ।  
 23616-38 Bhāṣāmāñjarī भाषामञ्जरी ।

### Prākṛtakāvyāni.

### प्राकृतकाव्यानि ।

- 23639-41 Gāthāsaptasatī gāthāsaptasatī गाथासप्तशती ।  
 23642 & 43 „ Tikā टीका ।  
 23644-47 Gāthāsaptasatīcāyā gāthāsaptasatīcāyā गाथासप्तशतीच्छाया ।  
 23648 Setubandhamahākāvyam setubandhamahākāvyam सेतुबन्धमहाकाव्यम् ।  
 23649 & 50 „ vivṛtiḥ विवृतिः ।

### Subhāsitāni.

### सुभाषितानि ।

- 23651-53 Arthasaṅgrahaḥ arthasaṅgrahaḥ अर्थसंग्रहः ।  
 23654-57 Anyāpadeśaḥ anyāpadeśaḥ अन्यापदेशः ।  
 23658-60 Avicāraramaṇīyakathā avicāraramaṇīyakathā अविचाररमणीयकथा ।

23661	Aṣṭādaśavarṇanāsamgrahaḥ अष्टादशवर्णनासंग्रहः ।
23662-68	R̥tuvarṇanam ऋतुवर्णनम् ।
23669	Kalidharmavilāsaḥ कलिधर्मविलासः ।
23670	Kavidharmapradīpikā कविधर्मप्रदीपिका ।
23671-75	Kavirākṣasāstikān कविराक्षप्रशतकम् ।
23676	Kucāśatahavyākhyānam कुचशतकव्याख्यानम् ।
23677	Gadyamañjarī गद्यमञ्जरी ।
23678	Govardhanāryāvākhyā गोवर्धनार्थाव्याख्या ।
23679	Caturarañjanaḥ चतुरराज्यम् ।
23680 & 81	Caṇḍrodavavarṇanam चन्द्रोदयवर्णनम् ।
23682	Cārṇecry चारुचर्या ।
23683	Nāgavallīvarṇanam नागवल्लीवर्णनम् । [बरोहणगद्यम् ।
23684	Niroṣṭhārohaṇāśārohaṇagadyam निरोष्ठयारोहणा-
23685	Nīśālokāḥ नीतश्लोकाः ।
23686	Nīśāngrahaḥ नीतिमंग्रहः ।
23687	Nīśāraḥ नीतिसारः ।
23688	Padyāmṛtataraṅgiṇī पद्यामृततरङ्गिणी ।
23689 & 90	Prakīrṇakāślokāḥ प्रकीर्णकश्लोकाः ।
23691 & 92	Prasānottaramālikā प्रशोत्तरमालिका ।
23693 & 94	Prasānottarāvalīḥ प्रशोत्तरावलिः ।
23695 & 96	Prasāngaretnāvalīḥ प्रसङ्गरत्नावलिः ।
23697	Prastāvikaślokāḥ प्रास्ताविकश्लोकाः ।
23698	Bālanītisudhā बालनीतिमुधा ।
23699-708	Bhāminīvilāsaḥ भामिनीविलासः ।
23709 & 10	Mūrkhalakṣaṇam मूर्खलक्षणम् ।
23711	Rājakiyakathā राजकीयकथा ।
23712	Rājanītiḥ राजनीतिः ।
23713 & 14	Rājanītinavaratnam राजनीतिनवरत्नम् ।

- 23715-18 Lakṣaṣparatnamālīkā लक्षणरत्नमालिका ।  
 23719-21 Lokoktimuktāvalī लोकोक्तिमुक्तावली ।  
 23722 Varṇanā-ārasaṅgrahaḥ वर्णनासारसंग्रहः ।  
 23723-29 Vidagdhamukhamandānam विदग्धमुखमण्डनम् ।  
 23730-39 Śārṅgadharapaddhatiḥ शार्ङ्गधरपद्धतिः ।  
 23740 Śrṅgāranavakam शृङ्गारनवकम् ।  
 23741 Śrṅgārasātakam शृङ्गाराशतकम् ।  
 23742 & 43 Śrṅgārasaptasati शृङ्गारसप्तशती ।  
 23744 Śleṣaslokāḥ श्लेषश्लोकाः । [ख्यानम् ।  
 23745-47 Ṣaṣṭamaṇḍamayākyānam षण्मण्डनव्या-  
 23748-51 Sakalaprabandhavarṇanāsaṅgrahaḥ सकलप्रबन्ध-  
 23752-54 Saprakāratārāvalīḥ सप्रकारतारावलिः [वर्णनासंग्रहः ।  
 23755 Sabhātaraṅgaḥ सभातरङ्गः ।  
 23756 Samayocitaslokāḥ समयोचितश्लोकाः ।  
 23757-806 Subhāṣitaratnāvalī सुभाषितरत्नावली ।  
 23807-29 Subhāṣitasāṅgrahaḥ सुभाषितसंग्रहः ।  
 23830 & 31 & 35 Sūktimālīkā सूक्तिमालिका ।  
 23832 & 33 Sūktimuktāvalī सूक्तिमुक्तावली ।  
 23834 Subhāṣitasāṅgrahaḥ सुभाषितसंग्रहः ।  
 23836 Navarasaślokāḥ नवरसश्लोकाः ।  
 23837 Sāmānyanītiślokāḥ सामान्यनीतिश्लोकाः ।  
 23838 Sūryodayavarṇanam सूर्योदयवर्णनम् ।

### Nātakāni

### नाटकानि ।

- 23839 & 40 Prabodhacandrodayam प्रबोधचन्द्रोदयम् ।  
 23841 Priyadarśikā प्रियदर्शिका ।  
 23842 Mudrārākṣasam मुद्राराक्षसम् ।  
 23843 Prabhasanam प्रहसनम् ।

- 23844 Indumatīpariprayam इन्दुमतीपरिणयम् ।  
 23845 Kalitāṇḍavanāṭakam कलिताण्डवनाटकम् ।  
 23846-49 Candrasekharavilāsanāṭakam चन्द्रशेखरविलासनाट-  
 23850 Ratnaketūdayanāṭakam रत्नकेतूदयनाटकम् । [कम् ।

Kośah

कोशाः

- 23851 Abhidhānaratnamālā अभिधानरत्नमाला ।  
 23852-54 Nāmaliṅgānuśāsanam नामलिङ्गानुशासनम् ।  
 23855 Nānārthasaṅgrahaḥ नानार्थसंग्रहः ।  
 23856 Dhananjayanighaṇṭhuḥ धनंजयनिघण्टुः ।

Chandas

छन्दस्

- 23857 Vṛttaratnākaraḥ वृत्तरत्नाकरः ।  
 23858 Vṛttamaṇikośaḥ वृत्तमणिकोशः  
 23859 & 60 Vṛttaratnākaraṣyākhyā—Śrutabodhaḥ वृत्तरत्ना-  
 करव्याख्या—श्रुतबोधः ।

- 23861 Hārāvalī हारावली ।  
 23862 Chan lovicārāḥ छन्दोविचारः ।

Alaṅkāras

अलंकाराः ।

- 23863 & 64 Vāgbhaṭṭaṅkāraḥ वाग्भट्टालंकारः ।  
 23865 Śṛṅgāratilakam शृङ्गारतिलकम् ।  
 23866 Rasakalpadrumaḥ रसकल्पद्रुमः ।  
 23867 Tumbāraprayogavimarśaḥ तुम्भारप्रयोगविमर्शः ।

Vyākaraṇam

व्याकरणम् ।

- 23868 Bālābodhinī बालबोधिनी ।  
 23869 Laghuśabdenduśekharaḥ लघुशब्दशेखरः ।  
 23870 Vyākaraṇasiddhāntaḥ व्याकरणसिद्धान्तः ।  
 23871-80 Vyākaraṇaviśayaḥ व्याकरणविषयः ।

Nyāyahन्यायः ।

23882 &amp; 83

Tarkaviṣayaḥ तर्काविषयः ।

23881

Siddhāntamuktāvaliḥ सिद्धान्तमुक्तावलिः ।

Mīmāṃsāमीमांसा ।

23884

Nyāyaprakāśikāvyaḥyā न्यायप्रकाशिकाव्याख्या ।

23885

Nyāyakāśikāvyaḥyā न्यायकाशिकाव्याख्या ।

23886

Yogamārgaḥ योगमार्गः ।

Vedāntahवेदान्तः ।

23887

Jīvanmuktivivekaḥ जीवन्मुक्तिविवेकः ।

23888 &amp; 89

Lāsāśloki दशश्लोकी ।

23890

Mahāvākyaḥ महावाक्यम् ।

[निर्णयः ।

23891

Mahābhāratatātparyanirṇayaḥ महाभारततात्पर्य-

23892

Mānasollāsaḥ मानसोल्लासः ।

23893

Vākyasudhā वाक्यसुधा ।

23894 &amp; 5

Mahāvākyaṃgrahaḥ महावाक्यग्रन्थः ।

23896

Vedāntapariṇyāsaḥ वेदान्तपरिभाषाव्याख्या ।

23897

Mahāvākyaśrīthabodhaprakaraṇam महावाक्यार्थबोध-

23898

Śrutisāraḥ श्रुतिसारः ।

[प्रकरणम् ।

23899

Śukāṣṭakam शुकाष्टकम् ।

23900

Parabrahmatatvanirūpaṇam परब्रह्मतत्त्वनिरूपणम् ।

23901

Manolayaprakaraṇam मनोलयप्रकरणम् ।

23902

Niraṅgaśāṣṭakam निरङ्गशाष्टकम् ।

23903

Cidānandāvalāsaḥ चिदानन्दविलासः ।

23904

Jānmasārtanākopaśāṣṭakam जन्मसार्थानुपदेशः ।

23905 &amp; 6

Jīvanmuktynpāyaḥ जीवन्मुक्त्युपायः ।

23907 &amp; 8

Jīvanmuktisāṅgrahaḥ जीवन्मुक्तिसंग्रहः ।

23909

Jīvasthitiḥ जीवस्थितिः ।

23910	Jñānatilakam ज्ञानतिलकम् ।
23911	Tattvanirūpaṇam तत्त्वनिरूपणम् ।
23912	Prabodhadīpikā प्रबोधदीपिका ।
23913	Mahāvākyākṛthavivṛtiḥ महावाक्यार्थविवृतिः ।
23914	Mahāvākyaviṣayaḥ महावाक्यविषयः ।
23915	Mahāvākyanyāsaḥ महावाक्यन्यासः ।
23916	Mahāvākyajapaḥ महावाक्यजपः ।
23917	Manasambodhanam मनःसंबोधनम् ।
23918	Vākyavivaraṇam वाक्यविवरणम् ।
23919	Vitamohopākhyānam वीतमोहोपाख्यानम् ।
23920	Vedāntasāraḥ वेदान्तसारः ।
23921	Siddhāntacandrikā सिद्धान्तचन्द्रिका ।
23922	Vedāntaviṣayaḥ वेदान्तविषयः ।
23923	Vedāntaprameyavicāraḥ वेदान्तप्रमेयविचारः ।
23924	Śrīvaiṣṇavaguruparamparā श्रीवैष्णवगुरुपरम्परा ।
23925	Prapatyanuṣṭhānaprakāraḥ प्रपत्यनुष्ठानप्रकारः ।
23926	Vedāntopanyāsaḥ वेदान्तोपन्यासः ।
23927	Bṛhadāraṇyakaśārtikam बृहदारण्यकशार्तिकम् ।
23928	Sadāśivāryā सदाशिवार्या ।
23929 & 30	Vairāgyādhyaṣyaḥ वैराग्याध्यायः ।
23931	Vaiṣṇavavedāntaḥ वैष्णववेदान्तः ।

Mahābhāratamमहाभारतम् ।

23932-36	Mahābhāratam महाभारतम् ।
23937	Bhāratasāraḥ भारतसारः ।
23938	Bhāratasaṅgrahaḥ भारतसंग्रहः ।
23939	Harivamśaśravaṇavidhiḥ हरिवंशश्रवणविधिः ।
23940-42	Bhagavadgītā भगवद्गीता ।
23943	Omkāragītā ओंकारगीता ।

- 23944-52 Rāmāyaṇam रामायणम् ।  
 23953-59 Saṅgraharāmāyaṇam संग्रहरामायणम् ।  
 23960 „ Vivaraṇam „ विवरणम् ।  
 23961 Rāmāyaṇamāhātmyam रामायणमाहात्म्यम् ।

### Purāṇāni

### पुराणानि ।

- 23962-63, } Bhāgavatam भागवतम् ।  
 23965-23974 }  
 23964 Śaṅkaravilāsaḥ शंकरविलासः ।  
 23975 Ādityapurāṇam आदित्यपुराणम् ।  
 23976 Parāśarapurāṇam पराशरपुराणम् ।  
 23977 Itihāsaśamuccayaḥ इतिहाससमुच्चयः ।  
 23978 Venkaṭagirimāhātmyam वेङ्कटगिरिमाहात्म्यम् ।  
 23979 Sauatkumārasambitā सनत्कुमारसंहिता ।  
 23980 & 81 Itihāsaḥ इतिहासः ।  
 23982-84 Īśvarāvatārabhedāḥ ईश्वरावतारभेदाः ।  
 23985 & 86 Daśāvatārakathanam दशावतारकथनम् ।  
 23987 Devāvatārah देवावतारः ।  
 23988 Nāma-mālikāmāhātmyam नाममालिकामाहात्म्यम्  
 23989 Prastāvatā prastāvatā प्रस्तावता ।  
 23990 Prasācatusṭayapratyukṣiḥ प्रभचतुष्टयप्रत्युक्तिः ।  
 23991 Nānakṣetrāṇi नानाक्षेत्राणि ।  
 23992 Bāḍavakathā बाढवकथा ।  
 23993 Mahādevāvatārādhyāyāḥ महादेवावताराध्यायः ।  
 23994 & 95 Mahādevaprasādādhyāyāḥ महादेवप्रसादाध्यायः ।  
 23996-98 Mārkaṇḍeyakathā मार्कण्डेयकथा ।  
 23999 Sivāvatārabhedāḥ शिवावतारभेदाः ।  
 24000 Sivapatrikā शिवपत्रिका ।  
 24001 Śivarāmamāhātmyam शिवराममाहात्म्यम् ।

- 24002 Svānakathā श्वानकथा ।  
 24003 Śṛṅgikathanam सृष्टिकथनम् ।  
 24004 Saṃkṣepamāhātmyam संक्षेपमाहात्म्यम् ।  
 24005 Prapañcasūrarājarañjanapurāṇam प्रपञ्चसारराजर-  
 24006 Prapañcāmṛtasāraḥ प्रपञ्चामृतसारः । [खनपुराणम् ।  
 24007 Gurumāhātmyatikā गुरुमाहात्म्यटीका ।

Nāṭyaनाट्यम् ।

- 24008 Abhinayalakṣaṇam अभिनयलक्षणम् ।  
 24009 Nāṭyaprasāmsā नाट्यप्रशंसा ।  
 24010 Gitagovindavyākhyā गीतगोविन्दव्याख्या ।  
 24011 Paddhittonnāṃ तद्धितानाम् ।  
 24012 Nānāvidhagītam नानाविधगीतम् ।  
 24013 Bhāgavatabhajanaprakāraḥ भागवतभजनप्रकारः ।  
 24014 Sāhajirājapadavyākhyānam साहजिराजपदव्याख्या-

Vaidyamवैद्यम् ।

[नम् ।

- 24015 Vājīkaraṇam वाजीकरणम् ।  
 24016 Mādhavanidānam माधवनिदानम् ।  
 24017 Nānāvidhauṣadham नानाविधौषधम् ।  
 24018 Gajamūtrāñjaprayogaḥ गजमूत्राञ्जनप्रयोगः ।  
 24019 Amṛtasañjivighnaṭīkā अमृतसंजीविनीघुटिका ।  
 24020 Dravyaguṇasatślokaḥ द्रव्यगुणशतश्लोकी ।  
 24021 Nāḍīcakraṃ नाडीचक्रम् ।

Jyotisamज्योतिषम् ।

- 24022 Gocāraphalam गोचारफलम् ।  
 24023 Keraḷiyajñanam केरळीयज्ञानम् ।  
 24024 & 25 Prasāratnam प्रश्नरत्नम् ।  
 24026-28 Jyautisaviṣayaḥ ज्योतिषविषयः ।



Prayogahप्रयोगः ।

- 24029-31 Āśvalāyanagṛhyakārikā आश्वलायनगृह्यकारिका ।
- 24032 „ Sūtram „ सूत्रम् ।
- 24033 & 34 „ Vṛttiḥ „ वृत्तिः ।
- 24036 Grahādānāni ग्रहदानानि ।
- 24036 Vivāhavidhiḥ विवाहविधिः ।
- 24037 & 38 Pallipatanasāntiḥ पल्लीपतनशान्तिः ।
- 24039-42 Somotpattiḥ सोमोत्पत्तिः ।
- 24043 Navarātripūjāvidhiḥ नवरात्रीपूजाविधिः ।
- 24044 Prayogadarpaṇaḥ प्रयोगदर्पणम् ।
- 24045 Amāvāsyāsaukrāntisannipātakramah अमावास्या-  
[संक्रान्तिसंनिपातक्रमः ।
- 24046 Amāvāsyātarpṇam अमावास्यातर्पणम् ।
- 24047 Āśvādipūjā अश्वदिपूजा ।
- 24048 Durgālakṣmīsarasvatīpūja दुर्गालक्ष्मीसरस्वतीपूजा ।
- 24049 Puruṣasūktavidhānam पुरुषसूक्तविधानम् ।
- 24050 Manyusūktavidhānam मन्युसूक्तविधानम् ।
- 24051 Saubhāgyaratnākaraḥ सौभाग्यरत्नाकरः ।
- 24052 Saumyavratotsarjanam सौम्यव्रतोत्सर्जनम् ।
- 24053 Saptagrahayogaśāntyanvādhānam सप्तग्रहयोगशान्त्य-  
[न्वाधानम् ।
- 24054 Śivapūjā शिवपूजा ।
- 24055 Parameśvarapūjā परमेश्वरपूजा ।
- 24056 & 57 Pārthivaliṅgapūjāvidhiḥ पार्थिवलिङ्गपूजाविधिः ।
- 24058 Liṅgapūjāvidhiḥ लिङ्गपूजाविधिः ।
- 24059 & 60 Mānasikasānānādi मानसिकस्नानादि ।
- 24061 Rāmapattābhiśekaḥ रामपट्टाभिषेकः ।
- 24062 Varṣahoma-vidhiḥ वर्षहोमविधिः ।
- 24063 Viṣṇupūjāprakāraḥ विष्णुपूजाप्रकारः ।

24064	Veṅkaṭeṣapūjāvidhānam वेङ्कटेशपूजाविधानम् ।
24065	Śāntyadhyaṅgaḥ शान्त्यध्यायः ।
24066	Viṣṇupūjā विष्णुपूजा ।
24067	Śivapūjāprakāraḥ शिवपूजाप्रकारः ।
24068	Śivatrātryaṅghyam शिवरात्र्यर्घ्यम् ।
24069	Somavārāṅghyam सोमवाराध्यम् ।

Yantrāṇiयन्त्राणि ।

24070	Prātaḥkṛtyam प्रातःकृत्यम् ।
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Vratāsव्रतानि ।

24071	Arundatīvratakalāniṣṇayaḥ अरुन्धतीव्रतकालनिर्णयः ।
	[यः ।
24072	Somavārāmāvasyāvratam सोमवारामावास्याव्रतम् ।
24073	Vināyakaivratakalpaḥ विनायकव्रतकल्पः ।
24074	Kedāravratakalpaḥ केदारव्रतकल्पः ।
24075 & 76	Kedāravratam केदारव्रतम् ।
24077	Sāvitrīvrataṁ सावित्रीव्रतम् ।

Āgamās & Tantrasआगमाः तन्त्राणि च ।

24078 & 79	Atharvakātyāyanatantram अथर्वकात्यायनतन्त्रम् ।
24080	Pañcīkārekḥa पञ्चिकारेखा । [तन्त्रम् ।
24081	Mokṣasāmrājyalakṣmītantram मोक्षसाम्राज्यलक्ष्मी-

Mantrasमन्त्राः ।

24082	Bhaṣmādhāraṇamantraḥ भस्मधारणमन्त्रः ।
24083 & 90	Śaktipāñcākṣarīmantraḥ शक्तिपञ्चाक्षरीमन्त्रः ।
24084	Ākāśabhairavamāntraḥ आकाशभैरवमन्त्रः ।
24085	Āpaduddhāraṇamantraḥ आपदुद्धारणमन्त्रः ।
24086	Sauramantraḥ सौरमन्त्रः ।

- 24087 Dakṣiṇāmurtikalpaḥ दक्षिणामूर्तिकल्पः ।
- 24088 Dhāraṇāsaraśvātīmantrāḥ धारणासरस्वतमन्त्रः ।
- 24089 Nilakanthamantraḥ नीलकण्ठमन्त्रः ।
- 24091 Śatruviśhvamsanamantrah शत्रुविश्वंसनमन्त्रः ।
- 24092 Svarṇākaraṣaṇamantraḥ स्वर्णार्कषणमन्त्रः ।
- 24093 Nṛsiṃhamantraḥ नृसिंहमन्त्रः ।
- 24094 Hanūmaninālāmantraḥ हनूमन्मालामन्त्रः ।
- 24095 Yantrāṇi यन्त्राणि ।
- 24096 Durgāpūrvapakṣaḥ दुर्गापूर्वपक्षः ।
- 24097 Durgāsiddhāntaḥ दुर्गासिद्धान्तः ।
- 24098 Bhaktipūrvapakṣaḥ भक्तिपूर्वपक्षः ।
- 24099 „ Siddhāntaḥ „, सिद्धान्तः ।
- 24100 Śaktisiddhāntaḥ शक्तिसिद्धान्तः ।
- 24101 Vāṇīpūrvapakṣaḥ वाणीपूर्वपक्षः ।
- 24102 „ Siddhāntaḥ „, सिद्धान्तः ।
- 24103 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।
- 24104 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।
- 24105 Kārtavīryārjunamantrāḥ कर्तवीर्यार्जुनमन्त्राः ।
- 24106 Sudarśanamantrah सुदर्शनमन्त्रः । [मन्त्रः ।
- 24107 Anubhogapiśācāgveda mantrah अनुभोगपिशाचवेद-
- 24108 Aghoraśrabhasāluvapakṣarā, amālāmantraḥ  
अघोरशरभसालुवपक्षिराजमालामन्त्रः ।
- 24109 Kramadīpikāvākhyā क्रमदीपिकाव्याख्या ।
- 24110-12 Gāyatrībhāṣyam गायत्रीभाष्यम् ।
- 24113-17 Gāyatrivyākṛtikārikā गायत्रीव्याहृतिकारिका ।
- 24118 Gumbhīnīślokaḥ गुम्भिनिश्लोकाः ।
- 24119 Tantrasāraḥ तन्त्रसारः । [मोहनैकाक्षरमन्त्रः ।
- 24120 Tribhuvanaśammohanaikākṣaramantraḥ त्रिभुवनसं-

- 24121 Tricākalpavidhiḥ तृषाकल्पविधिः ।  
 24122 Triśabhedavicārah त्रिकभेदविचारः ।  
 24123 Dattātreyakalpaḥ दत्तात्रेयकल्पः ।  
 24124 Durmukhamantraḥ दुर्मुखमन्त्रः ।  
 24125 Deśikastotrmantraḥ देशिकस्तोत्रमन्त्रः ।  
 24126 Dhyānāṭalpaḥ ध्यानकल्पः ।  
 24127 Navanīsthānamanvitasakram नवनाथसमन्वितचक्रम् ।  
 24128 Nāmatrayamantraḥ नामत्रयमन्त्रः ।  
 24129 Pulindīmantraḥ पुलिन्दिनीमन्त्रः ।  
 24130 Prāṇodevīpūtam अणोदेवीसूक्तम् ।  
 24131 Pradogaṅghyamāntraḥ प्रदोषार्घ्यमन्त्रः ।  
 24132 Bagalāmukhīmantraḥ बगलामुखीमन्त्रः ।  
 24133 Bālāgarasvatīmāntraḥ बालगरस्वतीमन्त्रः ।  
 24134 Maninathapañcākṣari मन्मथपञ्चाक्षरी ।  
 24135 & 6 Mahāvidyāvidhānam महाविद्याविधानम् । [न्दनविधिः]  
 24137 Mahāvidyāsandhyāvandanaavidhiḥ महाविद्यासंध्यव-  
 24138 Mārtāṇḍabhairavamāntraḥ मार्ताण्डभैरवमन्त्रः ।  
 24139-65 Mantrasaṅgrahaḥ मन्त्रसंग्रहः ।  
 24166 Rudrakramaḥ रुद्रक्रमः ।  
 24167 & 68 Vanadurgāmantraḥ वनदुर्गामन्त्रः ।  
 24169 Vāgbhavaḥḥjanmantraḥ वाग्भवर्वाजमन्त्रः ।  
 24170 & 71 Vāgīśvarīmantraḥ वागीश्वरीमन्त्रः ।  
 24172 Vibhūtidīśarāmantraḥ विभूतिधारणमन्त्रः ।  
 24173 Pañcāyatanasthāpanapūjāmantraḥ पञ्चायतनस्था-  
 24174 Rudrākṣapratisthāna रुद्राक्षप्रतिष्ठा । [ पनपूजामन्त्रः ।  
 24175 Rāmāstrayodśāśkarīmantraḥ रामत्रयोदशाक्षरीमन्त्रः ।  
 24176 Vīracāmuṣṭīnīmāntraḥ वीरचामुण्डिनीमालाम-  
 [न्त्रः ।

- 24177 Virapratāpahomimanmālāmantraḥ वीरप्रतापहोमि-  
मन्मालामन्त्रः ।
- 24178 Vetālavaraḍamūrtimantraḥ वेतालवरदमूर्तिमन्त्रः ।
- 24179 Śatacaṇḍisaḥsraṇḍividhiḥ शतचण्डिसहस्रचण्डि-  
[ विधिः ।
- 23180 Śatruvidhvamsamantraḥ शत्रुविध्वंसमन्त्रः ।
- 24181 Śigraprasūtimantraḥ शीघ्रप्रसूतिमन्त्रः ।
- 24182 Śvetārkakalpaḥ श्वेतार्ककल्पः ।
- 24183 Saptasatīnavārnavaṇamantraḥ सप्तशतीनवार्णवमन्त्रः ।
- 24184 Sarvamantrōtkīlanam सर्वमन्त्रोत्कीलनम् ।
- 24185-91 Subrahmaṇyaṇamantraḥ सुब्रह्मण्यमन्त्रः ।
- 24192 Sāramālā सारमाला ।
- 24193 Sumukhamantraḥ सुमुखमन्त्रः ।
- 24194 Sauramantraḥ सौरमन्त्रः ।
- 24195 Skandapañcadaśākṣari स्कन्दपञ्चदशाक्षरी ।
- 24196 Stavarājabhujāṅgakuṇḍahomavidhānam  
स्तराजभुजङ्गकुण्डहोमविधानम् । [ मन्त्रः ।
- 24197 Hanūmatkavacamālāmantraḥ हनूमत्कवचमाला-
- 24198 Hanūmanmantravidhānam हनूमन्मन्त्रविधानम् ।

### Dharmaśāstra

### धर्मशास्त्रम् ।

- 24199 Āhnikam आह्निकम् ।
- 24200 Dāyaviṣayaḥ दायविषयः ।
- 24201-5 Rājāputranītiḥ राजपुत्रनीतिः ।
- 24206 Vivādaḥbhāṅgārṇavaḥ विवादभङ्गार्णवः ।
- 24207 Svāśrūṣṇapādhanaṇvādaḥ अश्रूस्तुषाधनवादः ।
- 24208 & 9 Smṛticandrikā स्मृतिचन्द्रिका ।
- 24210 Strīdharmaviṣayaḥ स्त्रीधर्मविषयः ।
- 24211 Āśaucanirṇayaḥ आशौचनिर्णयः ।

24212	Sūdrakamalākaraḥ सूद्रकमलाकरः ।
24213	Caturvarṇāśrama-dharmah चतुर्वर्णाश्रमधर्मः ।
24214	Nityotsava-dikṣā-kramah नित्योत्सवदीक्षाक्रमः ।
24215	Pārāvaṇavidhiḥ पारायणविधिः ।
24216	Pañcākṣarīvidhikramah पञ्चाक्षरीविधिक्रमः ।
24217 & 18	Pativrata-dharmah पतिव्रताधर्मः ।
24219	Piṇḍotpatih पिण्डोत्पत्तिः ।
24220	Saṃvatsarāśādhaniṛṇayah पणवतिश्राद्धनिर्णयः । .
24221	Sāmāyicācāra-saṃgrahaḥ सामयिकाचारसंग्रहः ।
24222	Saparyāśaraṇah सपर्यासरणिः ।
24223	Sūdhahonmī सुधहोन्मिनी ।
24224	Snānābhyāsaḥ स्नानाभ्यासः ।
24225-27	Uvantanirṇayah ईतनिर्णयः ।

## Stotrāni

## स्तोत्राणि ।

24228 & 29	Abhikṣāṣṭakam अभिक्षाष्टकम् ।
24230	Anuṃgīḥ अनुम्दिति ।
24231	Āpāśādhārastotraṃ आपद्दुधारणस्तोत्रम् ।
24232	Aṣṭaśloki अष्टश्लोकी । [मस्तोत्रम् ।
24233	Ādikeśavaiṣṇavaśodāśastotraṃ आदिकेशवद्वादशना-
24234	Ādityaivāṇśaśodāśastotraṃ आदित्यद्वादशनामस्तोत्रम् ।
24235 & 36	Āryadevīśaśtōtrata आर्यादिलक्ष्मीस्तोत्रम् ।
4237	Ādityaḥṛdayam आदित्यहृदयम् ।
24238	Kṛṣṇakarmāreṇa कृष्णकर्णामृतम् ।
24239 & 40	Gurvaṣṭakam गुर्वष्टकम् ।
24241-43	Upamāṇvacaritam उपमन्युचरितम् ।
24244	Catuśloka-bhāgavatam चतुःश्लोकीभगवतम् ।
24245	Gurumantrakavacani गुरुमन्त्रकवचम् ।

- 24246 Dadhivāmanastotram दधिवाहनस्तोत्रम् ।  
 24247 Tripurasundarīhṛdayam त्रिपुरसुन्दरीहृदयम् ।  
 24248 Tyāgarājastotram त्यागराजस्तोत्रम् ।  
 24249 Dattātreyaśaṣṭanāmā dattatreyaśaṣṭanām दत्तात्रेयसहस्रनाम ।  
 24250 Dakṣiṇāmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।  
 24251 Devīkavacam देवीकवचम् ।  
 24252 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।  
 24253 Bāḷāmukhī-totram बालामुखीस्तोत्रम् ।  
 24254 Bhāratasāvitrīstotram भारतसावित्रीस्तोत्रम् ।  
 24255 Mārkaṇḍeyaprārthanā मार्कण्डेयप्रार्थना ।  
 24256 Mānasollāsaḥ मानसोल्लासः ।  
 24257 Maṇikāśaśaṣṭanāmāvalīḥ मणिकाशसहस्रनामावलिः ।  
 24258 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।  
 24259 Rājaraṇjeshvarkavacam राजराजेश्वरकवचम् ।  
 24260 „ Hṛdayam „ हृदयम् ।  
 24261 Śivastutiḥ शिवस्तुतिः ।  
 24262 Śivāṣṭottaram शिवाष्टोत्तरम् ।  
 24263 Śivanāmāvalīḥ शिवनामावलिः ।  
 24264-66 Śivakavacam शिवकवचम् ।  
 24267 & 68 Śivaśaṣṭanāmā शिवसहस्रनाम ।  
 24269 Śivarakṣāstotram शिवरक्षास्तोत्रम् ।  
 24270 & 71 Śītalāstotram शीतलास्तोत्रम् ।  
 24272 Śivastotram शिवस्तोत्रम् । [ मावलिः ।  
 24273 Skandāṣṭottaraśaṣṭanāmāvalīḥ स्कन्दाष्टोत्तरशतना-  
 24274-77 Subrahmaṇyaśaṣṭanāmā सुब्रह्मण्यसहस्रनाम ।  
 24278 Subrahmaṇyāṣṭottaram सुब्रह्मण्याष्टोत्तरम् ।  
 24279 Indrākṣīkavacam इन्द्राक्षीकवचम् ।  
 24280 Viṣṇuśaṣṭanāmā विष्णुसहस्रनाम ।

24281	Pañcamukhadyānam पञ्चमुखध्यानम् ।
24282	Laghustavaḥ लघुस्तवः ।
24283-85	Kṣa nāṣṭakam क्षमाष्टकम् ।
24286-88	Kārtavīryārjunakavacam कार्तवीर्यार्जुनकवचम् ।
24289	Gaṅgālaharī गङ्गालहरी ।
24290	Gurutamaskārastotram गुरुनमस्कारस्तोत्रम् ।
24291 & 92	Guruparampārīstotram गुरुपरम्परास्तोत्रम् ।
24293	Gurustotraśātakam गुरुस्तोत्रशतकम् ।
24294	Gurustutiḥ गुरुस्तुतिः ।
24295	Tulasīstotram तुलसीस्तोत्रम् ।
24296	Tripurāṅkavacam त्रिपुराङ्कवचम् ।
24297	Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्यष्टकम् ।
24298	Durgāṣṭotram दुर्गाष्टोत्तरम् ।
24299	Dharaṇīvarāhaastotram धरणिबराहस्तोत्रम् ।
24300	Dāridryanivāraṇastotram दारिद्र्यनिवारणस्तोत्रम् ।
24301	Namaskārāṣṭakam नमस्काराष्टकम् ।
24302	Nārāyaṇakavacam नारायणकवचम् ।
24303	Nārāyaṇastotram नारायणस्तोत्रम् ।
24304	Prapañakavacam प्रणवकवचम् ।
24305	Prapañahṛdayam प्रणवहृदयम् ।
24306	„ Vajrapañjaram „ वज्रपञ्जरम् ।
24307	„ Anusmṛtiḥ „ अनुस्मृतिः ।
24308	Prātaḥstutiḥ प्रातःस्तुतिः ।
24309	Prapañākṣaramālīkā प्रणवाक्षरमालिका ।
24310	Prapañāṅgastutiḥ प्रणवाङ्गस्तुतिः ।
24311	Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।
24312	Bhīṣṇanastavarajāḥ भीष्मस्तवराजः ।
24313	Bhṛṅgikatha भृङ्गिकथा ।



- 24314 Mithādevīstotram महादेवीस्तोत्रम् ।  
 24315 Manāvidyāstotram महाविद्यास्तोत्रम् ।  
 24316-17 Rāmārakṣastotram रामरक्षास्तोत्रम् ।  
 24318 Rāmamānagarājātīyakastavaḥ राममन्त्रराजात्मकस्तवः ।  
 24319 Rāmadurgāstotram रामदुर्गास्तोत्रम् ।  
 24320 Rāghavastotram राववाष्टकम् ।  
 24321 Viṣṇvastottaram विष्णुष्टोत्रम् ।  
 24322 „ Kāvyaḥ „, कवचम् ।  
 24323 Veṇkṭeśakāvacaḥ वेङ्कटेशकवचम् ।  
 24324 „ Saḥasranāma „, सहस्रनाम ।  
 24325 „ Śaṣṭīśah „, श्चतस्रराजः ।  
 24326 „ Aṣṭaśloka „, अष्टोत्तरम् ।  
 24327 Śivāstotram शिवष्टकम् ।  
 24328 Skandakāvacaḥ स्कन्दकवचम् ।  
 24329 „ Aṣṭottara „, अष्टोत्तरम् ।  
 24330 & 31 Sūdrśanāstavaḥ सुदर्शनकवचम् ।  
 24332 Hanūmad-ṣṭakam हनुमदष्टकम् ।  
 24333 & 34 Hanūmatkāvacaḥ हनुमत्कवचम् ।  
 24335 & 6 Hanūmadastottaraśatakaḥ हनुमदष्टोत्तरशतकम् ।  
 24337 „ Saḥasranāma „, सहस्रनाम ।  
 24338 Śivastotram शिवस्तोत्रम् ।  
 24339 & 40 Saṅkaṭanāśastotram संकटनाशनस्तोत्रम् ।  
 24341 Skandanāmāṣṭottaram स्कन्दनामाष्टोत्तरम् ।  
 24342 Saundaryalaharī सौन्दर्यलहरी ।  
 24343 & 44 Navamaṇḍalā नवमणिमाला ।  
 24345 Nāmaratnamālīkā नामरत्नमालिका ।  
 24346 Pañcavaktrastotram पञ्चवक्त्रस्तोत्रम् ।  
 24347 Rudrakāvacaḥ रुद्रकवचम् ।

- 24848-50 Śivastutiḥ शिवस्तुतिः ।
- 24851-58 Śivastotram शिवस्तोत्रम् । [त्रम् ।
- 24854 Hanūmadvādāśanāmastotram हनूमद्वादशनामस्तो -
- 24855 Kṛṣṇāṣṭottaranāmāvaliḥ कृष्णाष्टोत्तरनामावलिः ।
- 24856 Mṛtyujyāyāṣṭakam मृत्युंजयाष्टकम् ।
- 24857 Rāmāṣṭottaranāmāvaliḥ रामाष्टोत्तरनामावलिः ।
- 24858 Śiṣyaśādhakṣarāpanastotram शिवापराधक्षमापन -  
स्तोत्रम् ।
- 24859 Śiṣyaśādhakṣarāpanastotram शिवाष्टोत्तरनामावलिः ।
- 24860 Aṣṭakāṣṭakam अष्टकंनिका ।
- 24861 Aṣṭakāṣṭakam अपराधहरस्तोत्रम् ।
- 24862 Aṣṭasthānāḥ अष्टस्थलानि ।
- 24863 Mātṛkāṣṭakam मातृकापुष्पमालास्तवः ।
- 24864 Kumārāṣṭakam कुमाराष्टकम् ।
- 24865 ,, Stutiḥ ,, स्तुतिः ।
- 24866 Aṣṭottaram ,, अष्टोत्तरम् । [स्तोत्रम् ।
- 24867 Kṛṣṇanāradaśaśāstotram कृष्णनारदसंवाद -
- 24868 Cidānandāṣṭakam चिदानन्दाष्टकम् ।
- 24869 Cintāmanistavaḥ चिन्तामणिस्तवः ।
- 24870 Tulajāstutiḥ तुलजास्तुतिः ।
- 24871 Nityastotraṭpārāyaṇavidhiḥ नित्यस्तोत्रपारायणविधिः ।
- 24872 Dakṣiṇāmūrtisahasranāma दक्षिणामूर्तिषहस्रनाम ।
- 24873 Devicandrakalāstutiḥ देवीचन्द्रकलास्तुतिः ।
- 24874 Nāṭyaśāstrīyāhṛdayam नटेशविद्याहृदयम् ।
- 24875 NamaḥŚivāṣṭakam नमःशिवाष्टकम् ।
- 24876 Navavarṇaratnamālā नववर्णरत्नमाला ।
- 24877 Parabrahmāṣṭottaram परब्रह्माष्टोत्तरम्
- 24878 Pūrṇabodhagurustotram पूर्णबोधगुरुस्तोत्रम् ।

- 24879 Praṇavastavarājah प्रणवस्तवराजः ।  
 24880 Pālikāpurādhināsthakhaṇḍarājastotram  
 पालिकापुराधिनाथखण्डराजस्तोत्रम् ।  
 24381 & 82 Prasānottaramālikā प्रशोत्तरमालिका ।  
 24383 Brahmāstravidyāstotram ब्रह्मास्त्रविद्यास्तोत्रम् ।  
 24384 Brahmacapadeśah ब्रह्मोपदेशः ।  
 24385 Bhagavadpādaśtutih भगवत्पादस्तुतिः । [बली ।  
 24386 Madhvādigarunāmaratnāvalī मध्वादिगुरुनामरत्ना-  
 24387 & 88 Madhvāṣṭakam मध्वाष्टकम् ।  
 24389 Mantraughapañcakam मन्त्रौघपञ्चकम् ।  
 24390 Yamadharmanirbhayaśtotram यमधर्मनिर्भयस्तो-  
 24391 Ratimanmathadhyānam रतिमन्मथध्यानम् । [त्रय  
 24392 Rājalakṣmīstotram राजलक्ष्मीस्तोत्रम् ।  
 24393 Venkaṭeśastotram वेङ्कटेशस्तोत्रम् ।  
 24394 Mahāvidyāstotram महाविद्यास्तोत्रम् ।  
 24395 & 96 Virūpākṣapañcakam विरूपाक्षपञ्चकम् ।  
 24397 Vividhaśtotram विविधस्तोत्रम् ।  
 24398 Viṣṇuśtutih विष्णुस्तुतिः ।  
 24399 Śrinivāsaśtotram श्रीनिवासस्तोत्रम् ।  
 24400 „ Pañjaram „ पञ्जरम् ।  
 24401 Śivādvaitaślokaḥ शिवाद्वैतश्लोकाः ।  
 24402 Śivākṣaramālikā शिवाक्षरमालिका ।  
 24403 Śivamīdeśtutih शिवमीडस्तुतिः ।  
 24404 Śrīśūktamālikā श्रीसूक्तमालिका ।  
 24405 Śaḍānanāṣṭakam षडाननाष्टकम् ।  
 24406 Śaṣṭmukhaśtutih षष्ठमुखस्तुतिः ।  
 24407 Saptāślokaḥ सप्तश्लोकी ।  
 24408 Satyabodhaśatakam सत्यबोधशतकम् ।

24409	Sitārāmastotram सीतारामस्तोत्रम् ।
24410	Subrahmaṇyaṣṭakam सुब्रह्मण्याष्टकम् ।
24411-14	Skandastotram स्कन्दस्तोत्रम् ।
24415	Stotrasaṃgrahaṇ stotra-saṃgrahaḥ स्तोत्रसंग्रहः ।
24416	Ha-yaṣṭakam हयष्टकम् ।
24417	Haristotram हरिस्तोत्रम् ।
24418-21	Hṛdayaguhyasirūṇam हृदयगुह्यनिरूपणम् ।
24422	Hamsahamsāracakrastutiḥ हंसहंसारचक्रस्तुतिः ।
24423	Śivaliṅgapūjā शिवलिङ्गपूजा ।
24424-32	Paraśurāmapratāpah परशुरामप्रतापः ।



# INDEX OF SCRIBES.

(VOLS. I to XIX.)

Names	Numbers
Acyuta	... 3081, 3188 & 10032
Acyutasūri	... 4071
Appā	... 778 & 782,
Appāvayyaṅgar	... 3579
Appāsāstrin	... 18766
Ananta	... 559, 859, 2030 & 13764
Anantadeva	... 7685
Anantabhaṭṭa	... 10257
Anantabbhūratī	... 9069
Anantaśarman	... 607, 609 & 617
Annambhaṭṭa	... 13526
Appādīkṣita	... 9255
Appādinimān	... 3756
Appābhaṭṭa	... 13223
Appāsavāmin	... 1706
Anuṭṭasudhā	... 8665
Ambāji	... 100, 336, 444, 1742, 11661, 13202, 13229, 13495 & 14584
Ayyan	... 490, 10208
Ayyāsavamin	... 6099
Aruṇācalabhaṭṭa	... 4564, 4948, 8526, 8619 & 18373
Aruṇānadideva	... 4197
Alaṅkāramādhava	... 1853
Alaṅkāravedyāsa	... 1616 & 7859
Ācāryātmaja	... 5409
Ātreya vipaścit	... 9285
Ādinātha	... 19566
Ānandatīrthāryaputra	... 1602

NAMES	NUMBERS
Ānandabhāskara	... 8465
Āpaduddhāra	... 1984 & 2609
Āpadeva	... 3726
Āpastamba	.. 20140
Īśvara	... 787, 5176, 6753 & 10390
Īśvaradīkṣita	... 5226
Īśvarasūnu	... 6076
Uṭagi	... 2058, 5757, 17969, 18467 & 18472
Ubhāna	... 4558
Umārāma	... 19943
Umāśaṅkarabhṭṭa	... 15135
Kamalākara	... 1342, 10075, 10150, 11896, 12626, 13479, 14014 & 20591
Kamalākaraḥṭṭa	... 14346 & 19598
Kamalākaraḥṭṭasūnu	... 38, 66, 101, 454, 463, 1772 & 3903
Kalyāṇakāyastha	... 8293
Kāṇḍadvayātitaṇogin	... 7583
Kāśirāya	... 18190
Kāśīpati	... 8257 & 8439
Kuppaṇṇa	... 12324 & 12349
Kṛṇa	... 1531, 2990, 3099, 3996, 4150, 4465, 4747, 6054, 10020, 10067, 10141, 10168, 12794, 20154, 20518 & 22664
Kṛṇappā	... 10736
Kṛṇabhṭṭa	... 1742, 7378, 14328 14424, 14963 & 18392
Kṛṇabhṭṭaparandekar	... 3769
Kṛṇasāstrin	... 877 & 11086
Kṛṇasīva	... 6819
Kṛṇasūri	... 6506 & 18953
Kṛṇānandaśiṣya	... 7516
Kṛṇānandasarasvatīśiṣya	... 930, 1013 & 1198

NAMEs	NUMBERs
Kṛṣṇāvadhānin	... 4803 & 14847
Keśava	... 6184, 6364, 8996, 16506 & 22869
Keśavapaṇḍita	... 5983
Kaivalyayogindraśīya	... 1525
Kodaṇḍarāma	... 8607 & 8618
Koneribhaṭṭa	... 8610
Koṇḍabhaṭṭa	... 732
Khāji	... 3050
Gaṅgājīyādava	... 8992
Gaṅgādattaputra	... 11869
Gaṅgādharma	... 19269, 19320, 20142, 20307 & 22218
Gaṅgādharakhaṇḍo	... 10725
Gaṅgādharaputra	... 4780
Gaṅgādharabhaṭṭa	... 1945 & 1989
Gaṇapati	... 10408
Gapeśa	... 4350 & 10208
Gepeśabhaṭṭa	... 20775
Girvāṇendraśarasvatīśīya	... 1477
Guṇḍu	... 3095, 4050, 6045, 6560 & 6565
Guṇḍubhaṭṭa	... 3045 & 5725
Guru	... 2349
Gurunātha	... 751
Gokale	... 260
Gopāla	... 3511, 3908, 4181, 6099, 8165, 14855 & 18803
Gopālakṛṣṇa	... 631
Gopālabhaṭṭa	... 455, 466 & 18097
Gopālarāma	... 6127
Gopālaśīya	... 22468
Gomāji	... 9006
Govinda	... 3276, 3469, 3516, 3885, 10356, 14355, 14386, 16556 & 21227



NAMES		NUMBERS
Govindadādāji	...	9768
Govindanāyaka	...	9070
Govindabhāṭṭakhaḍkar	...	8763
Govindāhari	...	9319
Govindānandasarasvatīśiṣya	...	1502
Cakrapāṇi	...	9002
Caturvediyan	...	1507
Caṇḍubhaṭṭa	...	20446
Candramaulīśvara	.. 3060, 3062, 3130 & 3414	
Čandraśekharendrasarasvatī	...	1514
Čitsabhānātha	...	15448
Čidambaranātha	...	10628
Činnayya	...	804
Čeṅgalva	...	5894
Čaṇḍāji	...	6377
Janārdanabhāṭṭa	...	16534
Jayarāmabhāṭṭa	...	610, 612 & 647
Jivanarāmatripāṭhin	.. 706, 711, 718, 727, 736	
		744 & 753
Jivanātha	...	9899
Joṣī	...	9064
Čuṇḍhirāja	...	67 & 19573
Tambapabhāṭṭa	...	5978
Tātayabhāṭṭalāṇḍage	...	4565 & 13248
Tāragopāla	...	3503
Timmaṇṇabhāṭṭa	...	13608
Tirumalayyan	...	2140 & 7442
Tiruvāṇḍaisūnu	...	3993
Tiruvānantālvār	...	11607
Tiruveṅkaṭayyan	...	4804
Tukkadeva	...	11895, 15122
Tryambaka	...	5322, 5687, 11523
Tryambaka Ātre	...	10373
Tryambakajyotirvid	...	5077
Tryambakapaṇḍita	...	22829 & 22830
Tryambakabhāṭṭa	...	6581

NAMES	NUMBERS
Dāsa ...	15173
Dāsadāsa ...	21309
Divākara ...	11896
Devakṛpā ...	98
Devadatta ..	1777
Devārāja ...	18717
Devāji ...	9651
Devendrasarasvatīśiṣya ...	952, 1135 & 1505,
Dharmabhaṭṭa ...	3722
Dharmājināyak ...	4719
Dhodya . ...	707
Nagara ...	3056
Nañjunḍa ...	7562
Narasihma ...	8031 & 13247
Narasihmaśarman ...	497
Naraharigopāla ...	8746
Nāganātha ...	5471 & 7395
Nāgeśabhāṭṭa ...	3056
Nāgeśvara ...	6398, 11854
Nāgojīpantha ...	4693
Nārāyaṇa ...	394, 417, 435, 1119, 2029, 2040, 3565, 3941, 4190, 4475, 5485, 6624, 7954, 8036, 8113, 8114, 8118, 9631, 10403, 14215 & 18468
Nārāyaṇadraviḍa ...	4309
Nārāyaṇabhaṭṭa ...	372, 4255, 11855, 18585 & 19761
Nārāyaṇabhaṭṭadraviḍa ...	4079
Nārāyaṇaśāstrin ...	7794 & 10107
Nārāyaṇasūnu ...	3471
Nārāyaṇendrayogiśiṣya ...	6706
Nilakaṇṭha ...	19389
Nilakaṇṭhabhaṭṭa ...	796, 1824, 1825, 3168, 14298 & 15085

NAMES		NUMBERS
Nukkadeva	...	6384
Nṛkesarin	...	1608
Nṛsihma	...	1245 & 13152
Nṛsihmayajvasūnu	...	3952
Nṛhari	...	7916 & 9590
Pañcanada	...	17751
Pañcanadeśvara	...	662 & 7155
Paraśurāmabhaṭṭa	...	4945 & 4959
Pāṇḍuraṅga	...	8745
Pāthoyana	...	6396
Pitāmbaradāsa	...	9035
Puruṣottama	...	8592
Pūrṇaparamānandanātha	...	6754
Pettavan	...	6166
Periyaperumaḷappan	...	7605
Pranātārthihara	...	9509
Ballāḍaivaḷḷa	...	2780
Bāba	...	6308
Bāla	...	3928, 5523, 5526, 5527, 5671, 5693, 7652 & 13252
Bālakāvadhūta	...	1312
Bālakṛṣṇa	...	708, 714 & 4620
Bālakṛṣṇayati	...	6959 & 7121
Bālakṛṣṇānandasarasvatīśiṣya	...	3739
Bālakṛṣṇendrabhikṣu	...	7600
Bālakṛṣṇendramuni	...	1929
Bālabhaṭṭa	...	3305 & 12623
Bālarāmatārtha	...	7552
Bālaśarman	...	5374
Bālasūrin	...	653 & 18956
Bālāji	...	6704
Bāluśāstrin	...	2179
Bodhajñānendrayogīndraśiṣya	...	1496 & 1503
BrahmājiPaṇḍita	...	8263
Brahmānandasadguruśiṣya	...	1416
Bhagavanta	...	3145

Names	Numbers
Bhaṭṭanārāyaṇa	... 10397
Bhāskara	... 6758, 17878 & 20115
Bhīmasena	... 8087
Bhujāṅga	... 9959 & 13148
Mandakṛṣṇa	... 22840
Mannārayyaṅgār	... 3908
Malayan	... 9880
Mallāri	... 10142
Mallāripāṭhaka	... 8772
Mallāribhaṭṭa	... 738, 745, 765 & 18575
Mahāgaṇapati	... 9814
Manādeva	... 223, 2914, 2940, 3946, 3982, 4092 4757, 7316, 8176 & 13994—96 18683, & 22615,
Mahādevabhāṭṭa	... 572, 14204, 17907 & 18496
Mahādevamaunambhaṭṭa	... 968, 1035, 1215, 1420, 1427, 1681, 1741 & 1748 1933
Mahādevalāṇḍage	... 5039
Mahādevendrasarasvatīśiṣya	... 1504
Māṇavakeśvara	... 15083 & 15207
Mādhava	... 705, 713 & 717
Mādhavarao Dāmodar	... 9075
Mānyambhaṭṭa	... 8167 & 16161
Māheśvara	... 1936
Mukunda	... 8239
Muttanṇa	... 2779 & 3194
Mutiānai	... 4953 & 8539
Mudgala	... 750
Moravyāsa	... 66 & 101
Moreśvara	... 10454
Yajña	... 823
Yajñanārāyaṇa	... 7622
Yajñeśvaramaṇḍaka	... 2288
Yaśottama	... 3765

NAMEs	NUMBERS
Yellāśāstrin	... 3706, 3732, 11353 & 11470
Raghu	... 18108
Raghunātha	... 5810, 7837, 8366, 8388, 8580, 8622, 9228, 10646, 20642, 21318, 22472 & 22716,
Raghunāthabhaṭṭa	... 7430 & 12165
Raghunāthasūnu	... 10642
Raghunāyaka	... 3053 & 10310
Raghupatibhaṭṭa	... 4905
Raghupatibhaṭṭāraka	... 13430
Raṅgagopālayyā	... 9178
Raṅganāthasvāmin	... 3550
Raṅganāthudu	... 2667
Raṅgabhaṭṭa	... 860
Raṅgasvāmin	... 7640
Ratnasūgara	... 3123
Ratnākaraśūnu	... 3108
Rathanātha	... 835
Ramaṇakāyastha	... 6531
Rāghavaśūnu	... 1731
Rājagopāla	... 3155, 3386 & 8166
Rājambhaṭṭa	... 1997 & 2184
Rājaraṭirāvala	... 8238
Rāma	... 165, 311, 334, 392, 397, 407, 419, 449, 455, 575, 764, 907, 1764, 1784, 2077, 2116, 2773, 3072, 3882, 4232, 5501, 6099, 6154, 6539, 6628, 7570, 10474, 11974, 12107, 12238, 12503, 12641, 12643, 13223, 13257, 13291, 13324, 13355, 13374, 13817, 14016, 14068, 19730, 19886, 20170, 20190, 21250 & 22897

Names	Numbers
Rāmakaṇṭhaputra	... 373
Rāmakṛṣṇa	... 8198
Rāmakṛṣṇabhṭṭa	... 8321 & 36
Rāmacandra	... 5314 & 9789
Rāmacandrabhṭṭa	... 16430
Rāmacandraśarman	.. 1924
Rāmacandraśūrī	... 3759
Rāmajyauṭīṣika	... 11419
Rāmadāsakāyastha	... 6098
Rāmanāthapaṇḍita	.. 8689
Rāmaputra	... 7606
Rāmathṭṭa	... 2178, 2197, 2417, 3749, 1263, 4346, 4940, 4945, 7631, 10941, 18224, 18244 & 20645
Rāmathadra	... 1940
Rāmayyā	... 3249 & 8570
Rāmarāja	... 20171
Rāmarājapaṇḍita	... 10272 & 10474
Rāmaliṅga	... 6365
Rāmasūnu	... 3965
Rāmasvāmin	... 544, 12271, 13236, 13249, 13715, 14347, 14886 & 14990,
Rāmasvāmi Lāṇḍage	... 12271, 13236, 13249, 13343, 13400, 13705 & 14028
Rāmōbhṭṭa	... 5298, 6057 & 6335
Rāmeśvara	... 3973
Rudra	... 5983
Renukādāsa	... 20245
Lakṣmaṇa	... 3244 & 12543
Lakṣmaṇatinmāji	... 9334
Lakṣmaṇācārya	... 4773
Lakṣmīkānta	... 797 & 3366
Lakṣmīnārāyaṇa	... 3862, 6463 & 10174

Names	Numbers
Liṅgavaidya	... 6733
Līlādhara	... 823
Varaṁālīn	... 8483, 8507, 8515 8534, 8564 & 8691
Varadurāja	... 9815
Vardhiśeṣa	... 5363
Vāñchyanātha	... 1238
Vāmanamauni	... 4107
Vāsudeva	... 162, 14277, 18766 & 20998
Vāsudevapīṭha	.. 6955
Vāsudevabhāṭṭa	... 3873
Viṭṭhalabhāṭṭa	... 3100
Viṭṭhalabhāṭṭajñānāṅkar	... 9612
Vidyānidhicintāmaṇi	... 23049
Vināyaka	... 1115 & 11754
Vināyākāśāstrin	... 4: 83
Virūpākṣa	... 9118, 9211 & 9270
Viśvanātha	... 2339, 3454, 3690, 5555, 6548, 6621 & 22919
Viśvanāthadaiyajñā	... 10371
Viśvanātha Purāṇik Khadka	... 8767
Viśvanāthabhāṭṭa	... 164, 443, 720, 3651, 3672 8586, 8617, 8739, 9204 & 10444
Viśvanāthavyāsa	... 13208
Viśvanāthasūri	... 5080
Viśveśa	... 6765
Virabhadra	... 8188
Veṅkaṭa	... 6577, 9793 & 10410
Veṅkaṭakṛpṇa	... 9572
Veṅkaṭanātha	... 9397
Veṅkaṭanārāyaṇa	... 3993
Veṅkaṭapati	... 2056
Veṅkaṭabhāṭṭa	... 161, 1493, 8393, 8463 8474, 8490, 8502 & 10062
Veṅkaṭayajvan	... 1448

Names	Numbers
Veṅkatarāṅgam	... 9848
Veṅkatarāṅgayyā	... 7523 & 11350
Veṅkatarāma	... 9120
Veṅkatavarada	... 10545
Veṅkataśāstrin	... 4108 & 10442
Veṅkaṭasu-lī	... 5221
Veṅkaṭasubbayya	... 3706, 10828 & 11350
Veṅkataśādrin	... 5171, 9227 & 10835
Veṅkaṭeśa	... 3708, 4552, 7782, 7810, 8667, 18487, 18671, 18710 & 21254
Veṅkaṭeśabhaṭṭa	... 4468
Veṅkaṭeśasvāmin	... 20515
Veṅkaṭeśvara	... 806, 4680, 7108 & 7132
Veṅkaṭeśvaraśāstrisūnu	... 778
Veṅkaṭeśvarasūri	... 7581
Veṅkājīnāyak	... 4948
Veṅkājīpāṇḍita	... 3507
Veṇḍidatta	... 5497
Veda	... 20630
Vedavyāsa	... 1424
Vaikunṭhabhaṭṭa	... 5678
Vaidyanātha	... 488 & 4550
Vaidyanāthabhaṭṭamāṇḍūka	... 2228
Vyāsa	... 9645
Vyāsarāyasuta	... 7929
Śaṅkara	... 3405, 4110 & 10026
Śaṅkhabhaṭṭa	... 13310
Śambhubhaṭṭa	... 14705
Śiva	... 1938
Śivadāsa	... 2941, 2942 & 7191
Śivabhaṭṭanāgeśvara	... 11854
Śivarāmakeśava	... 1702
Sivasāmba	... 2076
Śrīngerin	... 8504
Seṭṭa	... 1571, 1580, 1614, 1622, 1624, 1643, 5499, 5670, 7522 7856, 8048 & 18862



Names	Numbers
Seṇḍagiri	... 6981
Seṇḍabhaṭṭa	... 6284, 11455, 11510, 11516, 17772 & 17885
Seṇḍacala	... 8323
Seṇḍadri	... 4340, 4458, 4653, 9571, 17773, 17803, 18476 & 18989
Seṇḍadrikavi	... 948
Seṇḍivadhānin	... 2579 & 2582
Śyāmāṅgināyaka	... 5328
Śyāmādāsa	... 7209
Śrīdāsa	... 3625
Śrīdhara	... 256
Śrīnivāsa	... 26, 526, 7673, 10398, 11428 & 22245
Śrīnivāsacakrapāṇi	... 3302 & 3872
Śrīnivāsācārya	... 2047
Śrīpati	... 4270, 4349 & 4352
Śrīvatsarāja	... 20691
Sakkambhaṭṭa	... 2773, 2804, 5207, 10000 & 13310
Sakhārāma	... 2093
Saceidānandayogin	... 6084
Satyādhirāja	... 7903
Satyādhirājasiṅga	... 1750 & 1751
Sadāśiva	... 701, 758, 3966, 5956 & 7136
Sadāśivavijñābhāṭṭa	... 4149
Sadāśivendrabhāratīśiṅga	... 6709
Sarakhannā	... 6402 & 6455
Sahasranāman	... 784
Sāmba	... 419, 740, 3869 & 6277
Sāmbamūrti	... 315, 14653 & 14656
Sāmbaśiva	... 11742
Sītārāma	... 7133 & 21476
Sītārāmabhāratī	... 9327
Sītārāmāyati	... 9843

NAMES	NUMBERS
Sītārāmayyā	9328 & 10815
Sundara	9648
Sundarakṛpā	22859
Subbayyā	10627 & 10857
Subbarāya	675, 5227 & 5265
Subrahmaṇya	6500 & 14232
Subrahmaṇyaśāstrin	6501 & 6507
Suvarṇacaraṇa	22299
Sūrayyā	9099
Sūryanārāyaṇa	7074
Somanātha	13079
Somanāthabhaṭṭa	3320
Somaśarman	2370
Svayamprakāśendraśiṅga	6716
Svāminātha	3786
Hari	8336
Haripāṇḍe	6803
Haribhaṭṭa	515 & 1685

---

# INDEX OF OWNERS

(VOLS. I to XIX.)

NAMES	NUMBERS
Akṣayaliṅga Śāstrin	7498
Agnihotryappā	162
Aghoradeva Deśika	4197
Acyutabhaṭṭa	416
Appā	2779
Appā Dikṣita	2222
Appāvācāri	9228
Appā Śrauti	2542
Appa Śāstrin	763
Ananta Dikṣita	607, 609 & 617
Ananta Bhaṭṭa	4970, 6862 & 14737
Ananta Śarman	605 & 617
Ananta Śāstrin	5501
Annam Bhaṭṭa	3688, 3689 & 20126
Appayya Dikṣita	6365
Appayya	9777
Appā	7692
Appā Ayyaṅgar	2800
Appā Dikṣita	4673
Appudeva Bhaṭṭa	443
Ambāji	763
Ambāji Daivajñapāṇḍita	10211
Ambāji Śrotriya	11370
Ammaṇṇa Bhaṭṭa	11409
Ayyā	704 & 6252
Ayyā Dikṣita	4673
Ayyāsvāmin	427, 610, 612, 642 & 647
Aruṇācala Dikṣita	2056
Aruṇādri	6360
Ācāś Dikṣita	655

NAMES	NUMBERS
Ādinārāyaṇa ...	575
Ānandatīrthārya ...	7226
Āpadevabhāṭṭa ...	3845
Īśānaparamasādāśīvaśaṅkarānanda ...	10191
Īśānaparamasādāśīvaśaṅkarāvadhbūtasvāmin	8182 & 8210
Umāpatipañḍita ...	6226, 6582, 6633, 6934, 6982, 7131 & 18101
Umāmaheśvarabhāṭṭa ...	10367
Kamalākara ...	1335, 11973, 13059,* 13100, 13191, 14373, 14655, 14771 & 14785
Kamalākaraabhāṭṭa ...	33, 100, 427, 437 454, 463, 10150, 11973, 12086, 13059, 13100, 13191, 13345, 13355 & 20459
Kamalākaraśūṇa ...	1742
Kavīndrācāryasarasvatī ...	3887, 4584, 4624, 4666, 6183 & 6772—81
Kānavyāsa ...	2184 & 2201
Kāntinātha ...	6463
Kupṣāsāstrin ...	4347
Kuppusvāmin ...	1824, 1825 & 5106
Kumbhīśvaravādyaṛ ...	471
Kṛṣṇadīkṣitakṛtin ...	5817
Kṛṣṇapañḍita ...	8586
Kṛṣṇabhāṭṭa ...	11744 & 12794
Kṛṣṇasāstrin ...	778
Kṛṣṇācārya (Cintāmaṇi) ...	3909
Kṛṣṇāji Appāji ...	8751
Kṛṣṇārya ...	1731
Keśava ...	6829
Keśavadāsa ...	9064
Keśavaabhāṭṭa ...	11978
Kailāśanātha ...	8169
Kottayūrvājaneyin ...	8675

NAMES	NUMBERS
<b>Khaṇḍopāṇḍita</b>	... 8814
<b>Gaṅgādhara</b>	... 827, 8168 & 22665
<b>Gaṅgādharadīkṣita</b>	... 2006, 2651, 2746, 3126, 4255, 4648, 5039, 6013, 6024, 6397 & 6817
<b>Gaṅgādharadaivajña</b>	... 6955
<b>Gaṅgādharanāyakapuṇḍe</b>	... 1988, 1993, 2574, 2578, 3970 & 4462
<b>Gaṅgādharaputra</b>	... 4780
<b>Gaṅgādharabhaṭṭalāṇḍage</b>	... 1945, 2091, 2135, 2138, 2241, 2257, 2258, 2261, 2337, 2339, 2622, 2920, 2921 & 2939
<b>Gaṅgādharamānyambhaṭṭa</b>	... 5346
<b>Gaṅgādharaśarman</b>	... 607 & 617
<b>Gaṅgādharasomapīthin</b>	... 5433
<b>Gaṇeśa</b>	... 4644
<b>Gaṇeśabhāvaḥ</b>	... 3914
<b>Gambhīraśabbhāratiśīkṣita</b>	... 838, 2029, 5676, 5700 & 7092
<b>Gāmbhīri</b>	... 6167, 6803, 6805, 6925, 6927, 6928, 6930, 6931 7415 & 10963
<b>Giri</b>	... 6814
<b>Giribhaṭṭa (Adhyāpaka)</b>	... 393, 422, 442 & 449
<b>Gīrvāṇendradīkṣita</b>	... 4673 & 6252
<b>Gopālabālāḥ</b>	... 221
<b>Gopālabhaṭṭa</b>	... 1696, 18097 & 20514
<b>Gopālayati</b>	... 1478
<b>Gopālācārya</b>	... 4357
<b>Gomāḥ</b>	... 9006
<b>Govinda</b>	... 631, 7195, 18257, 18297 18309 & 18311
<b>Govindapāṇḍita</b>	... 4096
<b>Govindabhaṭṭa</b>	... 3885, 6564 & 17853
<b>Govindabhaṭṭagosvāmin</b>	... 21983

Names	Numbers
Govindayyaṅgār	... 9211
Govindānandasarasvatīśiṣya	... 1502
Grahapatidīkṣita	... 6948
Ghanavyāsa	... 2201
Ghanaśyāma	... 4006, 4145, 1377, 4438 & 4587
Ākrapāṇipāṇḍita	... 9334
Caṇḍavarkar	... 13112
Cāpūji Havalḍar	... 10185
Cidānbararāya	... 2567, 2568 & 2735
Cintāmaṇigopāla	... 8746
Cintāmaṇigosvāmibhaṭṭa	... 17907
Cintāmaṇibhaṭṭāraka	... 18217
Caṇḍāji	... 6377
Jagannāthapaṇḍita	... 8225 & 9690
Jagannāthabhaṭṭa	... 426, 11746 & 12543
Janārḍanrao	... 6753
Jambunātha (Lāṇḍage)	... 401, 426, 3326, 3419 & 9297
Jayarāmaṇavyāsa	... 13247
Jayarāya	... 8026
Jānopaṇḍita	... 9204
Jivājīpanth	... 4488
Ḍuṇḍhirāja	... 3792 & 6234
Timmaṇṇabhaṭṭa	... 13291
Timmaṇṇācārya	... 6283
Timuṇājīpaṇḍita	... 7827
Tirumalayyaṅgār	... 2186
Tiruvāṇḍai	... 3993
Tukkābhaṭṭa	... 2781
Tuṅgāra	... 12798
Tulajāmahārāja	... 944, 1011, 1041, 1109, 1171, 1186, 1331, 1451, 1459, 1490, 1492, 1493, 1518, 1535, 1548, 1688, 1723, 1920, 1921, 2791

## NAMES

## NUMBERS

	2801, 2815, 2826, 2827,
	2828, 2882, 2885, 2893,
	2899, 2902, 2905, 2907,
	2909, 2911, 2912, 3178,
	3764, 3918, 3938, 3954,
	3998, 4194, 4348, 4471,
	4495, 4512, 4819, 4854,
	4863, 4903, 5237, 5959,
	6099, 6292, 6297, 6738,
	6884, 6885, 7025, 7032,
	7082, 7130, 7163, 7196,
	7211, 7212, 7311, 7480,
	7565, 7578, 7647, 8210,
	8232, 8310, 8335, 8336,
	8519, 8535, 8548, 8550,
	8667, 8736, 9031, 9081,
	9425, 9611, 10213, 10673,
	10960, 10965, 10986, 10997,
	10999, 11243, 11266, 13454,
	13507, 13540, 14212, 14380,
	14382, 14467, 14613, 14887,
	14930, 14931, 14968, 15188,
	15189, 15324, 17834, 17840,
	17847, 17858, 17901, 17950,
	18034, 18099, 18168, 18227,
	18235, 18258, 18260, 18275,
	18288, 18304, 19148, 19415,
	19788, 19829, 20154, 20192,
	22710, 22869 & 23245,
Tulasīnārāyaṇa	... 3822
Tryambakajyotirvid	... 5077 & 5241
Tryambakauśyak	... 17981
Tryambakabhāṭṭabālājī	... 5825
Tryambakamahādeva	... 3353
Dādambāṭṭa	... 1295
Dāmodarapaṇḍita	... 8504

Names	Numbers
Divākarabhaṭṭaḡosvāmin	... 18973
ḌIpāmbikā	... 4208, 10219, 10232, & 14972
DevājIpaṇḍita	... 3997 & 9651
Dhuḍijjabhaṭṭa Amśekar	... 2718
Dhodya	... 707
Narasayya	... 3880 & 9193
Narasimhabhaṭṭa	... 708, 720, 732, 743 & 9571
Narasihma	... 8031
Narasimharāyātmātya	... 9768
Narahari	... 1704
Nāgambhaṭṭa	... 4149 & 18694
Nāgeśāśrotriya	... 18197
Nāgeśvara	... 3293
Nāgeśvara Ambekar	... 11854 & 12504
Nāgeśvarapaṇḍita	... 4703 & 5219
NāgojIpaṇḍita	... 8997
Nārāyaṇa	... 1087 & 6055
Nārāyaṇapaṇḍita	... 1318 & 8448
Nārāyaṇabhaṭṭa	... 11855 & 20052-58
Nārāyaṇavarada	... 4950
Nārāyaṇārāya	... 7098
Nārotānāji	... 7675
Nīlakaṇṭha	... 14426 & 14485
Nīlakaṇṭhadīkṣita	... 655, 4673, 6862, 6924, & 6252
Nīlakaṇṭhapuṇḍe	... 3178, 3180, 3376 & 5095
Nīlakaṇṭhabhaṭṭa	... 5960
Nīlakaṇṭhasāstrin	... 1497, 1915, 6028, 6048 & 6270
Nīlakaṇṭhasvāmin	... 6879
Nukkadeva	... 6384
NorojIvaidya	... 3822
Pañcanadīśvara	... 4806
Piṅgaṇabhaṭṭa	... 2228



NAMES		NUMBERS
Puruṣottamaśeṣa	...	6182
Puruṣottamaśeṣa Lāṇḍage	...	2680
Prabhākara	...	2181
Bābā	...	9590
Bābācārya	...	18861
Bābājīnāyaka (Punḍe)	...	2190, 3929, 4164, 7381, 7710, 8172, 8283, 9096, 13608, 13621, 18123, 18363, 18575, 18656, 18760 & 18807
Bābājīnāyaka-proddhār	...	4175
Bābāsāhib	...	2812
Bābubhāgavata	...	221
Bāla	...	316, 336, 5374, 5425-7, 5516, 5642, 5643, 5693, 5702, 5728, 5807, 5976, 5977, 6101, 6179, 6197, 6284, 6468, 6593, 6648, 7652, 8111, 13151, 13807, 14991, 17947 & 18204
Bālakāgalkar	...	17943
Bālakṛṣṇa	...	422
Bālakṛṣṇaśeṣa	...	18330
Bālaśeṣa	...	7136, 7142 & 7188
Bālaśeṣa	...	3885
Bālasūri	...	6503
Bālaśeṣa-gaṅgādhara-paṇḍita	...	2784
Bālaśeṣa	...	220 & 20518
Bālu (Rākṣasa)	...	2179
Bimbanāthadīkṣita	...	5249
Brahmānandasvāmin	...	6396
Bhaktapriyasvāmin	...	7354
Bhāṭṭa-gosvāmin	...	8325 & 18570
Bhānuśeṣa	...	18861
Bāpu	...	22218
Bhāvaśeṣa-punḍe	...	2631

Names	Numbers
Bhāskara	... 6548
Bhāskaraḍḍikṣita	... 8443, 8450, 8651
Bhāskararāya	... 751, 830, 832, 834, 838, 840, 842, 844, 1777, 1959, 1974, 2029, 2040, 2652, 2681, 2756, 8238, 8239, 8243, 8244, 10963 & 10964
Bhīmācārya	... 6651
Bhujāṅga	... 11858
Bhṛticandraḥḥājibhomsle	... 10811
Makkājināyaka	... 9144
Madhukaramiśra	... 7081
Mandhara	... 5259
Mannambhatta or Manyambhatta	... 3664, 3666, 3668, 3669, 4055, 4061, 6383, 9215, 9274, 18320, 18392 & 18582
Mallāri	... 3727
Mallaribhatta	... 3961
Mahādājipanth	... 15058 & 15181
Mahādeva	... 1348, 1681, 3298, 3299, 4539, 4756 & 5375
Mahādevadikṣita	... 684, 2667 & 13087
Mahādevapandita	... 1493
Mahādevabhāṭṭa	... 5027
Mahādevaśāstrin	... 11738
Mahīśaśabhaṭṭi	... 5960
Mārgasaḥāyaśāstrin	... 6166
Muttanpā	... 2779
Mudgaleśvaradikṣita	... 1537
Mudgaleśvarabhāṭṭa	... 4647
Murāri	... 5843
Moravyāsa	... 1997
Moropandita	... 8617
Yajñeśvarabhāṭṭasūnu	... 3412

NAME	NUMBERS
Yajñeśvaraśāstrin	... 14478
Yellāśāstrin	... 11353
Yasantarāya (Prabhu)	... 674, 1954, 2627, 2628, ... 3050, 6275, 6457, 6924, 7484, 7489, 11740, 11754, 11763, 11765, 11768, 18801, 18845 & 19002
Yādavabhaṭṭa	... 4718
Raghunātha	... 675
Raghunāthakavi	... 9343
Raghunāthagosvāmin	... 9355
Raghupati Ayyaṅgar	... 947 & 3908
Raghubhaṭṭa	... 460
Raṅga	... 5929
Raṅganṇabhaṭṭa	... 2945
Raṅganṇabhaṭṭagosvamin	... 1537, 1720, 3183 & 4725
Raṅganātha	... 1936, 6180
Raṅganāthapaṇḍita	... 5723 & 5919
Raṅganāthabhaṭṭagosvamin	... 704, 738 & 5286
Raṅgabhaṭṭagosvāmin	... 681, 1396, 3328, 3539, 5024, 5026, 15244 & 18985
Raṅgabhaṭṭabhaṭṭagosvāmin	... 4957, 5611, 5613, 5673, 5682, 5846, 5942, 5973, 5974, 6183, 6537, 6598, 6803, 6805, 6927, 6928, 6930, 6961, 6967, 6990, 6991, 7213, 8188, 8191, 8242 & 9355
Raṅgācārya	... 4113 & 6307
Ratnākaraśūnu	... 3108, 4864 & 4904
Rākṣasabhuvanakara	... 7186
Rāghava	... 8689
Rājatyāgaraja	... 4908
Rajambhaṭṭa	... 3570
Rāma	... 2580, 14550, 14625, 14628, 14652 & 14790

Names	Numbers
Rāmakṛṣṇa	... 3887, 18141 & 18670
Rāmakṛṣṇabhāṭṭa	... 20046
Rāmacandra	... 18820
Rāmacandrabhāṭṭa	... 203
Rāmanṇā	... 3957
Rāmathāṭṭa	... 455, 702, 704, 738, 2076 & 2298
Rāmayyaṅgār	... 8570
Rāmarājagosvamin	... 9094
Rāmasvāmin	.. 14023 & 14028
Rāmācārya	• ... 4697
Rāmājīvaīdya	... 4041
Rūpājī Brahmapya	... 18872
Lakṣmaṇa	... 4690
Lakṣmaṇapaṇḍita	... 12543
Vaṇavāri Kājput	... 8456
Vāsudeva	... 3885
Vāsudevaśāstrīdīkṣita	.. 5750
Vāsudevavedāntin	... 7130
Vāsudevācārya	... 6180
Viṭṭhalabhāṭṭa	... 161
Vidyārāya	... 5078
Vināyakaśūdrī	... 3758
Virūpākṣasūri	... 3982
Viśvanātha	... 223 & 7432
Viśvanāthatīrtha	... 6098
Viśvanāthadīkṣitalu	... 18690
Viśvanāthabhāṭṭagosvamin	... 3562
Viśvapatisāstrin	... 6163
Viśvarūpaharibhāṭṭa	... 8890
Vīrambhāṭṭa	... 8158
Vīreśvaradeva	... 6183
Vīreśvarapaṇḍita	... 8225
Veṅkaṭadīkṣita	... 737 & 754
Veṅkaṭanārāyaṇa	... 4800
Veṅkaṭanārāyaṇasāstrin	... 9110

## NAMES

## NUMBERS

Veṅkaṭapati	...	4936
Veṅkaṭapatirāya	...	11270
Veṅkaṭabhaṭṭa	...	5221
Veṅkaṭasubbayya	...	11519
Veṅkaṭācārya	...	6577, 7782 & 7810
Veṅkaṭādri	...	11868
Veṅkāji	...	245
Veṅkājīnāyaka	...	1526, 3782, & 5103
Veṅkājīvāsudevapūṇḍe	...	8526, 8527 & 8610
Veṅkājīvaīdya	...	11044
Veṅkoba	...	5350-53
Velambatta	...	2222, 4810, 4907, 8812 & 11374
Śaṅkara	...	6300
Śaṅkaranānāsāmi	...	3980
Śaṅkarāji	...	2454 & 3930
Śaṅkarājīpaṇḍita	...	5112
Śarabhoji Mahārāja	...	680, 1344, 1476, 1498, 1501, 1536, 1919, 1930, 2778, 3690, 3756, 3920, 3922, 3971, 5207, 5397, 5407-15, 5433-55, 5440, 5444, 5459-61, 5469, 5472-75, 5559, 5621, 5624, 5627, 5629, 5630-36, 5657, 5690, 5710, 5716, 5724, 5756, 5838, 5845, 5851, 5860, 5972, 5980, 5991-6004, 6045, 6057, 6081, 6100, 6109, 6131, 6133, 6134-36, 6145, 6169, 6526, 6591, 6608, 6627, 6643, 6708, 6908, 6909, 6910, 6941, 6958, 6998, 7025, 7027, 7030, 7035, 7049, 7050, 7095,

Names

Numbers

	7132, 7249, 7378, 7445-
	7447, 7472, 7523, 7528, 7570,
	7588, 7630, 7635, 8160,
	8165, 9665, 9671, 9673,
	9980, 10000, 10115, 10142,
	10235, 10350, 10565, 10567,
	11062, 17816, 17919, 18177,
	18548, 19055, 11123 & 22551
Sāmācārin	... 666
Sāmājīnāyaka-puṇḍra	.. 2077, 2092, 2267, 5328,
	• 7161, 18176, 18330, 18547
	& 18680
Sāmājībālājī	... 3516
Sāmābhāṭṭa	... 2097 & 2015
Sāmārajadīkṣita	... 5023
Sāmāsāstrin	... 2644
Sāhajīmahārājā	.. 1531, 1536, 3722, 4945
	& 5262
Sivakkoḷundumudaliar	... 9848
Sivadāsa	... 1343
Sivabhāṭṭa	... 3540 & 12504
Sivarāmanabhāṭṭa	... 14425
Seṇa	... 8051
Seṇagiri	... 4872
Seṇanārāyaṇa	... 6284
Seṇabhāṭṭa	... 450 & 11822
Seṇācārya	... 6912
Seṇādrīdīkṣita	... 3697, 4384 & 1737
Seṇappayyar	... 8257, 8439 & 8539
Seṇabhāṭṭakāgalkar	.. 4785
Syāmarājapāṇḍita	... 10235
Syāmadāsa	... 7209
Syāmbhāṭṭa	... 10142
Srināthabhāṭṭa	... 4440
Srinivāsadīkṣita	... 5333
Srinivāsapāṇḍita	... 6935

NAME		NUMBERS
Śrīpatirāya	...	4794
Śrīpatirāya Piṅgale	...	2048
Śrīpatyācārya	...	6912
Śrīvallabha	...	3952
Sakṣhabhaṭṭa	...	15449
Sadāśivabhaṭṭa Lāṇḍage	...	3128 & 18018
Sadāśivabrahman	...	6749
Sabhāpatiṃjvan	...	4025
Sāmikṛṣṇa	...	12709
Sāmbamūrti (Rākṣasa)	...	404
Sāmbaśiva	...	11742
Sāmbasadāśiva	..	5924
Sundaradīkṣita	...	4246 & 6682
Subba	...	6841
Subbambhaṭṭa	...	534, 564 & 568
Subbayya	..	10901
Subbarāyan	...	6500
Subbābhaṭṭa	...	707 & 3073
Somanātha	...	14432, 14802, 14817 & 23091
Somanāthabhaṭṭa	...	3320
Somanāthasāstrin	...	3076
Somayājīn	...	8661
Svayamprakāśayati	...	7484 & 7489
Hanumanta	...	10967, 10986

---

# INDEX OF DATED MSS.

(VOLS. I to XIX.)

Dates	Numbers	Dates	Numbers
1430 —	11878	1598 —	15085
1442 —	19180	1599 —	13100
1444 —	12000 & 12009	1600 —	13885
1468 —	7081	1601 —	10211, 10945 &
1472 —	2040 & 18509		11528
1482 —	20140	1602 —	7545 & 15196
1508 —	5964	1603 —	7817
1518 —	748	1604 —	5967
1524 —	11831	1605 —	8343 & 9335
1555 —	16534	1607 —	2040 & 5963
1557 —	8031	1608 —	6772
1560 —	6762	1610 —	8248, 8268, 8293,
1562 —	6759 & 6764		8366, 8388, 8483,
1567 —	8228, 8496 & 9299		8507, 8515, 8521,
1568 —	7794		8534, 8551, 8564,
1569 —	5816		8580, 8592, 8613,
1574 —	15215		8691 & 18808
1575 —	6098 & 18081	1611 —	8293, 8366, 8388,
1577 —	3996		8483, 8507, 8515,
1583 —	1777		8522, 8534, 8555,
1584 —	22716		8564, 8580, 8601,
1585 —	8383 & 8404		8613, 8691 & 8871
1586 —	2 29	1612 —	8430, 8456, 8495,
1587 —	18102		8622 & 18785
1589 —	8448	1614 —	256 & 7252
1592 —	3887 & 12016	1616 —	1685, 10628 & 17878
1593 —	13077 & 14215	1617 —	12626
1594 —	6789	1618 —	6765, 11356 &
1595 —	9631		16478
1596 —	4440	1619 —	223 & 11365



Dates	Numbers
1620 —	3100
1622 —	14016
1625 —	435
1627 —	4190
1628 —	8419
1631 —	515
1632 —	10405
1633 —	8661 & 8724
1634 —	405 & 451
1636 —	2781, 4041, 9204 & 12790
1637 —	1751
1638 —	20630
1639 —	8644 & 18363
1640 —	715 & 12325
1641 —	11516, 11579 &
1642 —	6776 11594
1643 —	11974, 14802 &
1644 —	6577 18455
1646 —	14955
1647 —	4545, 4558, 7130 & 21449
1648 —	11076, 20642 & 21227
1649 —	730
1650 —	260, 3887, 10724 & 10725
1652 —	5956 & 9173
1653 —	8746
1654 —	3099, 6781, 8763, 10272 & 10274
1655 —	3996, 8610, 20518 & 20719
1657 —	5501 & 13913
1658 —	161, 8238, 8610, 8746 & 8767

Dates	Numbers
1660 —	8390, 8679 & 10279
1661 —	1696, 8592, 8996, 10371, 15122 & 19055
1663 —	415, 8336 & 8661
1665 —	705, 713, 717, 1729, & 10408
1666 —	417 & 1115
1667 —	8660
1668 —	8037 & 18575
1669 —	5004 & 9690
1670 —	2780 & 5687
1671 —	774, 8026 & 9103
1672 —	442, 448, 16124, 18778 & 22472
1674 —	5157 & 11409
1675 —	4463 & 9970
1676 —	5077
1677 —	724
1678 —	750, 4176 & 5460
1679 —	2265 & 5685
1681 —	384, 8772, 11583, 13087, 14743 & 20034
1682 —	1945, 4584, 4624, 4625, 10405, 11608 11832 & 13764
1683 —	796, 4645, 4646, 6661 & 10141
1684 —	720, 8263, 8751, 9040, 11819 & 13900
1685 —	7581
1686 —	1448, 5080 & 7441
1687 —	8432, 18320 & 22107
1688 —	1952
1689 —	5685, 9690, 10373, 10646 & 14983

Dates	Numbers	Dates	Numbers
1690 —	8692, 8748, 9004, 9971 & 11082	1710 —	4564
1691 —	4371	1711 —	7018 & 20515
1692 —	422, 5810 & 19087	1712 —	18710
1693 —	8393, 8463, 8474, 8490 8502, 8568, 11467 & 16795	1713 —	460 & 4475
1694 —	2779, 3194, 7916 11561, 14870, 19326 & 22919	1715 —	765 & 7599
1695 —	797, 4693, 7569, 7583 & 19171	1716 —	738, 745 & 2223
1696 —	6765, 9035 & 18457	1717 —	6955
1697 —	450, 585, 5415, 8504 9974 & 18197	1719 —	8239
1698 —	215, 698, 708, 714, 732, 877, 8365, 9963, 11901, 12651 & 15150	1720 —	7599
1699 —	8647, 8776, 8779, 9099 & 18141	1721 —	4512, 8526, 8527, 13208 & 14338
1700 —	6186, 11456, 18487 & 19886	1722 —	11083
1701 —	8642, 8650, 9955, 10130 & 20104	1723 —	6582
1702 —	3973 & 5145	1724 —	1243 & 8645
1703 —	8656, 13487 & 16756	1725 —	752 & 10257
1704 —	1087, 1621, 8667, 16132, 16935 & 21318	1729 —	9425 & 18111
1705 —	5960, 9064, 10105 & 19183	1732 —	8235
1706 —	4053, 4918, 9572, 9907 & 10026	1733 —	11148
1707 —	8635	1734 —	8586, 8739 & 10145
1709 —	689 & 10442	1735 —	860 & 18108
		1736 —	8770 & 10963
		1737 —	1026, 1616, 1647, 7698, 8321, 8770 & 17885
		1738 —	334, 1038, 1584, 1625, 7874, 9403 & 9645
		1739 —	2184 & 10075
		1740 —	796, 11607 & 22863
		1741 —	311, 7191, 10150 & 10208
		1742 —	9612
		1744 —	7206
		1745 —	8499
		1746 —	5649
		1747 —	8517 & 13192

Dates	Numbers
1748 —	1580 & 7856
1751 —	765, 1538, 5981 & 18392
1752 —	9332, 11061 & 18078
1753 —	9343 & 19269
1754 —	4196, 5311 & 18330
1756 —	948, 11744 & 22857
1757 —	9444
1758 —	19598
1760 —	397 & 1084
1761 —	5322 & 9334
1762 —	3072, 7906, 9002 & 18190
1763 —	1713 & 6531
1765 —	1493, 14963 & 19206
1766 —	67
1767 —	8133
1768 —	3178
1769 —	9425
1770 —	66, 7827, 9319, 10232 & 12349
1771 —	3920
1775 —	162 & 8783
1776 —	702, 754, 758, 762 & 13112
1777 —	737, 7091 & 18683
1778 —	3305
1780 —	6613
1781 —	454
1782 —	6539 & 13479
1783 —	463 & 7561
1784 —	444, 3922 & 9743
1785 —	16430
1786 —	624, 625 & 4151

Dates	Numbers
1787 —	33, 100, 134, 626, 627, 631, 633, 3903, & 7209
1788 —	1772, 5845 & 13375
1789 —	618, 620, 623, 624 625, 628, 629, 4163 11973 & 13393
1790 —	707, 711, 718, 727, 744, 6245, 11754, & 21476
1791 —	736, 753 & 17881
1793 —	4255
1794 —	5635, 5994, 5995, 6000, 6005 & 11455
1796 —	8665 & 11685
1797 —	12794
1799 —	6151 & 9094
1800 —	572, 6826 & 13400
1802 —	427, 2197, 5409 & 12183
1803 —	791, 2077, 6627 & 18230
1804 —	58, 5350, 5809, 515, 6591, 6615, 907 & 11855
1805 —	322, 5633, 5636, 9625 10037
1806 —	207 & 5152
1807 —	1915 & 59
1808 —	13355, 14990 & 21656
1811 —	835, 6402, 6455, 6472, 6499, 12271 & 21273
1812 —	2778, 2921, 3045, 4030, 6045, 6560,

Dates	Numbers	Dates	Numbers
	6565, 7378, 7570, 8165, 13817 & 18451	1832 — 1706, 4756, 7606 & 9509	
1813 —	4150, 5485, 5725 & 14277	1833 — 782, 786, 3371, 3870 & 3884	
1813-14 —	5508	1834 — 2055	
1814 —	2374, 14652 & 14790	1835 — 2940, 2941, 2942, 2943 & 3980	
1815 —	516	1836 — 2472	
1816 —	2072 & 2140	1838 — 22468	
1817 —	2086	1839 — 12040	
1818 —	1695 & 712	1841 — 1215, 8161 & 12652	
1819 —	317, 9371 & 12643	1842 — 968 & 1420	
1820 —	4079, 9373, 13249, 13253 & 14347	1846 — 2046, 10329, 11790 & 14584	
1821 —	165, 407, 764, 9375, 9959, 11541 & 13236	1848 — 12652	
1822 —	419, 12503 & 14626	1849 — 10115	
1823 —	504, 534, 907, 1784, 13228, 14625, 20170 & 20190	1850 — 1824, 1825, 17972 & 18164	
1824 —	3366, 3591, 13184, 13428 & 14826	1851 — 6501	
1825 —	568	1852 — 13996	
1827 —	564, 594, 2178, 2417 11389 & 18766	1853 — 13994	
1828 —	6733 & 12107	1855 — 7091	
1829 —	373, 610, 1741, 10474 & 12643	1856 — 1452	
1830 —	1681, 1933 & 7316	1858 — 1743 & 18878	
1831 —	3965, 5844, 14689 & 22615	1859 — 6058	
		1863 — 2929	
		1868 — 18202	
		1869 — 1342	
		1877 — 401	
		1884 — 13182	
		1899 — 20159	
		1902 — 8167	

**INDEX OF AUTHORS**  
(VOLS. I to XIX.)

<b>Names</b>	<b>Numbers.</b>
<b>Akhaṇḍānandamuri</b> ...	7057-63
<b>Agastya</b> ...	3991 & 2, 11489-92, 15337 & 15417
<b>Agastyapaṇḍita</b> ...	3699-705
<b>Agniveśa</b> ...	9488-91
<b>Agnievāmin</b> ...	2042
<b>Agnihotra</b> ...	7505 & 6
<b>Agnihotrabbhaṭṭa</b> ...	6095-7
<b>Aghoraśivācārya</b> ...	6728, 8183-92, 15285 & 8
<b>Āṅgiras</b> ...	17774 & 5
<b>Acyutakṛṣṇānanda</b> ...	7483, 7516 & 7
<b>Ajātaśatru</b> ...	2046
<b>Apṛāḍhikṣita</b> ...	2323
<b>Ātirāstrayājñin</b> ...	4037, 4342 & 3
<b>Atri</b> ...	17776-87
<b>Advaitānanda</b> ...	7108
<b>Adhvaryuyajvan</b> ...	2668-71
<b>Ananta</b> ...	6708, 7954
<b>Anantadeva</b> ...	2267, 2652 & 3, 6965-7 7511, 8234, 18171 18412-36, 18748 & 9
<b>Anantanārāyaṇa</b> ...	3752, 10951
<b>Anantapaṇḍita</b> ...	3922 & 3, 5286
<b>Anantabbhaṭṭa</b> ..	4071-95, 6862-5, ... 8118, 18361-75
<b>Anantācārya</b> ...	7794
<b>Anantānantagiri</b> ...	4212
<b>Anubhavānanda</b> ...	7446 & 7, 7673 7502-4

Names	Numbers
Anubhavānandayati	... 6982
Anubhūtiśivācārya	.. 5954-67
Annambhaṭṭa	... 6373-6499 & 6792-6
Appaṇācāryasūnu	... 1631 & 2
Appayadīkṣiṇa	... 3742, 5180-204, 5223-5, 5316, 6853, 6920-1, 6997 to 7005, 7115-18, 7469-82, 7628-30, 8156-75 & 8177, 17388, 19115-7 22172-81, 22560, 22780, 23092 & 23246,
Appādīkṣita	... 4035
Appādhvarin	... 18048 & 49
Appāyajan	... 4585 & 6
Appāśāstrin	... 6638 & 9
Appā-ūri	... 5860
Abhinavakālidāsa	... 4609 & 10
Abhinavagupta	... 5235 & 6, 8219 & 20
Abhinavajayadeva	... 10957, 11399 & 400 4475-82, 19707 & 19573
Abhinavabhṭṭabāṇa	... 4025
Abhinavaśāṅkarācārya	... 22831 & 39
Amarasimha	... 4702-4938
Amalānanda	... 7087-9
Amṛtānandamuni	... 7461 & 2
Ambiśāstrin	... 10860 & 1, 22214
Ayyappaācārya	... 21613
Aruṇagirinātha	... 4637 & 8
Aruṇadaṭṭa	... 11031 & 2
Arjuna	... 10663-6
Arjunamiśra	... 8650-6 & 8724
Allarāja	... 5287
Allādinātha	... 18214-9
Avadhānasarasvatī	.. 4612 & 11133-5
Avadhūtaśivayogindra	... 7572
Aśvatthabudha	... 6635
Aśṭāvakra	.. 7644-51 & 8951-3

Names	Numbers
Ahirāja	... 4791
Ahobala	... 686
Ādityabhaṭṭa	... 18573-7
Ādityasūri	... 3821
Ādinātha	... 17669
Ādināthakavi	... 4742
Ādivenkaṭṭayogin	... 6716
Ānandagiri	... 1495-7, 1501-3, 1530-2, 1926-30 & 7095-103,
Ānandajñāna	... 7207-8
Ānandatīrtha	... 1570-5, 1579-84, 1594-9, 1603-7, 1612-7, 1621-8, 1634-8, 1643-9, 1657-60, 1663-8, 1843-50, 7814-25, 7856-60, 7872-4, 7933-5, 7936-45, 7957-60, 7961-7, 7975-82, 7989-96, 8003- 10, 8018-25, 8041-3, 8046 -54, 8069-76, 8083, 8131, 8899-903, 18381-3, 1831- 5, 18849-54, 20851 & 2, 20858-62, 21578
Ānandadeva	... 16793
Ānandapūrṇamuni	... 8634-9
Ānandabodhayati	... 7453-60, 7463 & 64
Ānandarāyamakhin	... 11763
Ānandavardhana	... 5233-4
Ānandasaktijaya	... 15577
Āpadeva	... 2651, 6959-64
Āpastamba	... 1971-83, 17749-52, 17761 & 11772-76
Āvalāyana	... 1943-57, 11738-48, 17778-93, 20448 & 20559-69
Ammaḍideva	... 4701-6
Irugaṇḍaḍḍinātha	... 4737
Iśvaraśrṅga	... 6698

Names		Numbers
Īśvarakṛṣṇakālidāsa	...	5079
Īśvarakālidāsa	...	9471-80
Īśvarasumati	...	3694
Ugrādityācārya	...	11043
Uttamaślokatīrtha	...	6803
Utprekṣāvallabha	...	3831
Udayanācārya	...	5972-73 & 6000-5. 6532-3
Uddamṛḍakavi	...	4541-2
Upamanyu	...	5710
Umāpatīśivācārya	...	8197
Umāmahāśvara	...	7526-9
Uvaṇa	...	1735-7 & 1750
Uśanas	...	17796-9
Ṛṣyaśrṅga	...	17620 & 1
Ṭkoji	...	7655-66, 18909-40, 19477. 21571-6, 22187 & 22761-65
Kaṇkapa	...	3962
Katakayogindra	...	9356-64
Katakācārya	...	16898
Kanakasabhāpati	...	11799-805
Kapardisvāmin	...	2055-698
Kapiñjala	...	15321
Kapilamuni	...	6737-42
Kamalā	...	4678
Kamalākara	...	11995 & 15664
Kamalākaraśhaṭṭha	...	18044 & 5 & 18172-205. 18765-9, 18826, 18872-6. 18973-8
Karavindasvāmin	...	2053 & 4
Kalyāṇamalla	...	10984-93
Kalyāṇavarman	...	11648
Kavikumbhīnasanātha	...	5052 & 3
Kavibhallaṭa	...	4752 & 5011
Kavirākṣasa	...	5866
Kavirājapaṇḍita	...	3724-9



NAMES	NUMBERS
Kavirājaśekhara	... 4159 & 4766
Kāśyapa	... 11045-6
Kastūrimantriṇ	... 18490-92
Kāñcana	... 4642-4
Kāñcinātha	... 10976-9
Kāṭayavema	... 4455, 4456 & 4507-10, 4803-07
Kāṇḍadvayātītayogin	... 7568 & 9
Kātyāyana	... 1739-48, 1778-81 & 1964-2028
Kāpālika	... 11044
Kāmandaka	... 18722-7
Kālahasti	... 4146 & 7
Kālidāsa	... 2777-2989, 3045-80, 3747, 3758-71, 3802-10, 3835-8, 3864-73, 4270- 4302, 4440-54, 4495-4506, 4707, 5118-28, 20504-510, 19418-33, 20207-10, & 20026-30
Kāśājosa	... 11456
Kāśinātha	... 16285
Kāśinathopādhyāya	... 18153-64
Kāśyapa	... 15419, 16654, 17800 & 1
Kumaraśvāmin	... 5251-4, 5318 & 9
Kumarilaśvāmin	... 6770-85
Kumārataṭayārya	... 4381 & 2
Kumbhakarṇamahindra	... 10944
Kullūkabhaṭṭa	... 17900
Kṛṣṇa	... 3316-20, 4268, 4348-51 8907-10, 11607, 11523, 18889 & 90, 18940 & 18942
Kṛṣṇakavi	... 3829
Kṛṣṇatarkālāṅkārabhaṭṭācārya	... 18050
Kṛṣṇatāta	... 18895
Kṛṣṇadāsa sārvaḥhauma	... 6183-5

NAMES	NUMBERS
Kṛṣṇadevarāya	... 4366-7
Kṛṣṇapaṇḍita	... 5754
Kṛṣṇabhṭṭa	... 3798
Kṛṣṇamiśra	... 4389-406, 5599 & 600
Kṛṣṇarāja	... 11427-9
Kṛṣṇāśarman	... 1 & 265-11
Kṛṣṇasūnu	... 4688
Kṛṣṇācārya	... 1592
Kṛṣṇānanda	... 1494, 11816, 17142, & 23244
Kṛṣṇānandayati	... 22569
Kṛṣṇānandayogin	... 19406
Kṛṣṇānandavāgīśabhṭṭācārya	... 15670
Kṛṣṇānandasarasvatī	... 8198-200 & 20214
Kṛṣṇānandasarasvatīśiṣya	... 9457
Kedārabhṭṭa	... 5094-104
Keyadeva	... 11074-6
Keśava	... 7849-51, 11385 & 6, 11592
Keśavadaivajña	... 4739-41
Keśavapaṇḍita	... 4229
Keśavabhṭṭa	... 4066, 5983 & 4, 6307 & 8
Keśavamiśra	... 6274-306
Keśavasvāmin	... 2604-11 & 2665
Keśavāditya	... 11608-10
Kaiyata	... 5384
Kaivalyānandatīrtha	... 7619, 7750
Kaivalyāśrama	... 7565 & 6, 20690
Kokkoka	... 10965-75
Koṇḍubhṭṭa	... 5837-43 & 5845-8
Koṇḍarāma	... 5894
Kauśikāditya	... 18688-90
Kauṣṭhiki	... 11768
Kāśrasvāmin	... 4934
Kṣetraya	... 10901
Kṣemendra	... 4166, 4178-80 & 4854-5

NAMES	NUMBERS
Khaṇḍadeva	... 6806-31, 6990 & 1
Gaṅgādāsa	... 5080-2
Gaṅgādharma	... 4232, 5854, 7695 & 11896
Gaṅgādharavajapeyin	... 5205 & 6 & 8244
Gaṅgādharasūri	... 5979
Gaṅgārāma	... 6530 & 1 & 10754-82
Gaṅgeśopādhyāya	... 6058-86
Gaṇa	... 11247-55
Gaṇakācārya	... 17076
Gaṇeśa	... 11433 & 14441
Gaṇeśadīkṣita	... 6309 & 6312
Gaṇeśayaajvan	... 11363
Gadādharaḥṭṭhācārya	... 6099 & 100, 6126-52, 6244-9 & 6603-18
Gandharvarāja	... 10811-3
Garga	... 11383-6, 11359 & 11496
Gāgābhaṭṭa	... 6842-52, 11978 & 15681
Gārgyagopālayajvan	... 11773-5
Gīrvāṇendradīkṣita	... 4611
Gīrvāṇendrasarasvatī	... 17637
Guṇavinayagapin	... 4049-51
Gurupaṇḍita	... 6170
Gururāmākavi	... 4532 & 3
Gopāla	... 2068, 2631-4 & 5944
Gopālamaheśa	... 6101-3
Gopinātha	... 6104, 6250-60 & 6317-31 18841-3
Gopīndratippabhūpāla	... 5179
Gorakṣanātha	... 6717-21
Govardhanasudbī	... 6335-7 & 6508
Govardhanācārya	... 3918-21
Govinda	... 4646 & 11283-11486
Govindakavi	... 4583
Govindaṭhakkura	... 5170
Govindanātha	... 4208
Govindapaṇḍita	... 12016

NAMES	NUMBERS
Govindapāda	15649
Govindaśrīvatsāṅka	4641
Govindasvāmin	11498-549 & 17771-3
Govindācārya	11107-9
Govindānanda	7091-4
Govindāryakavirāja	11047
Govindapāda	20549-52
Gaṇḍapādācārya	8964-72
Gautama	17762-67 & 17802-3
Gauramohanavidyāratna	5815
Gaurikānta	6338-55
Ghaṇaśyāma	3889, 4006-7, 4059, 4143-5, 4309-11 4487-8, 4629, 4675-7 & 4681-9, 5703
Čakrin	5926
Caṇḍacaitanya	11895
Caṇḍikā	11572-4
Caturakallinātha	10749-53
Caturadāmodara	107116-23
Candracūḍa	18113-5
Candracūḍabhaṭṭa	11897
Candraśekhara	3793-7, 3436, 3637 & 11423-6
Candraśekharaḥḥācārya	2623
Candraśekharasarasvatī	10952
Čāpakya	18730-6
Citsukhamuni	7448-52
Cidambarakavi	3749, 3751, 3777-81, 3850, 3855 & 4067-8
Cidāṇḍanātha	15396
Cidrūpāśramin	5853
Cinabomabbhūpāla	10783-4
Cirañjivibhaṭṭācārya	8132
Cūḍāmaṇi	6560-4
Cennubhaṭṭa	6356 & 7

NAMES	NUMBERS
Cokkanātha	... 4339-41, 5697-9, 5856
Caṇḍapācārya	... 2048-51
Jagadīśa	... 6153-62, 6243, 6526-9, & 6579-80
Jagaddhara	... 4017-19 & 4558-9
Jagannātha	4488-9, 4577-9 & 18696-8
Jagannāthatarkapañcānana Bhaṭṭācārya	18338-49, 18893
Jagannāthapaṇḍita	... 3828, 3792, 4241, 5601, & 19720
Jagannāthasarasvati	... 7543
Janārdanabhaṭṭa	... 7903
Jambunātha	... 11509-10
Jayakṛpā	... 21880
Jayatīrtha	... 7826-38, 7861-70, 7932, 7946-53, 7968-73, 7946- 53, 7968-73, 7983-7, 7997-8001, 8011-17, 8026-35, 8044, 8055- 63, 8077-82, 8111-17, 8128, 8129, 8138, 8139, 5904, 8906, 14200-202
Jayatīrthabhikṣu	... 1576-8, 1639-42 & 1851-6
Jayadeva	... 4411-16, 5211-20, 6087- 93 & 10911-34
Jayantasvāmin	... 1815 & 6
Jayarāma	... 4227 & 8
Jayarāmaṇyaṇyapañcānana	... 5986, 6532-3 & 6591-2
Jayāditya	... 5430-56 & 5969
Jānakīnāthaśarman	... 6560-4
Jāyasenāpati	... 10672-3
Jinadattasūri	... 8242
Jīva	... 4369-70
Jīvanātha	... 11669
Jaimini	.. 4754, 6755-69 & 8678-90 9500 & 11331
Jyotīrnātha	... 8206-7

Names	Numbers
Jyotīśvara	... 4630-2
Jñānendra	... 7110
Jñānendrasarasvatī	... 5602-20 & 5665
Dhruvācārī	... 4475-82, 10957, 11399, 11400, 19573 & 19707
Tātārya	... 4530 & 4569-71
Tārkaṇyānārāyaṇa	... 6227
Tālavṛntanivāsin	... 2574-98 & 2641
Tippabhūpāla	... 10828 & 9
Tippābhaṭṭa	... 6577 & 8
Timmaṇḍācārya	... 6265, 6679, 7872, 8064, 8134-37 & 20863
Timmaṇḍā	5928, 18526 & 33, 18588-90, 18816, 18818, 18836 38, 18971 & 2. 18983 & 4
Tirumaladīkṣita	... 18525
Tirumaladvādaśāhayaḥ	... 5649 & 50
Tirumalabhūpāla	... 10935-40
Tirumalāmbā	... 4229
Tiruveṅkaṭārya	... 4994-7
Tīrthārya śiṣya	... 1589
Tisāṭa	... 11055-7
Tulajāmahārāja	... 10671, 10780-3, 11066-72, 17659, 18750-5, 19832, 20284, 21327 & 21358
Toṣakācārya	... 7677
Toḷappar	... 5661
Tyāgarāja	... 7735
Trayambakabhaṭṭa	... 2092-3 & 2265
Tripurāri	... 4560-3
Trilocanaśivācārya	... 15307
Trivikrama	.. 4020, 5938-41 & 11351-3
Trivikramapaṇḍita	... 3743 & 4, 20700, 21204-7, 21558-60 & 21732-5,
Trivikramabhaṭṭa	... 4040-8

NAMES	NUMBERS
Trivikramācārya	... 4753 & 8126
Tryambaka	18643-9, 18823-5 & 18966-68
Tryambakarāyayajvan	... 9377-85
Dakṣa	... 17804-12
Dakṣiṇāmūrti	... 15299 & 17622
Danḍādhinātha	... 4768-9 & 4774
Danḍin	... 5995-4005 & 5176
Dattātreyā	... 7585-91, 7744 & 8973-85
Dalhaṇa	... 11166
Dāmodara	... 4697-4700, 10367, 11040 & 12017
Dāmodarapaṇḍita	... 17678
Dāsānudāsa	... 21242 & 3
Digambarānucara	... 21026 & 7
Dinakara	... 6045-54, 6169, 11985-88
Dinakarabhaṭṭa	... 6924-29
Divākara	... 13151-4 & 18561-5 18770-1, 18906-9 & 18888,
Durgayyā	... 18886-8
Durgācārya	... 1708-19
Durvāsasūri	... 16907-11
Devanacattōpādhyāya	... 18437-64
Devadāsa	... 11058-60
Devabodha	... 8647-9
Devarāja	... 11855
Devarājayajvan	... 1700 & 1
Devala	... 17813 & 4
Devasūri	... 8239
Devasvāmin	... 11754-6
Devīdāsa	... 18699-700
Devendra	... 10727-30
Deveśvara	... 5143-9
Daivajñasūrin	... 3843-6
Daivajñasūryapaṇḍita	... 4063 & 4
Drāhyāyaṇa	... 1959-63
Dvādaśābhayājñi	... 5649 & 50

Names	Numbers
Dvādaśāhayājin	5856 & 7
Dvārakānāthayaajan	2069-71
Dhanañjaya	5015-8, 5226 & 8
Dhanika	5229-32
Dhanvantaripaṇḍita	11298-300
Dhanvin	2041
Dharmakīrti	5871 & 23
Dharmarāja	4158, 4713, 6217-20, 6559 & 76 & 18623
Dharmarājadīkṣita	3834
Dharmarājāsivadīkṣita	8215
Dharmarājādharma	7595-99
Dhīranāga	4342-3
Dhūrtasvāmin	2052
Nakula	11243-5
Naṭanānanda	15584
Naṭkīrakavi	5020
Nanda	18865-71
Nandana	17907-11
Nandanabhaṭṭa	5222
Nandanācārya	8662
Nandikeśvara	4192, 5710, 10653, 10658, 11073 & 15300
Nandīśa	6601
Nandīśvarayogin	4193-4
Narasihma	4623-4, 5207-10 11338-47 & 11901-924
Narasihmabhaṭṭa	11377 & 8
Narasihmayati	1590 & 91, 1673 & 8040
Narahari	3090-3, 6268 & 7913-20
Naraharipaṇḍita	11289
Nallādīkṣita	4231
Nallābudha	4526
Navanītanartanakavi	11306-8
Nāgarāja	3930-6
Nāgarjuna	18168-9



NAMES	NUMBERS
Nāgeśa	... 5407, 5621-48, 5724-32, & 5849
Nāgojibhaṭṭa	... 19730 & 20553-6
Nāgopāpaṇḍita	... 5945
Nārada	... 10814, 11478-85, 18170, 20039 & 20938
Nārāyaṇa	... 1800-1, 2030-7, 2040, 3679-89, 4146-9, 4232, 4336, 5106, 5303, 5323-4, 5479, 5484, 5858-9, 6969-70, 8125, 9517, 10941-2, 11516 & 17, 11634, 11758-62, 11790, 13818, 18128-36, 8146-50, 18507-15, 18591-94 & 18805
Nārāyaṇatīrtha	... 8226
Nārāyaṇapaṇḍita	... 21736 & 22910-16
Nārāyaṇabhaṭṭa	... 4312, 4333-4, 4344 & 5 5651-70, 11818-30, 11926, 13605 & 13966
Nārāyaṇamuni	... 7791
Nārāyaṇayajvan	... 1720 & 1
Nārāyaṇasārvabhumabhaṭṭācārya	... 6603
Nārāyaṇasūri	... 1999
Nārāyaṇācārya	... 15731
Nārāyaṇānandanātha	... 16500
Nārāyaṇāśramin	... 1429, 1432, 1471, 1473, 1475, 1511-2, 1522-41, 1545-6, 1556, 1562, 1568, 7488 & 9 & 7511-3
Nijaparakāśānandanātha	... 16477
Nijātmaparakāśānandanātha	... 16284
Nityanāthasiddha	... 11105
Nityānanda	... 7584
Nityāmṛtayati	... 4038 & 9
Nīlakaṇṭha	... 8663, 11431-2, 11877-9 & 18246-326

Names	Numbers
Nilakaṇṭhakavi	... 3966
Nilakaṇṭhadikṣita	... 3738-9, 3757-71, 3852, 3854, 3888, 3924, 3928-64, 3967, 4052-8 & 19467-72
Nilakaṇṭhabhaṭṭa	... 12018-9
Nilakaṇṭhāśramin	... 17077
Nṛsimha	... 11614-5 & 11593-4
Nṛsihmadaivajña	... 11660-1
Nṛsihmabhaṭṭa	.. 11980-8
Nṛsihmasūrin	... 11422
Nṛsihmācārya	... 4096-4105, 18571 & 2
Nṛsihmāmātya	... 4036
Nṛsihmāraṇya	... 8127, 8237
Nṛsihmāśramin	... 7065, 7066, 7127, 7484-7, 7490-7501 & 7507-10
Nṛhari	... 11397
Norojīpaṇḍita	... 3963
Paṅgunārāyaṇa	... 1764 & 5
Pañcaratnakavi	... 3752, 10951 & 19463-5
Paṭṭābhirāma	... 6406 & 7
Paṇḍitacintāmaṇi	... 5005
Paṇḍitavināyaka	... 11996-8
Patañjali	... 1691, 5357, 6696-6700 & 23111-3
Padmanābha	... 5978, 11362 & 11581-2
Padmapāda	... 7048 & 7050 & 7356
Padmaprabhusūri	... 11314
Padmādityadeva	... 114667-2
Parabrahmaśiṣya	... 17624
Paramaśivanātha	... 15682
Paramaśivendraśiṣya	... 9960
Paramaśivendrasarasvatī	... 7592-4
Paramānandakavindra	... 4223-7
Paramānandatīrtha	... 7560
Paramānandanātha	... 16124

NAMES	NUMBERS
Nāgeśa	... 5407, 5621-48, 5724-32, & 5849
Nāgojibhaṭṭa	... 19730 & 20553-6
Nāgopāpaṇḍita	... 5945
Nārada	... 10814, 11478-85, 18170, 20039 & 20938
Nārāyaṇa	... 1800-1, 2030-7, 2040, 3679-89, 4148-9, 4232, 4336, 5106, 5303, 5323-4, 5479, 5484, 5858-9, 6969-70, 8125, 9517, 10941-2, 11516 & 17, 11634, 11758-62, 11790, 13818, 18128-36, 8146-50, 18507-15, 18591-94 & 18805
Nārāyaṇatīrtha	... 8226
Nārāyaṇapaṇḍita	... 21736 & 22910-16
Nārāyaṇabhaṭṭa	... 4312, 4333-4, 4344 & 5 5651-70, 11818-30, 11926, 13605 & 13966
Nārāyaṇamuni	... 7791
Nārāyaṇajvan	... 1720 & 1
Nārāyaṇasārvabhumabhaṭṭācārya	... 6603
Nārāyaṇasūri	... 1999
Nārāyaṇācārya	... 15731
Nārāyaṇānandanātha	... 16500
Nārāyaṇāśramin	... 1429, 1432, 1471, 1473, 1475, 1511-2, 1522-41, 1545-6, 1556, 1562, 1568, 7488 & 9 & 7511-8
Nijaprakāśānandanātha	... 16477
Nijātmaprakāśānandanātha	... 16284
Nityanāthasiddha	... 11105
Nityānanda	... 7584
Nityāmṛtayati	... 4038 & 9
Nīlakaṇṭha	... 8663, 11431-2, 11877-9 & 18246-326

Names	Numbers
Nīlakaṇṭhakavi	... 3966
Nīlakaṇṭhadīkṣita	... 3738-9, 3757-71, 3852, 3854, 3888, 3924, 3928-64, 3967, 4052-8 & 19467-72
Nīlakaṇṭhabhaṭṭa	... 12018-9
Nīlakaṇṭhāśramin	... 17077
Nṛsimha	... 11614-5 & 11593-4
Nṛsihmadaivajña	... 11660-1
Nṛsihmabhaṭṭa	... 11980-8
Nṛsihmasūrin	... 11422
Nṛsihmācārya	... 4096-4105, 18571 & 2
Nṛsihmāmātya	... 4036
Nṛsihmāraṇya	... 8127, 8237
Nṛsihmāśramin	... 7065, 7066, 7127, 7484-7, 7490-7501 & 7507-10
Nṛhari	... 11397
Norojīpaṇḍita	... 3963
Paṅgunārāyaṇa	... 1764 & 5
Pañcaratnakavi	... 3752, 10951 & 19463-5
Paṭṭābhirāma	... 6406 & 7
Paṇḍitacintāmaṇi	... 5005
Paṇḍitavināyaka	... 11996-8
Patañjsji	... 1691, 5357, 6696-6700 & 23111-3
Padmanābha	... 5978, 11362 & 11581-2
Padmapāda	... 7048 & 7050 & 7356
Padmaprabhusūri	... 11314
Padmādityadeva	... 114667-2
Parabrahmaśiṣya	... 17624
Paramaśivanātha	... 15682
Paramaśivendraśiṣya	... 9960
Paramaśivendrasarasvatī	... 7592-4
Paramānandakavindra	... 4223-7
Paramānandatīrtha	... 7560
Paramānandanātha	... 16124

NAMES		NUMBERS
Paramānandabhāṭṭācārya	...	8661
Parameśvara	...	7554-7
Parāśara	...11497, 15424 &	17815-32
Parimalakālīdāsa	...	4214 & 5
Pāṇini	...	1678-85, 5826-56, 5681-96
Pāṇḍuraṅga	...	8067
Pārthasārathimīśra	...	6800-2 & 6866-6907, 6956 & 7
Pārśvadeva	...	10785
Palakāpya	...	11265-86
Piṅgala	...	1687-90, 1933 & 4 5077 & 8
Puṇyānandanātha	...	15578
Puṇḍarīka	...	10675
Puruṣottama	...	4494, 4755-8 & 5072
Puruṣottamadeva	...	11672
Puruṣottamapaṇḍita	...	18943 & 4
Puruṣottamasudhīndra	...	5150 & 1
Puruṣottamādhvarin	...	5948 & 9
Pulastya	...	17865 & 6
Pūrṇānanda	...	7675 & 6
Pr̥thuyasās	...	11625-9
Pr̥thvīdharācārya	...	20614 & 5
Perusūri	...	3863
Prakāśātmayati	...	70516 & 7119
Pratāpasihma	...	21326 & 21429
Prabhākara	...	18152
Prabhū	...	10980
Baladeva	...	18783-97
Balabhadraeūri	...	11870
Ballāla	...	4181-6
Bāṇa Bhaṭṭa	...	
Bādarāyaṇa	...	7008-21, 11563 & 4
Bāpubhaṭṭa	...	12012-15
Bālakavi	...	4490

NAMES		NUMBERS
Bālakṛṣṇa	...	10329
Bālakṛṣṇabhaṭṭa	...	8203
Bālakṛṣṇānanda	...	6804
Bālapatañjali	...	5856 & 57
Bālasūri	...	57595-808, 11884 & 13141-9
Bālādīkṣita	...	2063-7, 2103-20, 2253-6 2267, 2355, 2362-3, 2365, 2472-8, 2547, 2570-2 & 2635-9
Bāhlikeyamiśra	.	5008
Nilhaṇa	...	3782-91
Bilhaṇakavi	...	
Budha	...	17867 & 8
Brhaspati	...	11483-7, 17869-76 & 18897-9
Bodhanidhi	...	7214-7
Bodhāyana	...	1984-2026, 17770, 11782-3, 18020
Bodhendra	...	7174 & 5, 7533
Bopadeva	...	5680, 9952 & 3, 18675-7, 11303-4 & 11136-40
Baiyābhaṭṭa	...	18398-400
Brahmānanda	...	7540-2 & 7553
Brahmānandabhārati	...	7368-78
Brahmānandasarasvatī	...	7106
Bhagavadbhāradvāja	...	5992-5
Bhagavanta	...	3719 & 4028-9
Bagavantarāya	...	4492
Bhaṭṭakumarilasvamin	...	11749-53
Bhaṭṭanātha	...	4682
Bhaṭṭanārāyaṇa	...	4512-28, 4710 & 11
Bhaṭṭanārāyaṇakapṭha	...	15244
Bhaṭṭanīlakaṇṭha	...	13917
Bhaṭṭabāṇa	...	3968, 3970, 3972, 3974-6, 3978-80, 3982, 3984-90, 4026 & 7

NAMES	NUMBERS
Bhattabāpatanaya	... 3969, 3971, 3973, 3977, 3981 & 3983
Bhattabhāskaramiśra	... 659-671, 677-9, 685, 690-4, 696, 697, 848-859, 893 & 894
Bhattamalla	... 15669
Bhattamādhava	... 18950
Bhatti	... 3907 & 3913
Bhattojidīkṣita	... 5467-78, 5485, 5558 & 5970, 5559-92 & 5848 11893, 18096-112, 18137-41, 18534-43, 18583-7, 18631, 18632, 18654-61 & 18829-30,
Bhattojibhatta	... 7561
Bhattotpala	... 11320-2, 11631-3, 11540 & 15000
Bharatamuni	... 10650-2
Bharatasvāmin	... 654 & 5
Bharadvāja	... 11086-9 & 11771-9
Bhavasvāmin	... 2058
Bhavananda	... 6105, 6164-8 & 6581-4
Bhānujī	... 4944-7, 4950-4, 4956 & 7, 4959 & 5004,
Bhānudatta	... 5255-5283, 5314 & 5320
Bhānumata	... 15431
Bhāratīrtha	... 7130 & 7136
Bhāratīrthavidyāraṇya	... 7718
Bhāradvāja	... 2027 & 17877
Bhāravi	... 3095-3164
Bhāruci	... 18504-8
Bhārgava	... 11465
Bhārgavācārya	... 5006
Bhāvamiśra	... 11080-4
Bhāskara	... 4770-3, 4775-85, 5717, 6270 & 18822

NAMES	NUMBERS
Bhāskaradīkṣita	... 2624-8 & 7520-5
Bhāskararāya	6996, 13956, 16161 & 22776-7
Bhāskarācārya	11520-2, 11582-91 & 11649-52
Bhīṣagrāja	... 6555-8
Bhīmasenabhūpāl	... 7374
Bhīmeśvarabhāṭṭa	... 5289 & 90
Bhūgolaveṇkaṭeśa	... 11354, 11416-18, 11437-40, 11603 & 15385
Bhūlokamalla	... 18034-43
Bhṛgu	... 11541-60 & 17878-98
Bhela	... 11085
Bhoja	... 4107-4137 & 4141
Bhojadeva	... 8180-2
Bhojarāja	5307, 6707, 11111-5 & 11604 & 5
Maṅkhaka	... 5135-7
Maṇikanṭha	... 6540 & 1
Maṇḍanamīśra	... 4786
Madanapāla	... 18401-6
Madanasihmadeva	... 18334-6
Madhurānātha	... 6171-80 & 6231-42
Madhusūdana	... 6106 & 7
Madhusūdanasarasvatī	... 7535-39 & 8888-91
Manohararāya	... 3965
Manohala	... 15432-4
Mammāṭa	... 5157-64
Maya	... 15435
Mayūra	... 3937-43 & 5009
Marici	... 15344
Malaya	... 3717 & 8
Malayendra	... 17681
Malladeva	... 11258
Mallārīdaivajña	... 11368-70
Mallinātha	... 2990-3041, 3081-9, 3165-86, 3378-3435, 3606- 3778, 3874-3884
Mallīṣeṇa	... 8243



Names	Numbers
Mahādeva	4211, 4534, 5284, 6045-54, 6539, 6548, 18625 & 6, 22841
Mahādevavājapeyayājin	... 2060-2 & 2612-8
Mahādevasūri	... 11317
Mahādevendramuni	... 7548, 7622 & 3
Mahādevendrasarasvatī	... 1540 & 1
Mahādhipatīyajvan	... 1795
Mahārudrasihma	... 3736
Mahāśvāmin (Ācārya)	... 1777
Mahimabhaṭṭa	... 5298-300
Mahādhara	... 651 & 1755C
Mahendra	... 17681
Mahendrācārya	... 11601 & 2
Mahēśaṭhakkura	... 6101-3
Mahēśvara	... 5033-43 & 5169
Māgha	... 3188-3372
Māpikya	... 11145
Māpikyadeva	... 5676
Mādhava	... 5700, 6933-54, 8142, 11091, 18544-60
Mādhavamiśra	... 6098
Mādhavavidyāraṇya	... 17833-64 & 18231-44
Mādhavasarasvatī	... 5985
Mādhavācārya	... 652-1504, 9045-50, 10211-18, 18228 & 9
Mādhavārya	... 3801
Mānatuṅgācārya	... 8240 & 1
Mānaviṭṭhala	... 20984-93
Mānasāra	... 1544C
Māyīdeva	... 15271
Māloji	... 20266
Mukunda	... 7530, 7532 & 7738
Mudgala	... 17075
Mudgalabhaṭṭa	... 3950-61
Mummiḍidevavidvadācārya	... 9465 & 66
Murāri	... 4247-58 & 5071

Names	Numbers
Murāribhaṭṭa	... 6370 & 1
Mṛtyuñjaya	... 3695
Medinikara	... 5023-7
Yajñanārāyaṇa	... 3774 & 5, 5131, 6030 & 1 8657-9
Yajñanārāyaṇadīkṣita	... 4221 & 2
Yajñasūri	... 11877
Yajñeśvara	... 23163-5
Yajñeśvaraḍīkṣita	... 5132 & 3, 5140 & 1
Yajñeśvarasūri	... 8997
Yadupati	... 7871 & 8002
Yama	... 17912-7
Yallaya	... 2674
Yallayasūri	... 20831-82
Yallayācārya	... 11662 & 3, 11667 & 8, 11518 & 9
Yasodhara	... 10964
Yājñavalkya	... 17918, 17927
Yādava	... 5044-7
Yāska	... 1693-9 & 1702-7
Yogīvarāhamihira	... 11041
Rakṣasāṣṭha	... 1539
Raghudevabhāṭṭācārya	5981, 6181 & 2, 6593-6, 6598
Raghunātha	... 2654-61, 4106, 10669, 11238, 11242, 11979, 12009, 15404, 18165-7, 18757, 18772-81, 18798, 18844 & 18894
Raghunāthapaṇḍita	... 5029-31
Raghunāthabhūpa	... 8676 & 9467-9
Raghunāthayati	... 14202
Raghunāthavājapeyayājñin	... 18582
Raghunāthasīromaṇi	... 6108-25
Raghubhaṭṭa	... 11817 & 19087
Raghuvīra	... 11674 & 5
Raghūttamayati	1653 & 4, 7839-41, 7875 & 6
Rāganāthadīkṣita	... 5466

NAMES	NUMBERS
Raṅgarājādhvarin	... 6206
Raṅgarāmānuja	... 7784, 7789 & 90
Raṅgarāmānujamuni	... 1674-77
Ratnakhetasrinivāsadīkṣita	... 4427 & 8
Ratnagarbha	... 8640-3 & 9675-9
Ratnaprabhācārya	... 8239
Ravi	... 18116-22
Ravideva	... 3811
Rāghava	... 4308
Rāghavānanda	... 17901-6 & 18337
Rāghavendra	... 7758 & 9, 7855, 8038 & 9 8065 & 6, 8095-7 & 8911
Rāghavendrayati	... 1620, 1633, 1655 & 1662
Rājacandra	... 4761
Rājacūḍāmaṇidīkṣita	... 4139, 4648-50, 5152-6 6811 & 6921-3
Rājanatha	... 4070, 4216-9
Rājaśekhara	... 4533-9, 4673 & 4, 4683-7
Rājaśrībhāṭṭa	... 11375
Rāma	... 4744-7, 18904-6, 11575, 11577, 11579 & 11883
Rāmakṛṣṇa	... 2435-41, 2502-11, 5657- 9, 6599, 7551, 7432-47, 7730, 8664, 18230 & 18845-8
Rāmakṛṣṇadīkṣita	... 4970
Rāmakṛṣṇabhāṭṭa	... 6186-9, 11831-67 & 17384
Rāmakṛṣṇāddvarin	... 6228 & 9, 6692 & 7600-5
Rāmacandra	... 4335, 6972 & 3, 18587- 70, 18616 & 7, 18619 -22, 20760 & 1
Rāmacandrakavi	... 3839-41
Rāmacandratīrtha	... 9456
Rāmacandraḍīkṣita	... 2147 & 4031-4
Rāmacandrabudhendra	... 4142
Rāmacandrabhāṭṭācārya	... 6633
Rāmacandraśekhara	... 4337

NAMES	NUMBERS
Rāmacandrasarasvatī	... 8893
Rāmacandrasūri	... 6586 & 6636
Rāmacandrācārya	... 5735-51
Rāmacandrendra	... 7563
Rāmatīrtha	... 7209-13
Rāmadāsa	... 4409 & 4692
Rāmabhadrā	... 4069 & 7631-3
Rāmabhadratīrtha	... 6369
Rāmabhadradīkṣita	... 4360-5, 4613-5, 4748, 5675 & 6
Rāmabhadramakhin	... 5301
Rāmabhadrasārvabhauma	... 5976, 5980, 6585 & 6
Rāmabhadrāmbā	... 3722
Rāmarudra	... 6055
Rāmavarma	... 9365-76 & 9450-5
Rāmasēṣa	... 22385
Rāmasudhi	... 4244
Rāmasūri	... 5929 & 8176
Rāmācārya	... 8105-7 & 18384-90
Rāmācāryaprabhu	... 21753 & 4
Rāmānanda	... 10328 & 9
Rāmānandasarasvatī	... 7694
Rāmānandāśramin	... 4269
Rāmānuja	... 9339-93, 16794, 20701, 20944-6 20976 & 21845-7, 21856-62,
Rāmānujadāsa	... 7806
Rāmānujadīkṣita	... 7804 & 5
Rāmānujayajvan	... 7785-6
Rāmānujācārya	... 6263 & 4, 6958, 7773-81 7787 & 8894-96
Rāmāmātya	... 10807-10
Rāmāśramin	... 4948 & 9, 4955-8
Rāmeśvarabhāratī	... 7111-3 & 18687
Rāyanarasihma	... 6056 & 6500-3
Rāyāśaṣeṇkaṭṭādi	... 18407-11

NAMES		NUMBERS
Rāvaṇa	...	11078
Rucidatta	...	6190-6216
Rucipati	...	4259-62
Rudra	...	10994-11000
Rudradatta	...	2047
Rudradeva	...	4647 & 18245
Rudrabhaṭṭa	...	5306 & 21
Rudrabhaṭṭācārya	...	6006 & 7, 6631 & 2
Rūpadeva	...	10943
Lakṣmaṇa	...	3730-4235 & 8660
Lakṣmaṇakavi	...	5304 & 5
Lakṣmaṇadikṣita	...	17687
Lakṣmaṇasīya	...	5977
Lakṣmaṇasūnu	...	6600
Lakṣmaṇasūri	...	4107 & 8, 4111 & 4114, 4116 & 38
Lakṣmaṇārya	...	10667 & 8
Lakṣmidhara	...	5950-2
Lakṣmidhara	...	7536 & 7635, 8235 & 20664-77
Lakṣmīnṛsimha	...	4580, 5069, 5079, 6271 & 2, 18691-5 & 7090
Lakṣmīnṛsihmasūnu	...	9022
Lagadha	...	1722 & 3
Lāghvācārya	...	20267-72
Lālāmaṇi	...	5836
Likhita	...	17967 & 8
Liṅgayyasūri	...	4960-69
Liṅgādhvarin	...	8196
Lilānanda	...	7701
Lokaṇāthabhaṭṭa	...	4679
Lolambarāja	...	3857-61 & 11122-30
Laṅhityabhaṭṭagopala	...	5165 & 6
Vaṅgasena	...	11061-65
Varada	...	4493
Varadakavi	...	4486, 4572-6 & 4590-4608

NAMES	NUMBERS
Varadarāja	... 2043-2044, 5809-14, 5824-30, 5919, 5971 6510-19, 6535 & 6, 6854-61 7795, 7798, 7801 & 2, 7900 & 1, 9386, 9388, 18728 & 9 18819 & 18956-67
Varadarājācārya	... 4790
Varadācāryasūnu	... 7813
Vararuci	... 1966, 4738, 5757 & 8 5935-7, 5942 & 11006-11097
Varāhamihira	... 11524-35
Varāhamihirayogin	... 11041
Vardhamāna	... 5974, 6537 & 6544
Vallabhadīkṣita	... 9958
Vallabhendra	... 11116-21
Vasiṣṭha	... 17969-71, 11599 & 600
Vāgbhaṭa	... 5297, 11098-11104, 11107 -11028 & 11297
Vācaspatimiśra	... 5996-99, 6694 & 5, 6705 & 6, 7070 & 7086
Vājapeyin	... 15530 & 18674
Vāñcheśvara	... 3946-49
Vāñcheśvarasudhi	... 2072
Vātsyāyana	... 5991 & 10963
Vādirāja	... 21563-5
Vādīndra	... 18945-9
Vādīndrakavi	... 3753-6
Vādībhasimha	... 3993 & 4
Vādīśvara	... 21306 & 7
Vāmana	... 11598
Vāmanabhaṭṭabāṇa	... 3721, 4383-7, 4616-22 5050 & 5058-61
Vāmanācārya	... 5177-8
Vāraṇavaneśaśāstrin	... 5755
Vālmiki	9099-9355 9402-12 & 9459-64

NAMES	NUMBERS
Vāsudeva	... 3882 & 3, 11882 & 18607-15
Vāsudevakavindra	... 4641
Vāsudevadīkṣita	... 2064 & 5, 2619 & 20 2629 & 30 & 5651-55
Vāsudevayatindra	... 7570
Vāsudevaśiṣya	... 7607 & 7769
Vāsudevendra	... 7682 & 3
Vāsudevendraśiṣya	... 7769
Vikramāditya	... 4748
Vicitrānandanātha	... 16102
Vijaya	... 15270
Vijayadhvajatīrtha	... 9908-51
Vijayindra	... 7854 & 8108
Vijñānatman	... 1505-7
Vijñāneśvara	... 17928-62 & 18678-86
Viṭṭhala	8238, 10676 & 7 & 18487-9
Viṭṭhaladīkṣita	... 11878 & 9
Viṭṭhalabhaṭṭa	... 8119
Viṭṭhalācāryasūnu	... 7902
Viṭṭhaleśvara	... 18579-81
Vidyācakravartin	... 5171 & 2
Vidyādhara	... 5142
Vidyādhirājabhaṭṭācārya	... 8913-16
Vidyādhīśasvāmin	... 18598
Vidyānātha	... 5237-50 & 5317
Vidyāraṇya	... 652, 684, 1451, 1931, 7067-9, 7413-31, 7627 9053, 10638-43, 22192 & 23236
Vidyāraṇyaśiṣya	... 7562
Vidyāsāgara	... 8634-36
Vināyaka	... 11617
Vimalabodha	... 8670-4
Vimalabrahmavarya	... 7732
Vimalasaraśvati	... 5816

NAMES	NUMBERS
Vimuktācārya	7544
Virūpākṣa	4160-4213, 5221
Viśākhadatta	4461-72
Viśvakarman	15447-60
Viśvakarmavidvān	5752-3
Viśvanātha	4680, 5310 & 11, 7620, 11256-8, 18123-27, 18882, 21422-5
Viśvanāthapañcānana	6008-44
Viśvanāthapaṇḍita	8236
Viśvanāthabhāṭṭa	6314-6
Viśvaveda	7128 & 29
Viśvāmītra	17972-5
Viśveśvara	1474, 7574, 8954 & 5 17863-6, 18327-33, 18850, 18710-21
Viśveśvaratīrtha	1585-8
Viśveśvarapaṇḍita	7354
Viśveśvarabhāṭṭasūri	3692 & 3
Viśveśvaravāgīśa	5944-7
Viṣṇu	17976 & 7
Viṣṇugūdhabhāṭṭa	2578
Viṣṇutīrtha	12028
Viṣṇudeva	11106
Viṣṇudaivajña	11666
Viṣṇudharma	17654
Viṣṇupūri	8232 & 3
Viṣṇubhāṭṭa	1692 & 6368
Viṣṇumītra	1733 & 4
Viṣṇuvardhanajaina	11539
Viṣṇuśarman	4175 & 6
Vīraṇārāyaṇa	5308 & 9
Vīrarāghava	3737
Vīrarāghavācārya	4313, 4708 & 9 & 5925
Vijñātha	4430 & 1
Veṅkaṭa	18484-6
Veṅkaṭakṛṣṇa	5202 & 5325
Veṅkaṭaguru	6504



## NAMES

## NUMBERS

Venkaṭanātha	...	3696, 8892 & 11793-5
Venkaṭanāthavājapeyin	...	2640
Venkaṭarāma	...	6538
Vaṅkaṭācārya	...	3862, 4150-7, 6637 7811 & 2, 21252 & 3
Venkaṭādri	...	11354 & 11539
Venkaṭādhvarin	...	2066 & 6797-9
Venkaṭeśa	...	3731-5, 3720, 4060, 4240, 4978-80, 5114-16, 11675-7 & 18662-73
Venkaṭeśvara	...	3772 & 3, 4333, 4336, 4379 & 80, 4491, 4529, 4627 & 8, 4732, 4744
Venkaṭeśvaradīkṣitā	...	2361, 2560, 2562 & 2621
Venkaṭeśvaraśāstrin	...	5011 & 12
Veṇḍidatta	...	5312 & 11141
Veda	...	10724-6
Vedavyāsa	...	11260 & 1
Vedāntadeśika	...	3886, 4566 8, 7793, 7800 7803, 7808-10, 19529 & 30, 19650 & 1, 20462, 20464, 21055, 21061, 21234, 21236, 21238-40, 21251, 21288, 21308, 21335, 21346 & 7 & 23154 & 5
Vedāntācārya	...	4760 & 6588-6590
Vedāntārya	...	4626
Vedeśatīrtha	...	8036 & 76
Vedeśabhikṣu	...	1602, 1608-1610 & 1619
Vemabhūpāla	...	3905-3916
Vaijālabhūpati	...	5756
Vaidyanātha	...	5722
Vaidyanāthadīkṣita	...	6221-6, 6634, 9394, 9400 & 18465-80
Vaidyanāthapāyugupta	...	5850-2
Vainateya	...	2045
Vairāgyasīva	...	8204 & 5
Vaiśampāyana	...	11256 & 7 & 11262-4
Vyaḍi	...	1787-9

## NAMES

## NUMBERS

Vyāsa

... 6701-4, 8245-8633,  
8691-8723, 8725-741, 8743-59,  
8930-7, 8939-42, 8956-63, 9095,  
9776-835, 17978-88, 18739-47,  
18758-64, 21262-5 & 22068

Vyāsakīrtha

... 1600-2, 1611, 1618, 1629,  
1650-2, 1661, 1669-71, 7844-8,  
7974, 7988, 8090-4, 8102-4 & 8123

Vyāsaparaśurāma

... 22020-7

Vyāsaviṭṭhalācārya

.. 5051

Vyāsādrikavi

... 4209 & 10

Śaṅkara

... 6722-6, 7877 & 8, 11869  
17665, 18246-326 & 18705-8,

Śaṅkaranārāyaṇaśāstrin

... 9955

Śaṅkarabhāṭṭa

... 14187

Śaṅkarabhārati

... 5070

Śaṅkarabhārakīrtha

... 7681

Śaṅkaramiśra

... 7545

Śaṅkaramuni

... 16429

Śaṅkacācārya

... 1437-40, 1444-50, 1452-  
61, 1476-83, 1487-93, 1509, 1513-18,  
1523, 1529, 1547-51, 1557-60, 3895-904,  
7025-47, 7131-43, 7145-73, 7192-200,  
7204-6, 7222-48, 7256-98, 7308-26,  
7330-53, 7363-411, 8860-70, 15558,  
17642, 19438-44, 19459, 19520-8,  
19551-3, 19647-9, 19656-63, 19668-  
706, 19717 & 8, 19722, 19737-40,  
19894-900, 19981-95, 20092-102,  
20467, 20624, 20696-8, 20864-76,  
20949-51, 20967, 21079-86, 21189-  
91, 21210, 21286, 21371-4, 21434,  
21517-21, 21532-4, 21559-601,  
21603-11, 21715-24, 21729-31,  
21755, 21866, 21874, 21962-7,  
22019-22, 22048-53, 22124-46,  
22153 & 4, 221982-07, 22366-78

## NAMES

## NUMBERS

	222381 & 3	22604-11, 22786 & 7, 22789-93, 22801-25, 22827 & 8 23128 & 9, 23166 & 7
Śaṅkarānanda	...	1427 & 8, 1430 & 1, 1433-6 1441 & 2, 1463-70, 1472, 1484-6, 1508-10, 1519-21, 1537 & 8, 1542-4, 1552-5, 1561, 1566 & 1569
Śaṅkha	...	17989-92
Śambalapurnoṣṭhama	...	18144 & 5
Śambhukālidāsa	...	3847
Śambhubhaṭṭa	...	6832-40
Śambhurāja	...	18737 & 8
Śarabhojimahārāja	...	3723, 4030, 4478 & 4 11001, 1128, 18483 & 18953-5
Śaśadharasārman	...	6549-53
Śāksāyana	...	5670-4
Śākalācārya	...	117657 & 11989
Śākalya	...	393 & 441
Śākalyamallubhaṭṭa	...	4731
Śāṅkhāyana	...	1958 & 11767
Śāṇḍilya	...	8224 & 17993-8
Śātātapa	...	17999-18010
Śāṁśāstrin	...	17695
Śārṅgadeva	...	10731-48
Śārṅgadharasamhitā	...	11142-4
Śālihetra	...	15422, 23256 & 7
Śāśvatānanda	...	7696
Śāhajimahārāja	...	4359, 5056 & 7, 5063 & 4
Śāṅgabhpāla	...	5291-4
Śiva	...	11079, 11561-2 & 18804
Śivadāsa	...	4101, 4672 & 11405
Śivanārāyaṇa	...	10960
Śivanārāyaṇapattirtha	...	7306
Śivayogin	...	15306
Śivarāma	...	18481 & 2 & 18969
Śivaliṅgabhaṭṭa	...	8209-14

NAMES	NUMBERS
Sivasūri	... 11871-6, 18627 & 8
Sivānanda	... 3799
Sivānandayatisā	... 1443, 1462 & 1563
Sivānandācārya	... 15585
Suka	... 7704-16 & 7755
Sukayogin	... 6727
Sūdraka	... 4564 & 5
Sūlapāṇi	... 18801-8
Śṛṅgārāśekhara	... 10684
Seṣa	... 7754-7, 11815 & 18782
Seṣarāmacandra	... 3690 & 1
Seṣācalapati	... 4233
Seṣādrī	... 4531 & 5714-6
Seṣānanta	... 5982 & 6554
Saunaka	... 1728-32 & 1754-63, 1938 & 9, 1942 & 18200-2
Saurisūri	... 1796 & 7
Śrīkaṇṭha	... 4581 & 2
Śrīkaṇṭhaśarman	... 6565-75
Śrīkaṇṭhasivācārya	... 3154 & 5
Śrīdhara	8871-87, 9836-907 & 11630
Śrīdharaveṅkateśa	... 4230
Śrīdhararāya	... 18516-24
Śrīnātha	... 5107-11
Śrīnivāsa	... 3806, 4161, 4234, 4432, 5048 & 9, 5084-93, 5174 & 5, 6261 & 2, 6543-47, 6715, 7899, 7925 & 6, 8068, 8088 & 9, 8110 8133 & 18495-8
Śrīnivāsadīkṣita	... 5921
Śrīnivāsabhāṭṭa	... 17385
Śrīnivāsayaśvan	... 4971
Śrīnivāsavedāntācārya	... 4589
Śrīnivāsācārya	... 1630, 1672, 7792, 9054 & 18599-604
Śrīnivāsācāryadīkṣita	... 7788
Śrīpatibhāṭṭa	... 11407-10
Śrīraṅgarāja	... 11606

NAMES	NUMBERS
Śrīvallabha	6542 & 3
Śrīvatsāṅka	1798
Śrīvidyācakravartin	8221-8
Śrīvidyānandanātha	16478
Śrīvidyendrasarasvati	7575
Śrīśārvabhuamamiśra	5021
Śrīharṣa	3444-3605, 4371-7, 4652-71, 4764 & 5, 5054-65 & 6057
Ṣaḍguruśiṣya	1749, 1940, 2038 & 9
Ṣaṅkarṣapa	3740 & 4065
Saccidānandatīrtha	15678
Saccidānandayati	7761
Satyanātha	7842 & 3, 8045, 8084 & 5 8098-8101 & 8120
Satyanidhitīrtha	20433, 21550
Satyavaryāya	5711
Satyānanda	21328 & 22826
Satyabhinavayati	7898
Sadāji	4242
Sadānanda	7576-88
Sadāśiva	4645 & 7621
Sadāśivādīkṣita	10950
Sadāśivabrahman	7614-18, 7684, 7720-2 7735, 7737, 7745 & 6,
Sadāśivamuni	5113
Sadāśivayoginātha	8201 & 2
Sadāśivānandanātha	23191
Sadāśivendra	7685-93
Sadāśivendrasarasvati	6709 & 7107
Sanatkumāra	5068 & 11005
Sanātanayogasvāmin	8227
Samarasimha	11435 & 6
Samudrabandha	5138 & 9
Samvarta	18011-18019
Sarvajñanārāyaṇa	8644-6
Sarvajñātmamuni	7121 & 6
Sarvānanda	4938-43

Names	Numbers
Sāmbājjipratāparāja	... 18220-7
Sāyana	... 18393, 18396 & 18701-4
Sāyanācārya	... 597-650, 656-8, 672-6, 687-9, 695 829-47, 852, 2059, 2599-603, 2673, 11401 & 2
Sārasvata	... 15466 & 7
Sāluvatippabbhūpāla	... 11430
Sāluvatimmayadanādhinātha	... 3706
Sāhityacakravartin	... 5167 & 8
Siddhanāgārjuna	... 11148-59
Siddhāntin	... 2029
Shiddheśvara	... 17205
Siddheśvarabhāṭṭa	... 18392
Sihmarāja	... 17643
Śrādeva	... 5718 & 9
Sukha	... 11039
Sukhaprakāśamuni	... 7465-8
Sudarśanācārya	... 7782 & 3
SudhIndrayati	... 5129 & 30
Sundaradeva	... 4460
Sundararāja	... 2056 & 7
Sundari	... 4678
Subandhu	... 4008-16
Subrahmanya	... 4410, 4691, 7552, 9482-87 & 18624
Subrahmanyācārya	... 3741
Sumatindra	... 3745 & 4237-8
Sumatindraśiṣya	... 8086
Sureśvara	... 7249-51 & 7300-5
Sureśvara	... 7549 & 7736
Sureśvarācārya	... 1498-1500 & 1533-6
Suśeṣa	... 11003 & 4
Suśruta	... 11161-5
Sūkṣma	... 15282
Sūryanārāyaṇa	... 4245 & 6
Sūryanārāyaṇakavi	... 3697 & 8
Sūryanārāyaṇayajvan	... 3748

Names	Numbers
Somanātha	6908-18
Somayārya	1782 & 1942
Someśvarabhāṭṭa	6786-91
Someśvara	18084-43
Sthiradeva	3885
Svapneśvara	8225
Svaprakāśayati	7659 & 7671
Svayamprakāśapūrṇavyāsa	23182
Svayamprakāśamuni	7220 & 1, 7252-55, 7299 & 7412
Svayamprakāśayati	5723, 7637-40 & 22012
Svātmārāmayogin	5032 & 6710-4
Svānandayogin	7606
Hanuman	4787
Hayagrīva	16281
Haradatta	895 & 6, 5457-65, 17753-60, 17768 & 9
Haradattamiśra	11757
Haradattācārya	8208
Hari	6266 & 67, 18650 & 1
Haridāsabhāṭṭācārya	6534
Haridīkṣita	5593-8, 5658-6587
Haripāladeva	10804-6
Harirāmatarkavāgīśa	6619 & 20 & 6622-30
Harihara	10981-3
Hariharadīkṣita	6520-5
Harikṛṣṇa	11094
Haridīkṣita	17693
Halāyudha	4727-30
Hastiyavaneśvara	11419-21
Hāṭakāṅka	11033
Hārīta	18021-38
Hiraṇyakeśin	11789
Hemacandra	4723-6 & 5073
Hemādaci	11029 & 18951-95
Helarāja	5832
Hosīṅgakṛṣṇa	18357-60

INDEX OF WORKS  
VOLS I—XIX.

Names		NUMBERS
Akṣarasvī'ārāprayoga	...	12207 & 8
Akhaṇḍaikādaśvratā	...	14204-7
Agastyakalpa—Sakalādhikāra	...	15417 & 8
Agastyagītā	...	9097
Agastyanighaṇṭu	...	4712
Agastyapratimādānavidhi	...	15397
„ Samhitā	...	10257-60
Agnikārya	...	12425-39
Agnidvayasamsargaprayoga	...	12282-4
Agniṣṭomapratiṣṭhāpanaprayoga	...	12377
Agnibrāhmaṇa	...	786 & 7
Agnimāndyārogaparihāra mantra	...	14061
Agnivakṛtsānti	...	13436
Agniṣṭomaprastotr̥sānaprayoga	...	2451-6
Agniṣṭomamantisnukramaṇikā	...	2368 & 9
Agniṣṭomamaitrāvaruṇaprayoga	...	2417
Agniṣṭomayajñavidhi	...	2780
Agniṣṭomasānaprayoga	...	2443-50
Agniṣṭomādiyājamanamantrānukramaṇikā	...	2372
Agniṣṭomaudgātraprayoga	...	2442
Agnisandhāna	...	11814
Agnisaptavarga	...	279
Agnihotra	...	12258
Agnihotraprīyaścittasāṅkṣepa	...	2676
Agnihoma	...	15409
Agnīśvaramāhātmya	...	10039-41
Agyanugatapṛīyaścitta	...	13113-9
Agnyādhānakrama	...	12257
Agnyuttāraṇaprayoga	...	12278-81
„ Sūkta	...	279



Names	Numbers
Aghapañcāṣaṣṭhivyākhyā ...	18616 & 7
Aghapañcāśat ...	18618
Aghavivecana ...	18619
Aghasāranirṇaya ...	18623
Āṅkāropanādyannaprāśanāntaprayoga...	12132-42
Āṅkurārpanavidhi ...	13982
Acyutarāyābhhyudaya ...	4216-9
Ajantahalantaśabda ...	5922
Āṇubhāṣya ...	7933-5
Āṇvākṣopasāra ...	18816
Atikrāntadvayādyatananityaprāyaścitta	13058
Atirātrasūtraprayoga ...	2538-40
Atisāralakṣaṇam ...	11198
Atharvavedabrāhmaṇa ...	822-6
Atharvavedasamhitā ...	594-6
Atharvaśikhopaniṣad ...	1275-89 & 1885
Atharvaśikhopaniṣaddīpikā ...	1427-9
Atharvaśira upaniṣad ...	1290-301
Atharvaśira upaniṣaddīpikā ...	1430-2
Adbhutadarpaṇa ...	4534 & 9458
Advaitakāmadhenu ...	7526 & 7
Advaitaśattvadīpa ...	7534
Advaitadīpikā ...	8484-7
Advaitadīpikāvyākhyā ...	7488 & 9
Advaitapañcaratnam ...	7137-42
Advaitabhūṣaṇa ...	7533
Advaitamakaraṇḍa ...	7635 & 6
Advaitamakaraṇḍavyākhyā ...	7641
„ Rasābhivyañjikā ...	7637-40
Advaitaratnakōśa ...	7494-7501
Advaitaratnakōśaṭippaṇi ...	7505 & 6
Advaitaratnakōśavyākhyā ...	7502-4
Advaitarasamañjarī ...	7143
Advaitarasamañjarīvyākhyā ...	7144
Advaitasiddhi ...	7535-9
Advaitasiddhivyākhyā—Laghucandrikā	7540-2

Names	Numbers
Advaitānubhūti	7145-8
Advaitāmṛta	7543
Adhikaraṇamālā	6972 & 3
Adhikaraṇaratnamālā	7130-6
Adhimāśadāna	13600 & 1
Adhimāśasamṛtamāsikanirpaya	19037
Adhomukhajananaśānti	13224-9
Adhyātmacintāmaṇi	7791
Adhyātmacintāvyākhyā	7791
Adhyātmatīrthayātrā	11810
Adhyātmapradīpikā	3954 & 5
Adhyātmayoga	6729
Adhyātmarāmāyapa	9425-49
Adhyātmarāmāyavyākhyā—Setu	9550-5
Adhyātmarāmāyapaśārāṅgraha	9456
Adhyātmavidyopadeśavidhi	7149 & 50
Adhyāyopākaraṇa	12382
Adhyāropaṇa	7607
Anaṅgaśivanabhāṇa	4572-6
Anaṅgaraṅga	10984-93
Anaṅgavijayabhāṇa	4577-9
Anaṅgasarvasvabhāṇa	4580
Anaṇḍuddānasaṅkalpa	1318
Anantapadmanābhapratīṣṭhāvidhi	13866 & 7
Anantavrata	14208-60
Anantaśayanamāhātmya	10474
Anargharāghavanāṭaka	4247-58
Anargharāghavanāṭakavyākhyā	4259-69
Anirvacanīyakhyāṭisiddhi	7624
Anugamanavidhi	12679-80
Anugītā	9095
Anugītāvyākhyā	9096
Anuttaratattvavimārśinivṛtti	8219 & 20
Anubhavapañcavimśati	7751 & 2
Anubhavasopāna	7767
Anubhūtiprakāśa	1981

NAME		NUMBERS
Anubhogakalpaka	...	11005
Anubhogakalpataṛu	...	18696-99
Anumānakhaṇḍavyākhyā	...	6640
Anumānanirūpaṇa	...	6641
Anumānaprakaraṇavyākhyā	...	6691-6689
Anumānaprāmāṇyavāḍakhaṇḍana	...	6588
Anuyāgaprayoga	...	11815
Anuvyākhyāna	...	7856-60
Anuvyākhyānavyākhyā—Nyāyasudhā...	...	7861-70
Anuvyākhyānyāyavivaraṇa	...	7872-4
Anuvyākhyānyāyavivaraṇavyākhyā—Pañcikā	...	7875-6
Anuvyākhyānyāyasambandhadīpikā	...	7877-8
Anuṣṭhānapaddhati	...	11816
Anekārthadhvanimañjarī	...	4713-18
Anekārthapadamañjarī	...	4713-18
Anekārthamañjarī	...	4719-22
Anekārthasaṅgraha	...	4723-5
Antyeṣṭipaddhati	...	11818-30
Annapānavidhi	...	11003-4
Annaprāsānaprayoga	...	12148-53
Annadāna	...	13665-9
Annadānasaṅkalpa	...	13673
Anyathākhyātivāḍa	...	6591 & 6642
Anyathāsiddhādivicāra	...	6687
Anyāpadeśaśataka	...	3888-94
Anvaya-dīpikā	...	3822
Anvārambhaṇīyeṣṭihautraprayoga	...	2153
Apamṛtyubhara-dīpadāna	...	13767
Aparaprayoga	...	1247-78
Aparājjitaśamivrata	...	14261-7
Aparokṣānubhūti	...	7151-8
Apūpadānavidhi	...	13674
Aprajāstrīdhanādhikāra	...	19024
Abdapūrtiprayoga	...	12154-64
Abhayāśānti	...	13259
Abhayāśāntisaṅkalpa	...	13260

Names	Numbers
Abhayāśāntyanvādhānakrama ...	13261
Abhijñānaśākuntala ...	4270-302
Abhijñānaśākuntalapṛākṛtavivṛti ...	4312
Abhijñānaśākuntalavyākhyā ...	4303-11
Abhidhānacintāmaṇi ...	4726
Abhidhānacūḍāmaṇi—Nighaṭṭarāja ...	11289-91
Abhidhāparatnānālā ...	4727-30, 11292-6
Abhinayadarpaṇa ...	10685-94
Abhinayaalakṣaṇa ...	10684, 10696-99
Abhinayādivicāra ...	10695
Abhinavagadā ...	8084 & 5
Abhinavagopālapulindinīcaritra ...	10961 & 2
Abhinavacandrikā ...	7842
Abhinavatarkatāṇḍava ...	8098-101
Abhinavaśaḍaśīti ...	18624
Abhinavāmṛta ...	8120
Abhilaṣitārthacintāmaṇi ...	18034-43
Abhiśravaṇa ...	13983
Abhiśravaṇamantra ...	897 & 8
Abhiśravaṇasūkta ...	312
Abhiśekaśloka ...	14157
Abhyāgatācāra ...	19800
Abhyudayaapradā ...	2038 & 9 & 11764
Abhyudayeṣṭivicāra ...	6994
Amanaskayoga ...	6730-4
Amanaskarājayoga ...	6733
Amaruśataka ...	3895-904
Amarukaśatakapṛākṛtaṭīkā ...	
Amarukaśatakavyākhyā ...	3905-16
Amātarpaṇa ...	12778
Amṛtanāḍopaniṣad ...	990-6
Amṛtanāḍopaniṣaddīpikā ...	1433 & 4
Amṛtabindūpaniṣad ...	997-1006
Amṛtabindūpaniṣaddīpikā ...	1435
Amśumadbheda ...	15419-21
Ayodhyākhaṇḍa ...	10158 & 9

Names	Numbers
Ayutahomavidhi	13957
Ariṣṭanavanita	11306-8
Aruṇakerāmr̥tataila	11215 & 6
Aruṇācśamāhātmya	10125-9
Aruṇādhikaraṇādivicāra	6980
Arkavivāhavidhi	13984 & 5
Arkasaṅkramaṇaphalādinirūpaṇa	11309
ArjunagIta	9094
Arjunabharata	10663-6
Arthadipani	4038 & 9
Arthadīpikā	8650-6
Arthadyotanikā	4308
Arthaprakāśikā	8644-6
Arthapradīpikā	3749 & 3752 & 3824
Ardhanārīśvaravrata	14268
Ardhodayadāna	13604
Ardoroganidhāna	11199
Ardorogaharapratimādāna	13756
Ardorogaharapratimādānavidhi	13757
Alakāpurīmāhātmya	10042
Alaṅkāratilaka	5314
Alaṅkaradāna—Rudrayāmala	13654
Alaṅkāramañjarivyākhyā	5129-30
Alaṅkāraratnākara	5131
Alaṅkārarāghava	5132 & 3
Alaṅkāravicāra	5134
Alaṅkāraśāstrasarvasvasaṅgraha	5315
Alaṅkārasarvasvam	5135-7
Alaṅkārasarvasvavyākhyā	5138 & 9
Alaṅkārasūryodaya	5140 & 1
Avakahacakra	11677
AvadhūtagIta	8973-85
Avalokana	5229-32
Avibhaktadhanaviṣaya	19033
Avaidikadarśanasāṅgraha	8244
Avyayaśaṅgrahanighaṇṭu	4781

NAMES	NUMBERS
Aśanipātaśānti	13437
Aśtīvātānidāna	11200
Aśmantakavanamāhātmya	9680 & 9699
Aśvagandhādicūrṇa	11217
Aśvacikitsā	11243
Aśvatantra	11246
Aśvadānavidhi	13728-36
Aśvatthapūjā	14269-71
Aśvatthapratisthā	1385-8
Aśvatthopanayanavivāhaprayoga	13889-99
Aśvamedhādīyājamanāmantra	2748
Aśvaśānti	13420 & 1
Aśvaśāntivīdhāna	13422
Aśvaśālāyāṅkartavyakrama	14169
Aśvaśāstra	11245
Aśvastutivīyakhyā	8664
Aśvāyurveda—Sārasindhu	11256-8
Aśvāyurvedasiddhayogasārasaṅgraha	11247-55
Aśvinīādīnakṣatracakrāṇi	11678
Aṣṭakarmasthāna	11006
Aṣṭakavarga	11311
Aṣṭakānvaṣṭakyaśrāddhaprayoga	12748-57
Aṣṭakāpūrvedyusśrāddha—Saptamīśrāddha	13048
Aṣṭalakṣapūjā	14272-4
Aṣṭavarga	11312 & 3
Aṣṭavargādi	11310
Aṣṭaśloki	7159 & 7341-4
Aṣṭaślokiṇīvyākhyāna	7792
Aṣṭāṅgayoga	6735
Aṣṭāṅgaḥṛdaya	11007-28
Aṣṭāṅgaḥṛdaya—Āndhraṭṭikā	11030
Aṣṭāṅgaḥṛdayadīpikā	11033
Aṣṭāṅgaḥṛdayanighaṇṭu	11297
Aṣṭāṅgaḥṛdayavyākhyā—Padārthacandrikā	11029
„ Sarvāṅgasundarī	11031 & 2
Aṣṭāṅgaḥṛdayasaṅgraha	11034

Names	Numbers
Aṣṭādaśapurāṣaṅgraha ...	10606 & 7
Aṣṭādaśaślokaḥ ...	8939-42
Aṣṭādaśasṃśṛīyastatkatārāśca ...	19054
Aṣṭādhyāyī ...	5326-56 & 5968
Aṣṭāvakraḥ ...	8951-3
Aṣṭāvakraḥ Itāvyākha—Addhyātmapradīpikā ...	8954 & 5
Aṣṭāvakraīya ...	7644-51
Aṣṭāvakraīyārtha ...	8663
Aṣṭottaraśataaviṣṇusthalāni ...	10604 & 5
Aṣṭauvākyāni ...	827
Asaṅgātmaprakaraṇa ...	7681
Asapiṇḍaprāyaścitta ...	13059-63
Asamavāyikāraṇaśāddravyanūśavāda ...	6648
Asthinikṣepaprakāra ...	12682-7
Ahamarthaviveka ...	7680
Aharbhāvaṇaprakāśa ...	11314
Ahīrbudhnyasamhitā ...	15319 & 20
Ahīśakuṭīmāhātmya ...	10070 & 1
Ākāṅkṣāvāda ...	6644 & 5
Ākūṭacandrikā ...	8640
Ākhyātacandrikā ...	5669
Ākhyātavāda ...	6647
Ākhyātavādaṭippaṇa ...	6593
Ākhyātavādivyākhyā ...	6592
Ākhyātādivādaṭīkā ...	6599
Ākhyātārthavicāra ...	6646
Āgamadīkṣāvidhi ...	15285 & 6
Āgamānbhika ...	15285 & 6
Āgnīdhraprayoga ...	2773
Āgneyapurāṇa ...	9979-90
„ Uttaravedīśvaramāhātmya ...	9991 & 2
„ Kumbhakoṇamāhātmya ...	10024 & 5
„ Gayāmāhātmya ...	9993
„ Gomuktīśvaramāhātmya ...	9994 & 5
„ Tulāktāverīmāhātmya ...	9996-10019
„ Dhanurmāsamāhātmya ...	10020

NAMES	NUMBERS
Āgneyapurāṇa Phullāranyamāhātmya...	10021
„ Yuddhajayārṇava ...	13958
„ Vāṭāranyakṣetrināhātmya ...	10022
„ Śaranyapuramāhātmya ...	10028
Āgneyīśānti ...	13262
Āngirasasmṛti ...	17774 & 5
Āngirasīśānti ...	13294 & 6
Āngirasīśāntyanvādhānakrama ...	13295
Ācamanaavidhi ...	18993-5
Ācārādīpa ...	18041 & 5
Ācāranavanīta ...	18048 & 9
Ācāramālā ...	18046 & 7
Ājyamadhoghṛtadānamantra ...	13675
Āturasanyāśavidhi ...	12798-805
Ātmacintana ...	7160
Ātmajñānopadeśavidhi ...	7161
Ātmatattva ...	7762
Ātmatvajātivicāra ...	6648
Ātmanepadaśaktivicāra ...	6632
Ātmaparikṣā ...	7525
Ātmaprabodhopaniṣad ...	899-901
Ātmabodha ...	7162 & 3 & 7192-4
Ātmabodha Vyākhyā ...	7176-91
„ Bhāvaprakāśikā ...	7174 & 5
Ātmabodhassānuvāda ...	7195
Ātmavidyāvilāsa ...	7684-93
Ātmārātmaivēka ...	7196-203 & 7663
Ātmānusandhāna ...	7746 & 7
Ātreysmṛti ...	17776-87
Ātharvasopaniṣad ...	1380-94
Ādarśa ...	5169
Ādikailāsamāhātmya ...	10167-9
Ādityapurāṇa ...	10566-7
Ādityavārāpūjā ...	14275
Ādityādibinduphala ...	11315
Ādipurīṣmāhātmya ...	10183



NAMEs		NUMBERS
Ādibharata	...	10661 & 2
Ādhānaprāyascitta	...	2675
Ādhānādimantrānukramapikā	...	2091
Ādhānodgatīśāmaprayoga	...	2125
Ānandakanda	...	11035 & 6
Ānandakānanamāhātmya	...	9740-42
Ānandaprakaraṇavyākhyā	...	7608
Ānandabrahmalakṣaṇa	...	7719
Ānandalahari	...	8158
Ānandasundarī	...	4681
„ Vyākhyā	...	4682
Ānobhadrasūkta	...	313-15
Āpastambakāṭhakaṣayanaprayoga	...	2563-9
Āpastambagr̥hyasūtra	...	11769-71
Āpastambacāturmāsyaṇaprayoga	...	2265-68
Āpastambadarśapūrṇamāsaprayoga	...	2186-96
„ Brahmaṭvaprayoga	...	2203-6
„ Yājñamānaprayoga	...	2197-202
„ Hautraprayoga	...	2210
Āpastambadarśapūrṇamāsa—Agñidhraprayoga	...	2207 & 8
Āpastambadarśapūrṇamāsādīprayeroga	...	2185
Āpastambadharmasūtra	...	17749-52
„ Vyākhyā—Ujjvalā	...	17753-60
Āpastambanakaṣṭreṣṭīprayeroga	...	2697 & 8
Āpastambapathikīdvaiśvānarīṣṭīprayeroga	...	2722
Āpastambapaśubandhaprayoga	...	2322-6
„ Paśubandhacāturmāsyaḥautraprayoga	...	2328
Āpastambapaśubandhahautraprayoga	...	2329
Āpastambapaṇḍarikakārikā	...	2643 & 4
Āpastambapaṇḍarikaprayoga	...	2740
Āpastambaprayaścittaprayoga	...	2667
Āpastambamahāgnicayanaprayoga	...	2555-9
Āpastambapaśubandhayājñamānaprayoga	...	2327
Āpastambapitṛmedhasūtra	...	11772
„ Bhāṣya	...	11773-5
Āpastambapaśubopadhānakārikā	...	2641 & 2

NAMES	NUMBERS
Āpastambaśrautaprayogakārikā ...	2629 & 30
Āpastambaśrautaprayogadīpikā ...	2580-98
Āpastambaśrautaprāyaścittaprayoga ...	2665
Āpastambasāntasūtra ...	1971-83
„ Vyākhyā ...	2047-57
Āpastambaṣoḍaśīprayoga ...	2520
Āpastambasūtradbhvanitūthakārikā ...	2624-8
Āpastambasūtrapravarakhaṇḍa ...	17761
Āpastambasautrāmanīprayoga ...	2354
Āpastambāgniṣṭomanaiṣṭraprayoga ...	2463-7
Āpastambāgniṣṭomaprayoga ...	2357-60
Āpastambāgniṣṭomaudgātraprayoga ...	2435-41
Āpastambāgnihotraprayoga ...	2189-46
Āpastambāgnihotraprāyaścitta ...	2666
Āpastambāgnihotrarakṣamanīvyākhyā... ..	2147
Āpastambāgrayanaprayoga ...	2250-2 & 12533-7
Āpastambātipavitreatīprayoga ...	2708 & 9
Āpastambātīrātraprayoga ...	2526
„ Hautraprayoga ...	2529
Āpastambātyagniṣṭomaprayoga ...	2471
„ Audgātraprayoga ...	2510 & 11
Āpastambādhānaprayoga ...	2092-7
Āpastambādhānayājamanāmantrānukramanīkā	2100-2
Āpastambādhānahautraprayoga ...	2099
Āpastambādhānādīprayoga ...	2098
Āpastambāntyeṣṭīprayoga ...	11776
Āpastambānvārambhaṇīyeṣṭīprayoga ...	2150-2
Āpastambāptoryāmaprayoga ...	2546
Āpastambokthyaprayoga ...	2512
Āpastambotsargeṣṭīprayoga ...	2686
Āpākanavapatradāna ...	13659-61
Ābharaṇa ...	7307
Ābhoga ...	7090
Āmuktabharaṇavrata ...	14276
Āmoda ...	8108
Āyādīlakṣaṇa ...	15422

Names	Numbers
Āyudhapījā ...	14284-7
Āyurdāyanirṇaya ...	11316-19
Āyurveda ...	11189, 11037 & 38
Āyurvedamahodādhī ...	11039
„ Vyākhyā— Arogyacintāmaṇi ...	11040
Āyuskaradānavidhi ...	13761
Āyusyahoma ...	12165
Ārāmatatāḥkāḍipratisthā ...	13907-12
Āruṇikapaniṣad ...	919-924
Āruṇikopaniṣaddīpikā ...	1436
Ārogyacintāmaṇi ...	11040
Āryārāmāyana ...	9457
Āryāsaptati ...	11320-2
Āryāsaptasati ...	3918-21
„ tīkā ...	3922 & 3
Ārṇeyabrāhmaṇa ...	785
Ālīṅganadānapaddhati ...	13768
Āloka ...	11871-6, 6087-93
Ālokaṭippaṇi ...	6104
Ālokaṭīkā ...	6094
Ālokadīpikā ...	6098
Ālokaśāramañjarī ...	6105
Āśīrvāda ...	13986
Āśīrvādaśloka ...	13987
Āśaucatattva ...	18625
„ Vivaraṇa ...	18627 & 8
„ Daśasloka ...	18629 & 30
„ „ Vyākhyā ...	18631
Āśaucanirṇaya ...	18643-61
Āśaucavidhi ...	18632-4
Āśaucaviṣaya ...	18635-42
Āśaucaśataka ...	18662-7
Āśaucaśatakavyākhyā ...	18668-73
Āśaucaśuddhinirṇaya ...	18674
Āśvayujikarmāgrayaṇaprayoga ...	14127-35
Āśramapaddhati ...	18358 & 4

NAMES		NUMBERS
Āśleṣānakṣatrajauanaśānti	...	13211
Āśvalāyanakuṇḍaleṣṭiprayoga	...	2688-91
Āśvalāyanakūśmāṇḍahomaprayoga	...	2679
Āśvalāyanagaṇahomaprayoga	...	2682
Āśvalāyanagrhyakārikā	...	11749-53 & 11765
„ Vṛtti	...	11766
Āśvalāyanagr̥bhvapariśiṣṭa	...	11809
Āśvalāyanagr̥hyasūtra	...	11738-48
„ Bhāṣya	...	11754-6
Āśvalāyanagr̥hyasūtravṛtti	...	11757-63
Āśvalāyanacūturmāsyaḥautraprayoga...		2264
„ Brahmatvaprayoga	...	2154-8
Āśvalāyanadarśapūrṇamāsahautraprayoga		2161-84
„ Darśapūrṇamāsādiḥautraprayoga		2159 & 60
Āśvalāyananakṣatradevatāvidhi	...	14170
Āśvalāyanapaśubandhamaitrāvaruṇaprayoga		2299-322
Āśvalāyanapaśubandhabrahmatvaprayoga		2273-5
„ Hautraprayoga	...	2276-98
Āśvalāyanapindapitṛyajñaprayoga	...	2260 & 1
Āśvalāyanapitṛmedhaprayoga	...	11792
Āśvalāyanapanḍarikaprayoga	...	2739
Āśvalāyanapravāsavidhiprayoga	...	2136-9
Āśvalāyanapravāsopasthānaviryajñaprāyaścitta		2664
Āśvalāyanamadhuparkadānaprayoga	...	13773
Āśvalāyanaśroutaprayogavṛtti	...	2574-9
Āśvalāyanaśroutaprāyaścittaprayoga	...	2650-3, 2662
Āśvalāyanaśroutasūtra	...	1943-57
„ Vṛtti	...	2030-9
„ Vyākhyā	...	2029
Āśvalāyanasoḍaśīśastraprayoga	...	2522-5
Āśvalāyanasarvaprāṇāptoryāmasaptahautraprayoga		2550-3
Āśvalāyanasūtravṛtti	...	11764
Āśvalāyanasautrāmāṇimaitrāvaruṇaprayoga		2352 & 3
Āśvalāyanasautrāmāṇihautraprayoga	...	2351
Āśvalāyanasmṛti	...	17788-93
„ Smṛtiśaṅgraha	...	17794 & 5

Names	Numbers
Āśvalāyanāgniṣṭomapotiprayoga ...	2387-91
Āśvalāyanāgniṣṭomaprāyaścitta ...	2663
Āśvalāyanāgniṣṭomamaitrāvaruṇaprayoga	2406-16
Āśvalāyanāgniṣṭomabṛhatpaksagrāvastutiprayoga	2430-4
Āśvalāyanāgniṣṭomabrahmatvaprayoga	2373-8
Āśvalāyanāgniṣṭomabrāhmaṇacchamsiprayoga	2379-86
Āśvalāyanāgniṣṭomalaghupaksagrāvastutiprayoga	2425-9
Āśvalāyanāgniṣṭomahautraprayoga ...	2393-2404
Āśvalāyanāgniṣṭomācchāvākaprayoga ...	2418-24
Āśvalāyanāgnihoṭraprayoga ...	2126-35
Āśvalāyanāgrayanahautraprayoga ...	2243-9
Āśvalāyanātīrātrabrāhmaṇacchamsiprayoga	2528
Āśvalāyanātīrātramaitrāvaruṇaprayoga	2535
Āśvalāyanātīrātrahautraprayoga ...	2530-4
Āśvalāyanātīrātrācchāvākaprayoga ...	2536
Āśvalāyanātyagniṣṭomabrāhmaṇacchamsiprayoga	2479-83
Āśvalāyanātyagniṣṭomamaitrāvaruṇaprayoga	2490-5
Āśvalāyanātyagniṣṭomahautraprayoga...	2484-9
Āśvalāyanātyagniṣṭomācchāvākaprayoga	2496-2501
Āśvalāyanātyagniṣṭomādyaudgātraprayoga	2502
Āśvalāyanātyagniṣṭomaudgātraprayoga	2503-9
Āśvalāyanādhanaprayoga ...	2077
Āśvalāyanādhanabrahmatvaprayoga ...	2086-90
Āśvalāyanādhanahautraprayoga ...	2078-85
Āśvalāyanādhanādhiprayoga ...	2073-6
Āśvalāyanokthyahautraprayoga ...	2515-9
Āśvinapratipanoirṇaya ...	19082
Āśvinaśāstraprayoga ...	2757-60
Āsanarogaparihāra ...	13431
Ānhika ...	18765-97
Āhṛtatīrthodakasnānaprakāra ...	13988 & 9
Itihāsasamuccaya ...	10644-8
Itihāsopanigad ...	1404
Itakularājatejonidhi ...	11323-6
Indirāpariṇaya ...	4313
Indradhanus ...	11329

Names	Numbers
Indradhvajapūjā ...	14288-94
Īṣupātakṣetramāhātmya ...	10269
Īṣasiddhi ...	7544
Īṣārthakalpavallī ...	4269
Īśānasambhitā ...	9703 & 4
Īśāvāsyopaniṣad ...	1194-208, 1880 & 1
Īśāvāsyopaniṣaddīpikā ...	1441 & 2
Īśāvāsyopaniṣadbhāṣya ...	1437-40 & 1570-5
Īśāvāsyopaniṣadbhāṣyavivarāṇa ...	1576-8
Īśvaragītā ...	8995 & 6
„ Bhāṣya ...	8997
Īṣaṇānivṛttiśivabodhinī ...	8216
Ucchiṣṭagaṇeśakalpa ...	14313
Ucchṛṅkhalavāda ...	6987
Uj्ज्वालā ...	6317-31 & 17753-60
Uj्ज्वालāvyākhyā ...	6332
Uḍudaśāphalam ...	11330
Upādikośa ...	5678
Uttaramāyūrasṭhalamāhātmya ...	9991 & 2 & 10072
Upādinikhaṇḍu ...	4732
Upādipāṭha ...	5670-4
Upādinamāpidīpikā ...	5675
Upādivṛtti ...	5679
Upādisūtra ...	5670-4
Upādisūtravṛtti ...	5676 & 7
Uttaragītā ...	8956-63
Uttaragītāvyākhyā ...	8964-72
Uttaracampū ...	4028 & 9
Uttararāmācaritā ...	4314-32
„ Vyākhyā ...	4333 & 4
Uttarāsānti ...	1425
Utpalaparimāla ...	11041 & 2
Utpātasānti ...	13530-6
Utpāta ...	11679
Utsarjanamantra ...	1835
Utsarjanopākaraṇaprayoga ...	11831-67

NAMEs		NUMBERS
Utsavapaddhati	...	15287
Udakaśānti	...	13438 & 9
Uttarasamhitā	...	10268
Udakumbhadānavidhi	...	13662
Udaravyādhiharamakaradāna	...	13429
Udgāra	...	7695
Udyota	...	5407-29
Uddharanapakāśatikramaprāyaścitta	...	13064-66
Unmattakavikalāsaprahasana	...	4627 & 8
Upakāśyapasmṛti	...	17801
Upakramaparākrama	...	6981-6
Upagranthasūtra	...	1967 & 8
Upagraha	...	11680 & 1
Upadeśaśikhāmaṇi	...	7745
Upadeśasāra	...	7620
Upadeśasāhasri	...	7204-6
Upadeśasāhasrīftikā	...	7207 & 8
Upadeśasāhasrīvyākhyā	...	7218 & 9
„ Padayojanikā	...	7209
„ Vivaraṇa	...	7214-7
Upadeśasūtra	...	11331
„ Vyākhyā	...	11332
Upanayanaprayoga	...	12310
Upaniṣanmaṅgalābharana	...	1932
Upalekha	...	1724 & 5
„ Bhāṣya	...	1726
Upaveśanaprayoga	...	12145-7
Upasamhāravijaya	...	8086
Upasthāna	...	18996
Upāṅgalalitavrata	...	14295
Upādhikhaṇḍana	...	7961-7
Upādhikhaṇḍanavivaraṇavyākhyā	...	7974
Upādhikhaṇḍanavyākhyāvivaraṇa	...	7968-73
Upādhinyāyavārtikaṭīkā	...	6600
Upādhivāda	...	6649
Ubhayatomukhipraṅgrahaprāyaścittaprayoga		13080

NAMES		NUMBERS
Umāmaheśvaravrata	...	14304
Umāmaheśvarasamvāda	...	11682
Umāsamhitā	...	10261-5
Uśīravanamāhātmya	...	10073
Uśārāgodayanāṭikā	...	4647
Uśāharapakāṣya	...	3743 & 4
„ ṭikā	...	3745 & 6
Uśāhpāṇiya	...	11218
Uśtrāśānti	...	13426
Urdhvapūṇṭraprakāśā	...	13991
Urdhvapūṇṭramāhātmya	...	19090
Urdhvapūṇṭraavidhi	...	13990
Urdhvapūṇṭrastotra	...	10135
Urmisaṭka	...	7766
R̥ksaṅgraha	...	385
R̥ksaṅgraharatnamālā	...	651
R̥gbhāṣya	...	1843-50
„ ṭikā	...	1851-6
R̥gvidhāna	... 1727 31, 1938 & 9, 13945	
R̥gvedapadapāṭha	...	393-472
R̥gvedaprātiśākhya	...	1732
„ Bhāṣya	...	1735-7
„ Vṛtti	...	1733 & 4 & 1738
R̥gvedabrāhmaṇa	...	698-774 & 1857-9
„ Bhāṣya	...	829-44
R̥gvedasarvānukramaṇikā	...	1739-48
„ ṭikā	...	1749 & 50
„ vṛtti	...	1940
R̥gvedasamhitā	...	1-311 & 1817-25
„ Anukramaṇikā	...	386-90
„ Bhāṣya	...	597-650
R̥gvedasvāhākārapaddhati	...	13939
R̥gvedalaghusvāhākārabomapaddhati	...	13940
R̥gvedāraṇyaka	...	860-875 & 1860-62
R̥jivarthā	...	1708-19



Names		Numbers
Rtusānti	...	13463
Rtusamhāra	...	3747
Rbhugītā	...	9028 & 9
Rṣabhadāna	...	13716
Rṣabhopadeśana	...	18999
Rṣipañcamivrata	...	14314-36
Ekāṣṭraprabandha	...	3748
Ekanaḥkṣatrajananaśānti	...	13197-200
Ekāśloki vyākhyā	...	7220 & 1
Ekāḥkṣara nighaṇṭu	...	4733-6
Ekāḥkṣara ratnamālā	...	4737
Ekāgnikāṇḍa	...	887-92
Ekādaśarudrasamhitā	...	9699, 9707 & 8 9715-19 & 9724-6
Ekādaśanirṇaya	...	18526
Ekādaśivṛata	...	14337-40
Ekāvallī	...	5142
Evayāmarunnāmakaśāstraprayoga	...	2761-5
Aitareyabrāhmaṇa	...	698-774
Aitareyāranyaka	...	860-75
Aitareyopaniṣad	...	902-909 & 1863-5
Aitareyopaniṣatkhaṇḍārti aprakāśikā	...	1596 & 1
Aitareyopaniṣatkhaṇḍārti saṅgraha	...	1592 & 3
Aitareyopaniṣadbhāṣya	...	1579-84 & 1444-51
„ tippaṇi	...	1589
„ vīvarāṇa	...	1585-8
Aīndavānandanātaka	...	4385
Aīndranighaṇṭu	...	4738
Aupātanakūḍāpramāṇavidhi	...	11890
Aupāsanauprayoga	...	12450-88
Aupātanahomalopaprāyaścitta	...	13081-95
Aupāsanaḥṇyanugataprayāścitta	...	13078
Aurdhva dehīka pādhati	...	11818
Aurdhva dehīka samskāranirṇaya	...	11817
Auśanasasmṛti	...	17796-9
Kakṣapuṭa	...	11148-59

NAMES	NUMBER
Kāthopanisaḍ	... 1007-22 & 1872 & 3
Kāṣṭhamīmāṃsā	... 18817
Kāṭaka	... 9356-64
Kāthātrayī	... 3751
Kāthātrayīvyākhyā	... 3752
Kāthātrayī Savyākhyā	... 3749-51
Kāthālakṣaṇa	... 7957-60
Kāṇḍapadarpaṇa	... 4581 & 2
Kāṇḍakapurīmāhātmya	... 10380 & 1
Kānyakāpara neśvarīmāhātmya	... 10608-9
Kānyākṛpāmāhātmya	... 9681-3
Kapardivīnāyakavṛata	... 14314
Kapīñjaśasambhitā	... 15321 & 2
Kapilagītā	... 6737-42 & 8938
Kapilāśeṭhivṛata	... 14345
Kaphātisāracikittā	... 11202
Kamalākanṭhivṛata	... 4336
Kamalālayamāhātmya	... 10882-5 & 9596
Kamalinīkalahansa	... 4648-50
Karakadāna	... 13769
Karāñjavanamāhātmya	... 9700
Karāṇḍivṛatam	... 14342
Karṇapakavṛata	... 14341
Karṇavedhaprayoga	... 12166 & 7
Karpūramāñjarī	... 4683-87
„ Vyākhyā	... 4688
Karpūravartikā	... 6922 & 3
Karmagītā	... 9054
Karmanirṇaya	... 8041-3
„ ūtikā	... 8044
„ ūtikāvyākhyā	... 8045
Karma prakāśa	... „
Karmavipākacikitsāṃṛtasāgara	... 18700
Karmavipākaprāyaścittasudhānidhi	... 18701-4
Karmavipākaviṣaya	... 18709
Karmavipākārka	... 18705-8

NAMES		NUMBERS
Karṣādipramāṇa	...	11288
Kalāsasthāpana	...	14004-7
Kalā	...	5850-2
Kalānandaka	...	4337
Kalānandakachāyā	...	4338
Kalānidhi	...	10749-53
Kaliyugadharmā	...	19064
Kalivḍambana	...	3924-8 & 4239
Kalistarūpākhyāna	...	9661-74
Kalpataru	..	7087-9
Kalpaḍru	...	4739-41
Kalpabrāhmaṇa	...	1969
„ Vyākhyā	...	2043
Kalpalatā	...	5599 & 600
Kalpavallī	...	11662 & 3
Kalpavivaraṇa	...	2058
Kalpavṛkṣadānaprayoga	...	17740
Kalpavṛkṣadānavidhi	...	13739
Kalyāṇakāraka	...	11043
Kalyāṇagovīśrāṇanaprayoga	...	14141
Kavikarpaṭikā	...	3753-56
Kavikalpadruma	...	5680
Kavikalpalatā	...	5143-49
Kavijanaśevadhi	...	4742
KavijIvananighaṇṭu	..	4743
Kavidarpaṇakośasaṅgraha	...	5150 & 1, 4748
Kavidarpaṇanighaṇṭu	...	4744-7
Kavidīpika	..	4749
KavijIvananighaṇṭu	...	4722
Kākavandhyātvaḥaradūna	...	13755
Kākaśataka	..	3929
Kākaśāntiprayoga	...	13388-94
Kākasparśaśāntiprayoga	...	13387
Kāṭhaka	...	808-17
Kāṭhakopaniṣadbhāṣya	...	1452-5 & 1594-9
„ ṭikā	...	1600-1602

NAME	NUMBERS
Kāṇḍādarahasya	5978
Kāṇḍāsidhāntacandrikā	5979
Kāṇḍopaniṣad	1233-57
Kātyāyanaśrautasūtra	2028
Kātyāyanītantravyākhyā	15372-5
Kādambarī	3968-90
Kāṭimātatantra	15378-80
Kāṭimātīparīṭaya	4839-41
Kāpālikagrantha-netraroganidāna	11044
Kāmakosṭhapataḥ	15282
Kāmakosṭhalakṣaṇa	15283
Kāmakosṭhavidhi	15284
Kāmadhenu	5923
Kāmandakīyanītiśāra	18722-9
Kāmasāstra	11002
Kāmasūtra	10963
„ Vyākhyā	10964
Kāmikāgama-Mṛgendrasaṃhitā	15243
Kāmikāgama	15238-42
Kāmyeṣṭayah	2687
Kārakapariśeḍha	6006-7
Karakavāda	6581-4
Kāraṇāgama	15245-64
Kāragṛhapraveśaprāyaścitta	13096
Kārikāratna	11863 & 18869
Kārikāvalī	6008-20
Kārikāsandhikṛtabodhāyanaprayogavivṛti	2635-9
Kārikāsandhikṛtabodhāyanaśrautaprayogavivṛti	2635-9
Kārtikamāsasamāhātmya	10184
Kārtikamāhātmya	9597-9616 & 10336-44
Kārtikavadyatrayodaśivivarāṇa	19075
Kālacakra	11333-6
Kālacakradāśa	11337
Kālaṇḍāna	11738
Kālanirṇaya	18534 & 18544
Kālanirṇayacandrikā	18561-5

NAMES		NUMBERS
Kālanirṇayaḍipikā	...	18566-70
„ Vivaraṇa	...	18571-2
Kālapurnoṣadāna	...	13590
Kālaprakāśikā	...	11338-47
Kālapradīpikā	...	11683
„ Saṭīkā	...	11348 & 9
Kālavidhānapaddhati	...	11351-3
Kālahastimāhātmya	...	9565 & 6
Kālāgnirudropaniṣaḥ	...	1023-38
Kālādarśa	...	18573
Kālāmṛtā	...	11350
Kālāṣṭamivṛata	...	14346 & 7
Kālikākhaṇḍa	...	10149-54
Kālikāpurāṇa	...	10565
Kāvyadarpaṇa	...	5152-6
Kāvyaprakāśa	...	5157-64
Kāvyaprakāśavyākhyā	...	5165-72
Kāvyapradīpa	...	5170
Kāvyavṛttiratnāvalī	...	5173
Kāvyasārasaṅgrahatraya	...	5174 & 5
Kāvyādarśa	...	5176
Kāvyālaṅkārasūtravṛtti	...	5177 & 8
Kāvyālaṅkārasūtravyākhyā	...	5179
Kāśyapasamhitā	...	11045 & 6
Kāśikāpañcaka	...	7222
Kāśikāpūjā	...	14348
Kāśikāvṛtti	...	5430-56 & 5969
„ Vyākhyā Padamanjari	...	5457-65
Kāśikedāramāhātmya	...	10111
Kāśikhaṇḍa	...	10300-22
Kāśikhaṇḍasaṅgraha	...	10329
Kāśimarapaphala	...	10610
Kāśimāhātmya	...	10106-10
Kāśirahasya	...	10074 & 5
Kāśyapakalpa—Amśumadbhedā	...	15419-21

Names	Numbers
Kāśyapaśmṛti	1780C
Kāśyapāraṇyamāhātmya	10185
Kāṁśyapātrādāna	13663 & 4
Kiraṇāgamatantra	15265
Kiraṇāvali	5972 & 3
„ Bhāgya	5975
Kiraṇāva'ivyākhyā	5974
Kirātārjunīya	9617 & 8
Kirātārjunīyamahākāvya	3095-3104
„ Vyākhyā	3165-87
Kīrtanāni	10860-9
Kuṭṭākāraśiroṃṣi — Saṭīkā	11354 & 5
Kuṅkumatulādāna	13603
Kuṇḍacamatkṛtivyākhyā — Nṛsihmakuṇḍāsaya	11882
Kuṇḍamaṇḍapakaumudivyākhyā	11871-6
Kuṇḍamaṇḍapanirṇaya	11887-9
Kuṇḍamaṇḍapanirmāṇa	11886
Kuṇḍamaṇḍapacandrikā	11877
Kuṇḍaracanārīti	11884
Kuṇḍalakṣaṇa	11883
Kuṇḍaleṣṭiprayoga	2692 & 3
Kuṇḍasiddhi	11878
„ Vyākhyā	11879-81
Kuṇḍasvarūpasthānāni	11885
Kuṇḍārka	11869
Kuṇḍārkamaṇḍipikāśavyākhyā	11870
Kuṇḍamālā	4342 & 3
Kumāravijaya	4344 & 5
Kumārasambhava	3045-80
Kumārasambhavacampū	4030
Kumārasambhavaṭīkā	3090-4
Kumārasambhavyākhyā	3081-9
Kumbhakopaṁhātmya	10024 & 5, 10475-7
Kutarkanirāsa	7609
Kulārṇavatatantra	15376

## NAMES

## NUMBERS

Kulārṇavasasāṅgraha	...	15381
Kuvalayānanda	...	5180-204 & 5316
Kuvalayānandavyākhyā	...	5205
Kuśakumudvatīya	...	4346 & 7
Kuśalavopākhyāna	...	8681-86 & 9500
Kuhūsānti	...	13186-92
Kūpapratisthā	...	13817
Kūpapratisthāsahitavāstusānti	...	13517
Kūpasānti	...	13518
Kūpasāstra	...	11684
Kūrmapurāṇa	...	10427-35
„ Japyesvaramūhātmya	...	10436-9
Kūrmasānti	...	13401
Kūṣmāṇḍadāna	...	13770
Kūṣmāṇḍavrata	...	14349 & 50
Kūṣmāṇḍahomaprayoga	...	2681 & 13960-5
Kūṣmāṇḍagaṇahomaprayoga	...	2684 & 5
Kṛkalāsasānti	...	13416-8
Kṛcchracāndrāyana	...	19007
Kṛcchralakṣaṇa	...	19008
Kṛṣṇagītā	...	9098
Kṛṣṇacaturdaśījananaśānti	...	13180, 13182 & 3
Kṛṣṇacarita	...	3991 & 2
Kṛṣṇadhuttūrakalpa	...	11232
Kṛṣṇāmāhātmya	...	10345 & 6
Kṛṣṇayajurvedapadapāṭha	...	578-85
Kṛṣṇayajurvedabrāhmaṇa	...	793-817
„ Bhāṣya	...	848-59
Kṛṣṇayajurvedasamhitā	...	503-77
„ Anukramanīkā	...	586-90
„ Bhāṣya	...	657-97
Kṛṣṇ.yajurvedāranyakabhāṣya	...	893 & 4
Kṛṣṇayajurvedārṇyam	...	876-86
Kṛṣṇalīlāvilāsa	...	10955
Kṛṣṇākṣetramāhātmya	...	9647 & 7
Kṛṣṇāputropalabdhi	...	10115-24

NAMES	NUMBERS
Kṛṣṇābhyudaya	4679
Kṛṣṇārjunanīti	18763
Kṛṣṇālakāra	7483
Kṛṣṇāstānīvrata	14351-79
Ketakīvanamāhātmya	10190
Kedāraḥhaṇḍa	10279-81
Kedāragaurīvrata	14380-3
Kedāramāhātmya	9743
Kenopaniṣad	925 942 & 1868 & 9
Kenopaniṣaddīpikā	1463-5
Kenopaniṣadbhāṣya	1456-61 & 1603-7
Kenopaniṣadbhāṣyatippaṇa	1462
Kenopaniṣadbhāṣyavivaraṇa	1608-10 & 1611
Keralābharāṇa	4031-4
Keralīyajñāna	11685
Keśakīntanaprayoga	12205-6
Keśadhāraṇapṛāyaścitta	18099-13103
Keśavapaddhati	11385
Keśavapaddhatyudāharaṇa	11356 & 7
Keśavīyajātaka	11386
Keśasamrakṣaṇapṛāyaścitta	13097 & 8
Kaivalyopaniṣad	1039-63, 1674 & 5
„ Dīpikā	1466-70
Kokilasandeśa	3862
Kokilavrata	14404
Kotīrudrasamhitā	9700, 9702, 9712, 9723, 9727-32 & 10254-56
Koṣīhomaprayoga	13966 & 7
Kodaṇḍamaṇḍana	18820
Kośaratnaprakāśa	7502 & 5
Kosalabhosaṇṭya	4233
Kautukacintāmaṇi	11048
Kaupīnapañcaka	7223 & 4
Kauberīśānti	13271
„ Saṅkalpa	13263
Kaumārīśānti	13278



NAME		NUMBERS
Kaumārisāntyanvādhānakrama	...	13279
Kaumudivilāsa	...	5656
Kauṣṭakigr̥hyasūtra	...	11768
Kauṣṭakibhāṣmaṇḍapaniṣad	...	910-4
Kaṁṣavadha	...	4348-51
„ Śikā	...	4852 & 3
Kramapaddhati	...	2614-9
Kramaratna	...	1751-3
Kramasāṅgraha	...	18050
Kriyākramadyotikā	...	15288-93
Kriyāpadanighaṇṭu	...	4750 & 1
Kriyāyoga	...	6716
Kṣatriyapuṇyābhavācanaprayoga	...	121107-20
Kṣayamāsanirṇaya	...	18969-76
Kṣatriyavidyābhyāsaprayoga	...	12225-8
Kṣatriyāśrāddhaprayogavidhi	...	12832-47
Kṣatriyahiraṇyadāna	...	13625
Kṣatriyāgnimukhaprayoga	...	12378
Kṣatriyopākarma	...	12388
Kṣīrābhdhivrata	...	15237
Kṣudrakalpa	...	1970
Kṣurikopaniṣad	...	1064-8
Kṣurikopaniṣaddīpikā	...	1471
Kṣetripada	...	10901
Khageśvaraśānti	...	13385 & 6
Khadgadevatāpūjā	...	14175
„ Prakāra	...	14176-8
Khadgādilakṣaṇa	...	18821
Khaṇḍanakhaṇḍa	...	6057
Khaṇḍanakhaṇḍakhādyatyākhyā	...	7545
Gaṅgāvataraṇa	...	3757
Gajapañcānana	...	8134 & 5
Gaṅgāpūjā	...	14409-13
Gaṅgābhīṣekavidhi	...	14008-16
Gajagaaurivrata	...	14414-29
Gajadānavidhi	...	13738

Names	Numbers
Gajavaidya	11259-61
Gajasānti	13424 & 5
Gajasāstram	11262 & 3, 11287
„ (Ānāraṭīkāsahita)	11264 & 11282-6
„ Pālakāpya	11265-81
Gajāditantra	15415
Gajabhiṣekaprayoga	14179
Gajārohaṇaprayoga	12244-50
Gaṇapatipūjā	14480-507
Gaṇapatipratīṭhā	13868
Gaṇapatyupaniṣad	1302 & 3, 1886-8
Gaṇapāṭha	5681 & 2
Gaṇamañjari	4752
Gaṇahomaprayoga	13959
Gaṇesagītā	9055
Gaṇeśadānaprayoga	13560-4
Gaṇeśapurāṇa	10571-7
Gaṇeśamāhātmya	10347 & 8
Gadādhariya	6244-9 & 6126-52
Gadādhariyaśabdamaṇyūlokaṭippaṇi	6100
Gadyacintāmaṇi	3993 & 4
Gayāmāhātmya	9744-55, 9619 & 9993
Garuḍopaniṣad	1304-9 & 1889-1893
Gargasamhitā—meghamālāmañjari	11359
Garjanaśānti	13440
Garjitaprāyaścitta	13104
Garbhagītā	9056-64
Garbhābhāravāhya	11686
Garbhādānādyannaprāśanāntaprayoga	12048-56
Garbhīkṛtya	19065 & 6
Garbhopaniṣad	1069-79
„ Dipikā	1472 & 8
Gavākśabdarūpaṇi	5924
Gāndharvīśānti	13297
„ Saṅkalpa	13299
„ Homa	13298

Names	Numbers
Gāyatrīprakaraṇa ...	18822
Gāyatrīrāmāyaṇa ...	9414-24
Gāyatrīyupaniṣad ...	1405
Gāruḍapurāṇa ...	10455-62, 13424 & 5
„ Śrīraṅgamāhātmya ...	10463-7
Gāruḍasaṃhitā—Caturvīṃśatimūrtilakṣaṇa ...	15328
Gārhaṣṭhyadīpikā ...	18823-5
Gītagovinda ...	10911-34
Gītagovindadīpikā ...	10945-9
„ Padayojanikā ...	10941 & 2
Gītagovindavivaraṇa ...	10943
Gītagovindavyākhyā—Rasikapriyā ...	10944
„ Śrutirāñjanī ...	10935-40
Gītasāṅkara ...	10951
Gītasundara ...	10950
Gītādi ...	10898-900
Gītākavaca ...	8928
Gītātātparyanirṇayavyākhyānyāyadīpikā ...	7932
Gītābhāṣya ...	8899-903
Gītābhāṣyaṭippaṇi ...	8917
Gītābhāṣyaṭīkā—prameyadīpikā ...	8904-6
Gītāmāhātmya ...	8921-4
Gītārthasaṅgraha ...	8897 & 8, 8911
Gītāvivṛti ...	8913-6
Gītāsāra ...	9024
Gītāsārasaṅgraha ...	8912
Gītāsārāmṛtastotra ...	8930-7
Gītāsārastotra ...	8930-7
Gītā ...	10875-97
Gīrvāṇabhāṣābhūṣaṇa ...	4753
Guṇadharmā ...	6601
Guṇaratnakosā ...	15345
Guṇapāṭha ...	11053 & 4
Guhyaratnacintāmaṇi ...	15399
Guṇaratnākara ...	5206-10
Guṇarahasya ...	5976

Names	Numbers
Gūṇarahasyaṭikā	5977
Gūṇavieṇavyākhyā	6988
Gurugītā	9065-87
„ Pūrvapūṭhikā	9088
Gurupāṇḍitīyā	6170
Gurupūjā	14503 & 14174
Gurumatasaṅkṣepa	6979
Gurusiṅyakathana	7672
Gūṛjaraśrāddhaprayoga	12779 & 80
Gurvārādhana	12829-31
Gulikādivieśra	11360
Gūdhabbhāvavivṛti	5754 & 5
Gūdhārthadīpikā	8888-91 & 10980
Gṛdhrapatanaśānti	13395-400
Gṛhadānaprayoga	13648
Gṛhadānavidhi	13646 & 7
Gṛhayañjraprayoga	12688
Gṛhyasūtra	11798
Gṛhyāgnisāra	11891 & 2
Gocāraphala	11687-9
Gotrapravarānirṇaya	18826-30
Godāna	13678
Gopathabrāhmaṇa	822-6
Gopadīnavrata	14509-16
Gopālātāpinyupaniṣad	1310
„ dīpikā	1474
Gopālālīlārṇava	4583
Gopīcaṇḍanaśrāṇṣā	19089
Gopuralakṣaṇādī	15423
Gopurāśvaramāhātmya	10611
Gopūjā	14517-37
Goprasavaṇāśaveṣṭanaśāntiśleṣānakṣatraśānti	13207
Goprasavaśānti	13441-7
Goprasavasahitakṣaṇacaturdaśījananaśānti	13181
Goprasavasahitanāśaveṣṭanaśānti	13208-10
Gobhilaḡṛhyasūtrabhāṣya	11790

NAMES		NUMBERS
Gemāhātmya	...	9620
Gomuktisvaramāhātmya	...	9701, 9994 & 5 & 10478
Gorakṣasataka	...	6717
Gaurijātaka	...	11690 & 1
Gaurimāyūramāhātmyacampū	...	4035
Gomāhātmya	...	9569 & 70
Govateśparādhādiprāyaścitta	...	13105
Gosānti	...	13529
Goṣṭhipuramāhātmya	...	10137
Gautamadharmasūtra	...	17762-7
„ Vyākhyāmitākara	...	17768-9
Gautamasmṛti	...	17802
Gautamiyavalīṇavadharma	...	17803
Granthamālikāstotra	...	8138 & 9
Grahacārānirūpaṇa	...	11361
Grahaṇanirṇaya	...	11370
Grahaṇasānti	...	13320-47
Grahaṇasāhāddhavidhi	...	11893 & 4
Grahaṇasāloka	...	13348
Grahedṛṣṭi	...	11674 & 5
Grahābhāvaprakāśa - (Bhuvanadīpikā)	...	11362
Grahābhāvaphala	...	11676
Grahaṇayogasānti	...	13349-70
Grahaśāṅghava	...	11363-7
„ śīkṣā	...	11368 & 9
Grahaśāṅghavodāharṇa	...	11371
Grahaśānti	...	13305
„ prayoga	...	306-24
Grahāśphuṭa	...	11372
Graholiṭisūtravicāra	...	5925
Ghaṭākārparakāvya	...	3758 & 9
„ saṭīka	...	3771
Ghaṭākārparavyākhyā	...	3760-70
Ghaṭitārtha	...	11373 & 4
Ghaṭīpātha	...	3165-86
Ghṛiṣṭisvaramāhātmya	...	9702

NAMEs	NUMBERS
Āhośānti	1426
Cakrasandesa	3863
Cakrasthānādī	11692
Cakrāṅkitatīrthamahimā	10612
Caṇḍakaśūka	4354-7
Caṇḍānuranjana	4629
Caṇḍikāpūjā	14538
Caṇḍikāhavanaprayoga	13968-71
Caṇḍikāhavanastotra	13972
Caturvargacintāmaṇi	18051-95
Caturvimsatimūrtilakṣaṇa	15323 & 4 & 5
Caturvimsatismṛtivyākhyā	18096-112
Catusṣaṣṭīkalā	19092
Catusṣaṣṭivāda	6650
Catusṣaṣṭīyupacārapūjā	14539-49
Caturmatasāraśaṅgraha	7628
Caturvedatātparyasaṅgraha	8208
Candrakalā	11136-40
Candraśūdaḥbhāṭīya	18113-15
Candraśīparameśvarīmāhātmya	10349 & 50
Candralekhāvidyādharma	4358
Candraśekharaṇilāsa	4359
Candrāloka	5211-20
„ vyākhyā	5221 & 2
Candrikā	2063
Candroparāgāśāntyanvādhāna	13328
Camatkāraṇīcintāmaṇi	11875 & 11047
Camatkāraśloka	10603
Campakāraṇyamāhātmya	10479
Cayanakārtikā	2648
Caraṇatīrthamāhātmya	19062 & 3
Caraṇavyūha	1754-63 & 1941
Calācaladevatāpratisthā	13818-22
Cāpakyaṇīśāra	18730-6
Cāturjñāna	1764 & 5

Names		Numbers
Cāturmāsyaprayoga	...	2271 & 2
Cāturmāsyamāhātmya	...	10138
Cāturmāsyavidhi	...	12817
Cāturmāsyavrata	...	14551
Cāndrāyaṇavidhānā	...	19084
Cāndrāyaṇavrata	...	14550
Cikitsākalikā	...	11055-7
Cikitsāmr̥tasāgara	...	11058-60
Cikitsāsārasaṅgraha	...	11061-5
Cityupaniṣad	...	1406-10
Citrakūṭamāhātmya	...	10026 & 7
Citrabandharāmāyaṇa	...	3772 & 3
„ ūkā	...	3774-6
Citramīmāṃsā	...	5223-5
Cidacidgranthiviveka	...	7670 & 1
Cidambaramāhātmya	...	10351-8
Cidambaravilāsakāvya	...	3777 & 8
Cidambaravilāsakāvyaavyākhyā	...	3779 & 80
Cidānandātmakastotra	...	7225
Cidvilāsa	...	8178 & 9
Cinmātraprakaraṇa	...	15397
Cirāvalokanaśānti	...	19448-53
Cūcecolādikūṭasloka	...	11376
Cūḍākaraṇādiprayoga	...	12170-204
Cūlikopaniṣaddīpikā	...	1475
Corapañcāśikā	...	3781-91
Colacampū	...	4213
Gauryaprasna	...	11693
Cyutapuramāhātmya	...	9703 & 4
Chatrādīpūjā	...	14171
Chandas	...	1687-90 & 1934
Chandaścitti	...	1936
Chandassūtra	...	5077 & 8
Chandassūtravyākhyā	...	5079
Chandomañjarī	...	1692, 1935 & 5080-2
Chalākṣara	...	499 & 500

Names	Numbers
Chāgādīpaṇcakaḍāna	13727
Chandogapārvaśrāddha	12735
Chāndogyopaniṣad	943-67, 1870 & 1
Chāndogyopaniṣadarthasaṅgraha	1620
Chāndogyopaniṣadbhāṣya	1476-84 & 1612-7
Chāndogyopaniṣadbhāṣyatīkā	1618 & 9
Chādyacchāḍakāḍi	11377
Chāyādānaavidhi	13771
Churikābandhaprayoga	12233-7
Jagatsṛṣṭīkrama	8140
Jagadīśīya	6243 & 6153-62
Jaṭi	10851-9
Jaṭodāharaṇa	1766-8
Jaḍabharatopākhyāna	9684
Janan.ārīśānti	13456
Janmanakṣatṛāḍīphala	11379
Janunapatellekhanāḍīnirūpaṇa	11380
Janmāḍīcaulaparyantaprayoga	12057
Janmāṣṭamluirṇaya	18579-81
Japyeśvaramāhātmya	10436-9
Jayantikalpa	18831-9
Jayantīnirṇaya	18838 & 18840
„ tīkā	18836 & 7
Jayamaṅgalā	3713
Jayādihome	13973
Jalāśayārāṇmotsarga	14017
„ Kālanirṇaya	18986
Jāgṛhitetivāḍa	5926
Jātakakalānidhi	11381
Jātakajīvana	11382
Jātakanirṇaya	11383 & 4
Jātakapaddhati	11385 & 11400
Jātakaphala	11694
Jātakabhāṣāśloka	11387
Jātakaratna	11390 & 1
Jātakarahasya	11383 & 4



NAME	NUMBER
Jātakarmaprayoga	12089-100
Jātakarmakālādīnirūpaṇa	18578
Jātakarmādiprayoga	12209-24
Jātakalakṣaṇa	11392-4
Jātakasīromapi	11395 & 6
Jātakasaṅgraha	11389
Jātakasāra	11397 & 8
Jātakasāravacana	11388
Jātakābharaṇa	11399
Jātakārṇava	11401 & 2
Jātakālaṅkāra	11403 & 4
Jātiviveka	18841-4
Jāteṣṭiprayoga	2694
Jānakīpariṇaya	4360-5
Jabālopaniṣad	1209-17
„ dīpikā	1485 & 6
Jābalyupaniṣad	968
Jāmbavatīpariṇaya	4366 & 7
Jīvatpitṛkakatavyasañcaya	18845-8
Jīvanmuktagītā	9089 & 90
Jīvanmuktalakṣaṇa	7753
Jīvanmuktiviveka	7413-9
Jīvaśāstrabheda	7642
Jīvātu	3606-78
Jaiminīkhaṇḍa	9969-76
Jaiminīnighaṇṭu	4754
Jaiminībhārata	8678 & 9 & 8681-7
Jaiminīyanyāyamalā—savistara	6933-54
Jaiminīyasūtra	6755
Jaiminīyasūtrabhāṣya	6756-9
Jaiminīyasūtravṛtti—phalavati	6805
Jñātiśāmantanirṇaya	19050
Jñānakāraṇatāvada	6602
Jñānapradīpikā	11423-6
Jñānaprabodhini	7666 & 7
Jñānaprāmāṇyavāda	6651

Names	Numbers
Jñānabbhāskara	... 13755, 18116-22
Jñānayaajña	... 659-71, 677-9, 685, 690-7, 848-59, 893 & 4
Jñānalakṣaṇavicāra	... 6594
Jñānavilāsakvāya	... 3792
Jñānasanyāsa	... 7226
Jñānasārāvali	... 15294
Jñānānūkurapuramāhātmya	... 10043
Jñānānūkūśa	... 7661 & 2
Jñānārṇava	... 15382-5
Jyēṣṭhākanigṛhasthāmaśālakṣmipūja	... 14552-7
Jyēṣṭhānakṣatraśānti	... 13212
Jyotiṛnibandha	... 11406
„ Sarvasva	... 11405
Jyotiṣajātaka	... 11695
Jyotiṣasaṅgraha	... 11413-5
Jyotiṣaratnamālā	... 11407-10
Jyotiṣaratnākara	... 11411 & 2
Jyotiṣārṇava	... 11416-8
Jyotiṣārṇavasāra	... 11696 & 11419 21
Jyotiṣārthasaṅgraha	... 11422
Jyotiṣmatīkalpa	... 11219 & 20
Jyantiṣa	... 1722 & 3
Jvarakaṣāya	... 11221
Jvaracikitsā	... 11203 & 4
Jvaranidāna	... 11222
Tikāsarvasva	... 4935-43
Tupṭīkāvyākhyā—vārtikābharaṇa	... 6797-3
Ḍamarukavyākhyā	... 3793-7
Ḍuṇḍhipratāpa	... 18123-7
Tānjāpurīmāhātmya	... 10480 & 1
Tattvakaumudī	... 6694 & 5
Tattvacandrikā	... 7528 & 9
Tattvacintāmaṇi	... 6058-86
„ Tikā—Jāgadaśīyā	... 6243
„ „ Phakkikā	... 6231-42

Names	Numbers
Tattvacintāmaṇiṭīkā—Prakāśa ...	6190-6216
„ „ Vykāhyā ...	6217-30
„ „ „ Nyāyaśikhāmaṇi ...	6228 & 9, 6692
Tattvacintāmaṇivyākhyā—Aloka ...	6087-93
„ „ Gadādhariyā ...	6244-9
„ „ dīdhiti ...	6108-25
Tattvacintāmaṇyalokavyākhyā—Spūrṭi ...	6095-7
„ „ darpaṇa ...	6102
„ „ Kaṇṭhakodddharapa ...	6106 & 7
„ ṭippaṇi ...	6099
Tattvatrayanirṇayaavivaraṇa—samūha ...	8187
Tattvadīpana ...	7057-63
Tattvadīpanī ...	4017-9
Tattvanidhi ...	11427
Tattvapraśāsikā ...	7826-38, 8180-2, 8193-5 & 8209-14
„ ṭīkā ...	8183-6
Tattvapraśāsikāvyākhyā—Abhinavacandrikā ...	7842-3
„ Tātparyacandrikā ...	7844-8
„ Bhāva-bodha ...	7839 & 40
„ Vivaraṇoddbhāra ...	7841
Tattvapraṅkriyā ...	7546
„ Vyākhyā—Sampradāyanirūpaṇa ...	7547
Tattvapradīpikā ...	7448-50
„ (Savyākhyā) ...	6721
Tattvaprabodhinī ...	6309-12
Tattvaprabodhinīvyākhyā—nyāyavilāsa ...	6313-6
Tattva-bodha ...	7682
Tattva-bodhinī ...	5602-20, 5665 & 7127
Tattvampadārthaśodhanapraśāra ...	7507
Tattvaratnapraśāsikā ...	8087
Tattvaviveka ...	7490-3 & 8003-10
„ dīpana ...	7494-501
„ vyākhyā—Advaitaratnakōśa ...	7494-501
„ „ vivaraṇa ...	8011-7
Tattvasaṅkhyāna ...	7989-96

NAMES	NUMBERS
Tattvodyotavyākhyā—vivarāṇa ...	7997-8001
„ „ „ ṭippaṇī ...	8002
Tattvasaṅgraha ...	8088 & 9
„ vyākhyā—Laghuṭīkā ...	8188 & 9
Tattvasāra ...	6736
Tattvasudha ...	7252-5
Tattvānusandhāna ...	7548
Tattvārthadīpikā ...	6504
Tattvārthaprakaraṇa ...	7702
Tattvodyota ...	8018-25
Do. Vivaraṇaṭīkā ...	8036 & 7
Do. Do. Mandaprabodhinī ...	8040
„ Vyākhyā—vivarāṇa ...	8026-35
Tattvopaniṣad ...	1411
Taddhittonnam ...	10848-50
Tanubhāṣvādivicārasāra ...	11697
Tantradīpikā ...	7855
Tantraratna ...	6800-2 & 11430
Tantravātika ...	6770-85
„ ṭīkā—Nyāyasudhā ...	6786-91
„ „ Vyākhyā—Rāṇakojjivani ...	6792-6
Tantrasāikhāmaṇi ...	6841
Tantrasāṇesaṅgraha ...	18849-54
„ Vyākhyāna ...	18855 & 6
Tantrasiddhāntadīpikā ...	6853
Tantrādbhikāravīcāra—pāñcarātra ...	15346
Taptamudrāvidrāvaṇa ...	7520-4
Taraṅgiṇī ...	6055, 8105-7
Taraptamapaughasūtravīcāra ...	5927
Tarkakaumudī ...	6270
Tarkaṭippaṇī ...	6603
Tarkatāṇḍava ...	8090-4
„ vyākhyā—Nyāyadīpa ...	8095-7
Tarkadīpikā ..	6271 & 2, 6307 & 3
Tarkaprakaraṇa ...	6652
Tarkaprakāśikā ...	6565-75

NAMES	NUMBERS
Tarkaprameya	6278
Tarkabhāṣā	6274-306
„ Prakāśa	6335-7
„ Prakāśikā	6356-67
„ Vyākhyā	6338-55 & 6369-72
„ „ Ujjvalā	6317-31
„ „ Tattvaprabodhini	6309-12
„ „ Tarkadīpikā	6307 & 8
Tarkasaṅgraha	6373-6455
„ ṭippaṇī—tattvārthadīpikā	6504
„ Dīpikāṭīkā	6505
„ „ Vyākhyā—Prakāśikā	6500-3
„ Vyākhyā	6509
Tarkasaṅgrahavyākhyā—dīpikā	6456-99
„ Nirukti	6506 & 7
„ Nyāyabodhini	6508
Tarkāmṛta	6526-9
„ Vyākhyā Cāṣaka	6530 & 1
Tarpaṇadarpaṇa	12776
Tarpaṇaprakaraṇa	12777
Tarpaṇavidhi	19060 & 1
Talavakāropaniṣad	910-14
Tājikanīlakaṇṭhī	11431 & 2
Tājikabhūṣaṇa	11433-4
Tājikamahārṇavasara	11435
Tājikasāra	11437-40
Tāṇḍyabrāhmaṇa	775-79
Tātparyacandrikā	7844-8
Tātparyacandrikānyāyavivaraṇa	7852
Tātparyacandrikāvyākhyā	7853
„ Prakāśa	7849-51
Tātparyacandrikodāhṛtanyāyavivaraṇa	7854
Tātparyatīkā	7451 & 2
Tātparyadīpikā	10211-8, 8647-9 & 9045
Tātparyabodhini	7921
Tānanighaṇṭu	10904 & 5
Tāmbūladāna	13647

NAME	NUMBER
Tāmbūlavrata ...	14558
Tāmrāparṇīmāhātmya ...	9705-6
Tāmrāditulādānavidhi ...	13621
Tārābala ...	11698
Tārkkikarakṣā ...	6510
„ Sārśaṅgraha ...	6511-9
„ „ vyākhyā ...	6520-5
Tāladīpikā ...	10828 & 9
„ (Āndhraṭikāśahita) ...	10830 & 1
Tālaprastāra ...	10832-6
Tālalakṣaṇa ...	10837-45
Tithigapḍajananaśānti ...	13179
Tithitattvavivecana ...	18582
Tithinirṇaya ...	18583-90
Tithivākyanirṇaya ...	18591-4
Tithyādicintāmaṇi ...	11441
Tirukkadayūrukṣetramāhātmya ...	10613 & 4
Tilaka (Samūla) ...	9363-76
Tiladhenulānaprayoga ...	13751 & 2
Tiladhenudānavidhi ...	13750
Tiladānamantra ...	13749
Tilaparvatadānaprayoga ...	13744-8
Tilahomavidhāna ..	13974 & 5
Tisrovācasūkta ...	156
Tirṭhakṣetramāhātmya ...	9701-5
Tirṭhagamānavidhi ...	14018
Tuṅgādrimāhātmya ...	10354 & 10615
Tulasīpuṣpādyarcanavidhi ...	14139
Tulasīpūjā ...	14559-73
Tulasīmāhātmya ...	9756-9
Tuvarībhārasamyuktānadubadhāna ...	13717
Tulasīlakṣapūṣpavrata ...	14574
Tulasīvivāhaprayoga ...	14019 & 20
Tulākāverīmāhātmya ...	9996-10019, 10076-9
Tulādānaprayoga ...	13605-20
Tṛcārghyavidhāna ...	13941
Tojiniṣvanamāhātmya ...	9707 & 8

NAME	NUMBER
Tejobindūpaniṣad	1080
Taittīrīyaprātiśākhya-samhitā	5035-77 & 793-817
Taittīrīyārūpa	876-86
Taittīrīyopaniṣad	1081-1109, 1876 & 7
„ Khaṇḍārtha	1633
„ Prakāśikā	1674 & 5
„ Bhāṣya	1487-1439 & 1621-8
„ śīkā	1495-7 & 1630
„ Vārtika	1498 & 1500
„ śīkā	1501-3
„ Vivaraṇa	1629 & 1631-2
„ Laghubhāṣikā	1494
Tailaprayoga	11223
Tailayantradāna	13753 & 4
Trayodaśīviṣaya	19081
Trikaśānti	13243 & 4
Trikaṇḍaśeṣa	4755-8
Trikrāmālakṣaṇa	1769
Tripādanakṣatrasānti	13252-8
Tripurātāpinyupaniṣad	1894
Tripuradahana-campūvyākhyā	4038 & 9
Tripuravijayacampū	4036 & 7
Tripurasundarīpūjā	14575
Tripuropaniṣad	915-8, 1866 & 7
Tribhāṣyaratna	1782 & 1942
Trimśacchloki	18675-7
„ bhāṣya	18678-6
„ vṛtti	18687
Trimśatkalpadevatāpratimādāna-saṅkalpa	13596
Trimśatkalpadevatāpratimādānāni	13595
Trirūpakōśa	6759
Trisīroḡirimāhātmya	9710-11
Tristhaḷḷsetu	18128-41
Traidhātavīyeṣṭiprayoga	2695 & C
Trailokyacintāmaṇi	11442
Tryambakamāhātmya	9692-4

NAMHE	NUMBHE
Tvaṇmanoyogasyajñānahetutvakhaṇḍana	6652
Tvaritarudraja paprayoga ...	13917
Tvaritarudramantra ...	13916
Tvaṣṭrīśānti ...	13300
Dakṣasmṛti ...	17804-12
Dakṣinadvāra kāmāhātmya ...	8741
Dakṣiṇāmūrtistotratavyākhyā — Mānasollāsa	7249-51
Dakṣiṇāmūrtyaṣṭaka ...	7227-48
„ Vyākhyā—Tattvasudhā ...	7252-5
Dakṣiṇāmūrtiyupaniṣad ...	1110 & 1
Dattaputrapratigraha vidhi ...	14021-31
Dattaputraviṣaya ...	18857-64
Dattamīmāṃsā ...	18865-71
Dattavidhi ...	18882
Dattātreyavrata ...	14577
Dattātreyopaniṣad ...	1311 & 2, 1895
Dabhracarita ...	10482
Dabhrabhaktacarita ...	10355
Darpaṇa ...	6101-3
Darśajananaśāntiprayoga ...	13193
Darśaśānti ...	13194-6
Darśaśrāddhapaddhati ...	12017
Darśaśrāddhavicāra ...	19045
Darśaśrāddhaprayoga ...	12736-47
Daśakālanirṇaya ...	18595-7
Daśakumāracarita ...	3995 & 4005
„ ħippaṇa ...	4006 & 7
Daśadānamantra ...	13772
Daśadīpanighaṭṭu ...	4760
Daśamyādividdhanirṇaya ...	18598
Daśarūpaka ...	5226-8
„ vyākhyā ...	5229-32
Daśavidhabrāhmaṇa ...	19068
Daśaśloki ...	7256-72
Daśāphalanirūpaṇa ...	11442
Daśāphalavrata ...	14579-87



Names	Numbers
Daśābhuktiphala	11444-50
Daśābhukti	11699
Daśāmāna	11700
Daśāvātāraprasāmsā	10616
Dānakamalākara	18872-6
Dānakāṇḍa	18877
Dānakeliksumudī	4584
Dānacandrikā	18878
Dānadharma	19067
Dānapaddhati	18880 & 1
Dānaphalavrata	14588-90
Dānaprakāra	13543
Dānaprasāmsā	13545
Dānamantrasloka	13547-54
Dānamahimā	13544 & 19069
Dānaratnākara	18879
Dānavidhi	13556
Dānādānaviveka	19070
Dāyadaśāśloki	18884 & 5
Dāyadaśāślokiṣyākhyā	18886-8
Dāyabhāgaṭīkā	18889 & 90
Dāyabhāgaviṣaya	18891-3
Dāśidāna	13657
Digrakṣābandhana	14033
Dinakarabhaṭṭīya	6045-54 & 6924-9
Dinakarīyā	6169
Dinakṣayajananaśānti	13178
Dinapha'a — Māsaphala	11701
Divāmuhūrtalakṣaṇa	11702
Diṣṭapañcakavrata	14591
Didhiti	6108-25
Didhitiṭīkā — Prasāriṇī	6183-5
„ Bhavānandīyā	6163
Didhitiṣyākhyā	6690
„ Gadādhari	6126-52
„ Jāgadīśī	6153-62
„ Mathurānāthīyā	6171-80

Names	Numbers
Didhitivyākhyā—Raghudevīyā ...	6181 & 2
„ Lillāvatī ...	6186
Dikṣākāla ...	19036
Dīpapūjā ...	14593-608
Dīpamā'likāvratā ...	14592
Dīpāvalīprayoga ...	14034-43
Dīpikā ...	2047, 3821, 6456-99, 8064, 8964-72 & 9394-400, 10976-9
Dīptiśāstra—Pratiṣṭhāntantra ...	15266-8
Durgāpurīmāhātmya ...	10080
Durghaṭanighaṇṭu ...	4763
Durghaṭārthaprakāśikā ...	7898
Durmatakhandaṇasvamatāsampādāna ...	10356
Duṣṭadamanakāvya ...	3798
Dussvapnaśāntiprayoga ...	13457 & 8
Dūṣapoddhāra ..	6268 & 9
Dṛṣṭāntara ...	6737-42 & 8998
Devakāṇḍarṣipitṛtarpāṇa ...	12584
Devatādhyāyabrāhmaṇa ...	786 & 7
Devatāpratiṣṭhāvidhi ...	15406
Devatārcanakramapaddhati ...	11895
Devatārcanapaddhati ...	11896
Devatāhuti ...	13976
Devadāruvanamāhātmya ...	10483
Devapurīmāhātmya ...	10081
Devarasutāsapatnisutādhanavivāda ...	19006
Devalasmṛti ...	17813 & 4
Devāvataraṇa ...	3799
Devikālottarāgama ...	15386
DevIpūjā ...	14609-20
Devībhāgavata ...	9768-75
Devypaṇiṣad ...	1313-6 & 1896
Deśāriṣṭa prasāmanasānti ...	12459 & 60
Deśyanighaṇṭu ...	4761
Dainandīnadānakāṇḍa ...	18883

Names		Numbers
Daivajñacintāmaṇi	...	11451-3
Daivajñamukhamandana	...	11454
Daivajñavilāsa	...	11455
Daivajñasīromaṇi	...	11456 & 7
Dravyasuddhi	...	18894
Dravidārthadīpikā	...	4762
Drāhyāyanaśrautasūtra	...	1959-63
„ Dīpa	...	2041
Drāhyāyanaṭīrātraudgātraprayoga	...	2537
Drumacchedaprāyaścitta	...	13106
Dvādaśabhāvaphala	...	11458
Dvādaśamanjari	...	7273-9
Dvādaśamahāvākyavivarana	...	7280
Dvādaśalagnabhāva	...	11459
Dvādaśalakṣaṇyarthasaṅkṣepa	...	6989
Dvārakāmāhātmya	...	10266 & 7
Dvārāpūjā	...	14621
Dvijakalpalatā	...	12020-7
Dvirūpakōśa	...	4763-5
Dhananījayādidarśanaṭṭrayoga	...	14044
Dhananījayavijayavyāyoga	...	4642-4
Dhaniṣṭhāpaṇcakaśānti	...	13245-51
Dhanurmāsamāhātmya	...	10020
Dhanvantarinighaṇṭu	...	11298
Dhanvantarivilāsa	...	11066-8
Dhanvantarisāranidhi	...	11069-72
Dharmatattvaprakāśa	...	18142 & 3
Dharmānirṇaya	...	18895
Dharmapiṇḍa	...	14045
Dharmapradīpa	...	18144
Dharmapravṛtti	...	18146-50
Dharmapravṛttisārasaṅgraha	...	18151
Dharmavijayacampū	...	4231
Dharmasāstraśārasaṅgraha	...	19074
Dharmasāra	...	18152
Dharmasārasudhānidhi-Navagrahabalidāna	...	13791

Names	Numbers
Dharmasindhusāra	18153-64
Dharmākūta	9377-85
Dharmāmṛtamahodādhī	18165-7
Dharmitāvachchedakavicāra	6619-21
Dhātukośa	5703
Dhātupāṭha	5683-96
Dhātupratyayapañcikā	5819-23
Dhāturatnāvāli	5697-9
Dhāturūpa	5701
Dhāturūpāvali	5702 & 5704-9
Dhātrīhomavidhi	14131
Dhārapāpārapāvṛta	14622-6
Dhānuṣkaśramābhyaśa	18896
Dhīśodhinī	5107-11
Dhūrtasamāgama	4630-2
Dhvanyāloka	5233 & 4
„ Vyākhyā	5235 & 6
Nakṣatraganḍaśānti	13428
Nakṣatracūḍāmaṇi	11460 & 1
Nakṣatradāśādinirūpaṇa	11703
Nakṣatraparidyūna	11462
Nakṣatraphalādi	11463 & 4
Nakṣatramālā	11465
Nakṣatrayogadāna	13624
Nakṣatrādyabhinayalakṣaṇa	10700
Nakṣatrābhinayalakṣaṇa	10701-7
Nakṣatresthyādihaūtraprayoga	2699
Nakṣatramālikā	3800
Nandikośakāśikā	5710
Nandikeśvarapurāṇa	10582 & 3
Nandipuramāhātmya	10028
Nayavivekavyākhyā—dīpikā	6854-61
Narakāsuravijaya	3801
Narapatiḥjayacaryā	11466-72
Naraharīśakuna	11704
Nartananirṇaya	10675

NAMES		NUMBERS
Nalacampū	...	4040-8
„ Vyākhyā	...	4049-51
Nalacaritra	...	4368
Nalānanda	...	4369
Nalodayakāvya	...	3802-11
„ Pada	...	3812-5
„ Vyākhyā	...	3816-25
Navagrahacakra	...	11473
„ Carita	...	4689
„ Citraguptapūjā	...	14627
„ Japaprakāra	...	14059
„ Dāna	...	13557 & 8
„ Padakāni	...	11705-17
„ Balidāna	...	13790 & 1
„ Bhāvās	...	11476
„ Makhaprayoga	...	14046-58
„ Varganirūpaṇa	...	11477
„ Sthāpana	...	13872-4
„ Sūkta	...	316
Navatvasaṅkhyāvicāra	...	6654
Navanītalīngadāna	...	13676
„ Mantra	...	13586
Navanītalīngapūjā	...	14628 & 9
Navamaṇimālā	...	7734 & 5
Navarātranirṇaya	...	18990
Navarātrivṛata	...	14632-50
Navāvudevasūkta	...	298
Navyamata—Parāmarśa	...	6622
Nastajātaka	...	11718
Nastāgninivṛaya	...	14060
Nāgapañcamivṛata	...	14641-5
Nāgapratīṣṭā	...	13878-84
Nāgapratīṣṭhāvidhi	...	13901-6
Nāgabali	...	13792-806
Nāgarakhaṇḍa	...	10382-99
Nāgānanda	...	4371-9

NAMEs	NUMBERS
Nāgaṇandavyākhyā	4378
Nāgarjunīyadharmasāstra	1868 & 9
Nageśvaramāhātmya	9709
Nāṭyaprasaṃsā	10709-12
Nāṭyavedāgama	10671
Nāṭyaśikṣārambha	10708
Nāṭyārṇava	10653-8
Nāḍīparikṣā	11192
Nāḍīlaksana	11195
Nāḍīvijñāniya	11193 & 4
Nāthankovīlsthala-māhātmya	10029
Nāḍakārikāvṛtti (Samūhā)	8191
Nānādeśīyakosā	4766
Nānārthakosā	4767
„ Padasaṅgrahanighaṇṭu	4788
„ Ratnamālā	4768-85
„ Śabdānuśāsana	4786
„ Saṅgraha	4787
Nānāvidhagīta	10870-4
Nānāvidhādānavidhi	13555
„ Dānaśānti	13546
„ Dharma	19016 & 7
„ Dharmasāstraviṣaya	18951
„ Nighaṇṭuvacana	5075
„ Vaidya	11167-86
„ Śānti	13172 & 3
„ Śrāddhāni	12761-75
Nānā vratāni	14646
Nāmakaraṇaprayoga	12121-31
„ Kalpadruma	4739
„ Mañjarī	4789
„ Mātrkānighaṇṭu	4790
„ Mālikā	4791
„ Liṅgānuśāsana	4792 & 4933
„ „ Śika	4994-7
„ „ Vyākhyā	4935-5004

NAMEs		NUMBERs
Nāmasaṅgrahanighaṇṭu	...	5006
Nāmāstikasthala-māhātmya	...	9712
Nāmopaniṣad	...	1412
Nāyakarātna	...	6958
Nārada-gītā	...	9091
Nārada-nīti	...	18764
Nāradiya-purāṇa — Yādavagirimāhātmya		10561 & 2
„ Rukmāṅga-lacarita	...	10557
„ Śrīmuṣṣamāhātmya	...	10563 & 4
„ Hari-bhaktisudhodaya	...	10558-60
Nāradiya-saṃhitā	...	18170
„	...	11478-85
Nārasi-hmopasa-mhāra	...	10484
Nārāyaṇa-baliprayoga	...	12818-28
Nārāyaṇa-sūktā	...	241
Nārāyaṇa-opaniṣad	...	1112-1133, 1878 & 9
„ dīpikā	...	1508
„ Bhāṣya	...	1504
„ Vivaraṇa	...	1505-7
Nāla-veṣṭana-sānti	...	13230-8
Nikaṣopālā	...	3850
Nikṣepa-rakṣā	...	7792
Nighaṇṭu	...	1693-9
„ Bhāṣya	...	1700 & 1
„ Kāja	...	11289-91
„ Saṅgraha	...	5007 & 5076
Nitya-pūjā-vidhi	...	15295 & 6
Nityā-tantra	...	15382-85
Nityotsava-pūjā	...	15407
Nityotsava-prayoga-paddhati	...	15408
Nidāna-sūtra	...	1691
„ Vṛtti	...	1937
Nibandha-saṅgraha	...	11166
Nimitta	...	11486
Niraṅjana-śloka	...	7281-2
Nirālambopaniṣad	...	1218-22

NAMES		NUMBERS
Nirālabopaniṣadbhāṣya	...	1918
Nirukta	...	1702-7
„ Vṛtti	...	1708-19
Nirukti	...	6506-7
Nirukti prakāśa	...	6595
„ Vṛtti	...	6368
„ Vyākhyāna	...	6655
Nirṇayasindhu	...	18171-205
„ Vyākhyā	...	18206-11
Nirṇayasindhvanukramanikā	...	18212 & 3
Nirṇayāmṛta	...	18214-9
Nirvāṇaśatka	...	7284-6
Niṣkramaṇaprayoga	...	12143 & 4
Nilakaṇṭhaviṇṇavacampū	...	4052-8
„ Vyākhyā	...	4059 & 60
„ „ Patākā	...	4061
Nilakaṇṭhaśthalamāhātmya	...	10254 & 5
Nilāpariṇaya	...	4379 & 80
Nūtanapratimāpratiṣṭhāvidhi	...	15401
Nūtanapratīṣṭāsamprokṣaṇa	...	15400
Nūtanāśivaliṅgapratīṣṭhā	...	13900
Nūtanāśvārohaṇaprayoga	...	12238-43
Nṛttaratnāvalī	...	10672 & 3
Nṛtyanirūpaṇa	...	10674
Nṛsihmakunḍāsīya	...	11882
Nṛsihmacampū	...	4063 & 6
Nṛsihmatāpanīyopaniṣaddīpikā	...	1510-2
„ Bhāṣya	...	1509
Nṛsimhatāpinyupaniṣad	...	1318-24 & 1897
Nṛsihmaddhyāna	...	7750
Nṛsihmapurāṇa	...	10548-53
Nṛsihmapūjā	...	14630 & 1
Nṛsihnamāhātmya	...	10617
Nṛsihmarājaparaśloka	...	4243
Netraprakāśikā	...	11073
Netraroganidāna	...	11044



Names		Numbers
Nairṭśānti	...	13266
Naimittikagajāśānti	...	13428
Naivedyavidhi	..	14062
Naighaṇṭukādhyāya	...	5008
Naiṣadha	...	3444-605
„ ṭikā	...	3692 & 2
„ vyākhyā	...	3606-91
Naiṣaṇṇīyasiddhi	...	7549
Nyāyakalpalatā	...	7946-58
Nyāyakalpalatāvyākhyā	...	7956
„ Nyāyadīpa	...	795
Nyāyakusumāñjali (Navyākhyā)	...	6532 & 2
„ Kārikāvyākhyā	...	653
Nyāyakusumāñjaliprakāśa	...	6537
Nyāyakusumāñjalivyākhyā	...	6535 & 6
Nyāyakaumudī	...	6538
Nyāyakaustubha	...	6539
Nyāyatātparyapariśuddhi	...	6000
Nyāyadīpa	...	7954 & 8095
Nyāyadīpāvali	...	7453 & 4
„ Vyākhyā—Nyāyaviveka	...	7461 & 2
„ „ Pramāṇamālā	...	7455-60
Nyāyadīpikā	...	7932
Nyāyabodhinī	...	6508
Nyāyabhāṣya	...	5991
Nyāyabhāṣaka	...	7794
Nyāyaratna	...	6540 & 1
Nyāyaratnamālā	...	6955-7
„ Vyākhyā—Nāyakarātna	...	6958
Nyāyalilāvati	...	6542 & 3
„ ṭikā—Prakāśa	...	6544
Nyāyavārtaka	...	5992-5
„ Tātparyatīkā	...	5996-9
Nyāyaviveka	...	7461 & 2
Nyāyaviṣayasaṅgraha	...	6685
Nyāyāsikhāmapī	...	6223 & 9, 6692

Names		Numbers
Nyāyasāra	...	6548
Nyāyasiddhāntatattva	...	6546-7
Nyāyasiddhāntadīpa	...	6549-58
„ Vyākhyā	...	6554-8
„ „ Nyāyaratna	...	6559
„ „ Prakāśa	...	6559
Nyāyasiddhāntamañjarī	...	6560-64
„ Vyākhyā—Tarkaprakāśikā	...	6565-75
Nyāyasudhā	...	6726-91 & 7861-70
Nyāyasudhāṭippaṇī	...	7871
Nyāyāpadeśamakaranda	...	7463 & 4
„ Vyākhyā—Vivecanī	...	7465-8
Nyāyāmṛta	...	8102-4
„ ūikā	...	8109
„ Vyākhyā—āmoda	...	8108
Nyāyāmṛtavyākhyā—taraṅginī	...	8105-7
Nyāyamoda	...	6804
Pakṣatāvāda	...	6631-56
Pakṣapradoṣavṛata	...	14648-60
Pañcakaṃṛtadahanavidhi	...	12681
Pañcakālakriyādīpa	...	18599
Pañcakośamañjarī	...	10960
Pañcakośaviveka	...	7550, 7717 & 8
„ Vyākhyā	...	7551
Pañcagavyaprakāra	...	14065
Pañcagavyapṛāṇamantra	...	14066
Pañcagavyamelanaprakāra	...	14064
Pañcatantra	...	4162-77
Pañcadaśī	...	7420-31
„ Vyākhyā—Padadīpikā	...	7432-47
Pañcanadamāhātmya	...	10082-93
Pañcapakṣiśāstra	...	11489-98
Pañcapadivivṛti	...	5711
Pañcapādikā	...	7048-50
Pañcapādikāvivarāṇavyākhyā—tattvadīpana	...	7057-62
Pañcapādikāvyākhyā—vivarāṇa	...	7051-6

NAMES		NUMBERS
Pañcapādikāvedāntaratnakōśa	...	7065 & 6
Pañcabrahmākhyavivarāṇa	...	7701
Pañcabrahmopaniṣad	...	1134 & 5
Pañcamahāyajña	...	12538 & 9
Pañcaratna	...	7287-90
„ Kārikā	...	7621
„ Sānuvāda	...	7297
„ Prakāśa	...	7552
Pañcarudrasūkta	...	317-22
Pañcavidhasthānabalayogādi	...	11493
Pañcaviṃśabrahmaṇa	...	775-92
Pañcaśāstrāgama	...	15297
Pañcasamaskāra	...	15348
Pañcābhiṣekaprayoga	...	14155
Pañcāyatanapūjā	...	14647
Pañcikā	...	7875 & 6
Pañcīkaraṇa	...	7652-4, 7298, 7737 & 8
Pañcīkaraṇabhūtopasamhāra	...	7700
Pañcīkaraṇamahāvākya	...	7308
Pañcīkaraṇavārtika	...	7300-5
„ ūtikā—Ābharāṇa	...	7307
„ Vyākhyāvivaraṇapadīpikā...	...	7306
Pañcīkaraṇavyākhyā	...	7299
Pañcīkaraṇasamādhyanipaniṣad	...	1414
Pañcīkaraṇopaniṣad	...	1412
Pañcīkṛta	...	7756
„ ūtikā	...	7757
Pañcasamaskāra	...	14067
Pañcagarbhasamaskāraavidhi	...	19083
Pañcīśvaramāhātmya	...	10044 & 5
Paññājalicarita	...	3826
„ Vyākhyā	...	3827
Pañākā	...	4061 & 2
Paññāsamargaprāyaścitta	...	13107
Paññānīrthamāhātmya	...	9713 & 4
Paññādvaisvānareṣṭiprayoga	...	2723

Names	Numbers
Pathyāpathyavibodha ...	11074-6
Padacandrikā ...	5009
Padadīpikā ...	7432-47
Padamañjarī ...	5010 & 5457-65
„ Mañjarīmakaranda ...	5466
Padamañimañjarī ...	5011 & 2
Padayojanā ...	7785 & 6, 8893
Padayojanikā ...	7209-13, 10941 & 2
Paṭavākyaśrīnapaṇcikā ...	3692 & 3
Padasaṅgrahanighaṇṭu ...	5013 & 4
Padaratnāvalī ...	9908-51
Padavivṛti ...	4960-9
Padārthakaumudī ...	1619
Padārthakhaṇḍanaṭippaṇī ...	5980
Padārthakhaṇḍanavyākhyā ...	5981
Padārthacandrikā ...	5982 & 11029
„ ṭippaṇī ...	5983 & 4
Padārthadīpikā ...	1630 & 7897
Padārthapradīpikā ...	7903
Padārthamālā ...	5986 & 7
„ Prakāśa ...	5988 & 9
Padārthasaṅgraha ...	5990
Paddhatikaustubha ...	11488
Paddhatiprakāśikā ...	8118
Padyaratnāvalī ...	7924
Paratattvanirṇaya ...	7795-8
Parabrahmatattvanirūpaṇa ...	7658
Parabrahmanirūpaṇa ...	7655-7
Parabrahmaprakāśikā ...	1653 & 4
Parabrahmopaniṣad ...	1325
Paramatabhāñjana ...	7643
Paramahamsacaryā ...	7614-8
Paramahamsasandhyā ...	12811
Paramahamsopaniṣad ...	1223-9
Paramārthabodha ...	7530-2
Paramārthasāra ...	7554-9

Names		Numbers
Paramārthasāavyākhyā (Samāhā)	...	7558 & 9
Paraśunṛttapuramāhātmya	...	10200-3
Paraśurāmapratāpa	...	18220-7
Parasparāvalokanavidhi	...	13454 & 5
Parahita	...	11719
Parānandatantra	...	15387
Parāmarśa	...	6622
Parāśarakṣetramāhātmya	...	10357-9, 10046 & 7
Parāśarasamādhavīya	...	18228 & 9
Parāśarasamṛti	...	17815-32
„ vyākhyā	...	17833-64
Parāśaropapurāṇa	...	10568
Paribhāṣādisaṅgraha	..	5712
Paribhāṣāpāṭha	...	5713
Paribhāṣābhāṣakara	...	5714-7
Paribhāṣārthasaṅgrahavyākhyā	...	5723
Paribhāṣāvṛtti	...	5718 & 9
„ Vyākhyāna	...	5720 & 1
Paribhāṣāsaṅgraha	...	5722
Paribhāṣendusekhara	...	5724-32
Parjanyaśūktachandāmsi	...	13944
Parvātaparvatagrahaṇākhyaṇa	...	4227 & 8
Parvatavarṇana	...	10278
Parvanirṇaya	...	18605 & 6, 19058
Pallipatana	...	18897-902
„ Phala	...	13415
„ Śānti	...	13404-14
Pavamānasūkta	...	224-6
Pavītreṇḍiprayoga	...	2700-7
Paśupatiśvaramāhātmya	...	10618 & 9
Paśubandhaprayoga	...	2349
Paśubandhamantra	...	2350
Pākaḍarpaṇa	...	11237
Pākayañjanirṇaya	...	11897
Pākāvali	...	11236
Pāṇḍurāṭha	...	15333-5, 15346 & 7

NAME	NUMBERS
Pāñcarātrāgama—Sātvatasamhitā ...	15341-3
Pāṇḍavagītā ...	9030-43
Pāṇḍurāṅgamāhātmya ...	10268
Pātañjalayogasūtra ...	6696-700
„ vṛtti—Sudhākara ...	6709
Pātālakhanda ...	9619
Pādasūtra ...	15398
Pādacchāyādinirūpaṇa ...	11494
Pādamāna ...	11495
Pādukāpañcaka ...	7768
Pādmapurāṇa ...	9577-95, 8998, 9021 & 9054-7
„ Uttarakhanda—Kīrātārjunīya ...	9617 & 8
„ „ Māghamāhātmya ...	9626-43
„ Kṛṣṇākṣetramāhātmya ...	9646 & 7
„ Gomāhātmya ...	9620
„ Tryambakamāhātmya ...	9622-4
„ Pātālakhanda—Gayāmāhātmya ...	9619
„ Prayāgamāhātmya ...	9625
Pādmapuṣṭābrahmakhanda—kīrtikamāhātmya ...	9597—9616
„ Śvetāgirimāhātmya ...	9644
„ Śṛṅgikhaṇḍa—Kamalālayamāhātmya ...	9596
„ Tyāgarājyamāhātmya ...	9621
„ Setumāhātmya ...	9645
Pādmāsamhitā ...	15326-32
„ Kāmakosṭhalakṣaṇa ...	15283
Pārameśvarasamhitā—Pāñcarātra ...	15333-5
Pāraskaragrhyasūtravyākhyā ...	11788
Pārāśaryakalpa—Vimānavidyā ...	15424-7
Pārijātaharāṇa ...	4381 & 2
Pārijātācalamāhātmya ...	10485
Pārthivīśānti ...	13301
„ Saṅkalpa ...	13302 & 3
Pārvatīparipāya ...	3694, 4383-7 & 4690
Pālakāpya ...	11265-81
Pālāśavidhi ...	14063

NAMES		NUMBERS
Pāśakāvalī	...	11496
Pāṇḍamaṇḍana	...	4245 & 6
Picumandakanyādāna	...	13743
Piṇḍadānaśloka	...	12701
Piṇḍapitṛyajñaprayoga	...	2262 & 3, 12781-97
Piṇḍodakadānavidhi	...	12699
Pitṛtarpaṇa	...	19043 & 4
Pitṛpratisāmvatsarikahirapyaśrāddha	...	13055-7
Pitṛmedhaprayoga	...	11796 & 7
Pitṛmedhasārapraśnavyākhyā	...	11793-5
Pitṛmedhasārasūtra	...	11791
Pitṛṇoḍaśī	...	19020
Pittātisāracikitsā	...	11205 & 6
Pinākinimāhātmya	...	10486
Piṣṭānnadāna	...	13672
Piyūṣa	...	4970
Pucchabrahmanirākṛti	...	8110
Puṇḍarikapuramāhātmya	...	9715-9 & 10860
Puṇyāhavācanaprayoga	...	12058-84
Puṇyāhavācanamantra	...	828
Puṇyāhavācanasaṅkalpa	...	12101-6
Putrasvikāra	...	14032
„ Nirṇaya	...	18904-6
Putrīyavargasāmaprayoga	...	13955
Putrotpattipaddhati	...	18907 & 8
Punarādhānaprayoga	...	12540
Punarupanayana	...	12319-24
Punassandhānaprayoga	...	12259-77
Pumsavanādiprayoga	...	12085-8
Puranirmāṇa	...	15428
Purāṇaśravaṇavidhi	...	14062
Pururājavamśākrama	...	4207
Puruṣasāmaprayoga	...	13954
Puruṣasūkta	...	323-8 & 1826-8
„ Mantraprayoga	...	13945

NAME		NUMBER
Puruṣārthacintāmaṇi	...	18230
Puruṣārthaprabodha	...	11077
Puruṣārthasudhānidhi	...	7110 & 18231-44
Puruṣasāmanamāhātmya	...	10361-7
Pulastyaśmṛti	...	17865 & 6
Puṣkarakhaṇḍa	...	10160-2
Puṣpavanamāhātmya	...	10048 & 9 & 10094
Puṣpasūtra	...	1966
Phuḷlasūtra	...	1966
„ Bhāṣya	...	2046
Pūjāpadyamālā	...	14200 & 1
Pūjāmantra	...	1836 & 7
Pūjāvidhi	...	14202
Pūraṇi	...	7505 & 6
Pūrṇāhuti	...	12440-2
Pūrtaparakāśa	...	18245
Pūrvapakṣasaṅgraha	...	5733 & 4
Pūrvaparāśarya	...	11497
Pūrvamaṇisāra	...	6265
Pūrvamīmāṃsīkārīkā—Citrapāṭa	...	6975
Pūrvamīmāṃsādhikarapaśaṅkṣepa	...	6973
Pūrvaraṅga	...	10713
Pūrvāśānti	...	1422 4
Pūrvāparaprayoga	...	12031 & 12033-47
Pūrvāśādhajanāśānti	...	13220 & 1
Pañgalopaniṣad	...	1230 2
Paṇḍarīkaprayoga	...	2742 & 3
Paṇḍarakaśānti	...	15336
Prakāṣārthadīpikā	...	11498
Prakāśa	...	4693, 5661, 6544, 6559, 7849-51, 7900 & 1, 7925 & 6, 8907-10
Prākāśīkā	...	6500-3, 7622
Prakāśīkāśānti	...	2640
Prakriyākaumudī	...	5735-51
„ Vyākhyā	...	5752-5



NAMES		NUMBERS
Prakriyāspradīpa	...	5752 & 3
Pracaṇḍabhairava	...	4645
Pracaṇḍarāhūdayavyākhyā	...	4388
Prāṇavagītā	...	9093
Prāṇavadīpikā	...	7553
Prāṇavārthaprakāśikā	...	6653
„ Vyākhyā	...	7619
Pratāparāmapūjā	...	14664
Pratāparudrayaśobhūṣaṇa	...	5237-50 & 5317
„ Vyākhyā	...	5251-4, 5318 & 9
Pratiprayāṇa	...	11721
Pratimarśa	...	11234
Pratimādhānavidhi	...	13592 & 3
Pratimālakṣaṇa	...	13596
Pratīyogijñānakāryakāraṇabhāvarahasya	...	6657
Pratīṣṭāntānta	...	15266, 15429 & 15431
Pratīṣṭyālakṣaṇa	...	1 328
Pratīhāranidhanasūtra-ṭṭi	...	2044
Pratīhārasūtra	...	1964
„ Bhāṣya	...	2045
Pratyavahanaṇaprayoga	...	12300 9
Pratyāhārasūtravicāra	...	5928
Pratyāhika	...	11979
Prathamā. avadeśāśānti	...	13461 & 2
Pradarśilīrogaharadāna	...	13759
Pradīpa	...	5384-406
Pradoṣapīrṇaya	...	19039
Pradoṣavrata	...	14661-2
Pradoṣācāra	...	19040
Pradoṣānvādhāna	...	12256
Pradyumnottaracarita	...	3695
Prapañcamithyātvānumānakhaṇḍana	...	8069-76
Prapañcamithyātvānumānakhaṇḍanavivaraṇa	...	8077-82
Prapañcāmṛtasāra	...	7655-60, 18909-40
Pratītiātmārga	...	15349
Prabodhacandrikā	...	5756

NAMES	NUMBER
Prabodhacandrodaya ...	4389-406
„ Vyākhyā ...	4407-10
Prabodhasudhākara ...	7309 & 10
Prabodhini ...	7928
Prabhā ...	6056
Pramāṇatattva ...	6636
Prabhākarakṣetraprasāpṣā ...	10030 & 1
Prabhāmaṇḍala ...	6930-2
Prabhāvalī ...	6832-40
Pramāṇatattvālokālaṅkāra — savyākhyā ...	8236
Pramāṇanāmamālā ...	5015-8
Pramāṇapaddhati ...	8111-7
„ ūtikā—Paddhatiprakāśikā ...	8118
„ vyākhyā ...	8119
„ „ Abhinavāmṛta ...	6120
Pramāṇamālā ...	7455-60
Pramāṇamālāvyākhyā—Tātparyaūtikā ...	7451 & 2
Pramāṇalakṣaṇa ...	7936-45
„ Vyākhyā—Nyāyakalpalatā ...	7946-53
Pramāṇasaṅgraha ...	8121
Pramāṇādinirūpaṇa ...	6658
Prameyaūtikā ...	6590
Prameyadīpikā ...	8904-6
Prameyadīpikāvyākhyā—Prakāśa ...	8907-10
Prameyamāṇimālā ...	8142
Prameyasaṅgraha ...	8143
Prayāgamāhātmya ...	9571-3, 9625, 10451 & 2
Prayuktapadamāñjarī ...	5019
Prayogadarpaṇa ...	11925
Prayogapārijāta ...	11901-24
Prayogamukha ...	5758
Prayogacandrikā ...	11898 & 9
Prayogadarpaṇa ...	11900
Prayogapaddhati ...	11788
Prayogarātna ...	11926-75 & 2620-2
„ mālā ...	11976 & 2048-51

NAME	NUMBER
Prayogavivekasaṅgraha	5757
Prayogāśāra	2604-11, 11977-8
Prayogādarśa	11799-802
Prālayavicāra	8144
Pravaradīpikā	18941 & 2
Pravaramaṇjarī	18943 & 4, 19057
Pravāyājamūnaprayoga	2149
Pravāśopasthāna	12297-9
Prāśnakalikā	11500 & 1
Prāśnatānta	11436, 11502 & 3
Prāśnaviśaya	11504-7
Prāśnaśāstra	11508
Prāśnasārasamudra	11509 & 10
Prāśnottararatnamālikā	7311-7
Prāśnopaniṣad	1326-41, 1898 & 9
„ Dīpikā	1519-21
„ Bhāṣya	1513-8 & 1634-8
„ „ Vivaraṇa	1639-42
Prasaṇnarāghava	4411-26
Prasavavaikṛtāśānti	13223
Prasāriṇī	6183-5
Prastāravicāra	5083
Prastāraśekhara	5084-7
Prastāvastūtra	1965
Prastādhavijaya	3696
Prastādasamhitā	10266 & 7
Prākṛtapadāni	5943
Prākṛtaprakāśavṛtti	5942
Prākṛtavyākaraṇa	5935-8
Prākṛtavyākaraṇasūtravṛtti	5939-41
Prājāpatyalakṣaṇa	19085
Prājāpatyaśānti	13304
Prāṇagnihotrakrama	18987
Prāṇagnihotropaniṣaddīpikā	1522
Prāṇapratītiṣṭhā	4675-7
Prāṇabhāṣya	3828

Nāma		Number
Prāṇaṣṭyaśādimantra	...	12873-6
Pratasmāṇavihi	...	10013 & 4
Prāduṣkarāṇa-prāyaścittāni	...	13108
Prāmaṇyavāda	...	6623-5
Prāyaścittakutūhala	...	2654-61 & 18798
Prayaścittaprakāṣaṇa	...	18799 & 800-3
Prāyaścittaviveka	...	18861 & 2
Prāyaścittasamuccaya	...	18804
Prāsaḥbhārata	...	3697 & 8
Priyadarśikā	...	4651-6
Premarasaṅgama	...	8236
Praudhamānoramā	...	5559-92
Praudhamānoramāvyākhyā—Kalpalatā	...	5599 & 600
„ Śabdaratna	...	5598-8 & 5658
Phaṭṭikā	...	6231-42
Phalāvatī	...	6805
Phālasāstra	...	11720
Phālgunakṛpācutardasivrata	...	14665
Phullāraṇyamāhātmya	...	10021
Bandhatrayavidhyā	...	6743
Baderimāhātmya	...	10170-2
Balitthāsūktā	...	378 & 1829
„ ūktā	...	8145
Baṣavalīṅgapūjā	...	14666
Bahiryāgapūjā	...	14667
Bahuvīdhamatakhaṇḍana	...	7634
Bahuvrīhivāda	...	6589
Bahvṛcsoḍaśakarmāḍīmantrārthavivarāṇa	...	12032
Bāpaliṅgalakṣaṇa	...	15309
Bādharaḥasya	...	6659 & 60
Bādhavicāra	...	6661
Bārhaspatyamunīrtavidhāna	...	11487
Bālagrahārogyasānti	...	13427
Bālatantra	...	11078 & 9
Bālaprabodha	...	11518 & 9
Bālaprabodhikā	...	4994-7 & 5020
Bālabodhasaṁgraha	...	7318 & 9

NAMEs		NUMBERS
Bālabodhini	...	7320 & 1 & 5759-804
Bālabhārata	.	3699-705
„ Vyākhyā	...	3706
Bālamānoramā	...	5651-5
Bālarañjani	...	5305-8
Bālarāmāyana	...	4535-9
Bālarāmāyanaṭikā	...	4540
Bālānandini	...	9022
Bālāriṣṭhanivṛttividhānaprayoga	...	1343-5
Bilvavanamāhātmya	...	9720-2
Bilvavartivrata	..	14668
Bilvāraṇyamāhātmya	..	10368-70
Bilvopaniṣad	...	1909 & 10
Bilvaṇacarita	...	3781-91
BIjagaṇita	...	11520-2
BIjapallava	...	11523
Buḥhabrahmaspatipūjā	...	14669
Budhabhūṣaṇa	...	18737 & 8
Budhaśānti—Rudrayāmala	...	13327
Budhasmṛti	...	17867 & 8
Budhāṣṭamivrata	...	14670-2
Bṛhacchabdenduśekhara	...	5621 & 2
Bṛhajjātaka	...	11524-35
„ ṭikā	...	11539
„ vyākhyā—Subodhini	...	11536-8
Bṛhajjābālopaniṣad	...	1342-55
Bṛhaṭṭikā	...	5171
Bṛhatkathāmañjarī	...	4178-90
Bṛhattīrthamāhātmya	...	10032-4
Bṛhatsaṃhitāvivṛti—Samūlā	...	11540
Bṛhadāraṇyakopaniṣad	...	1233-57 & 1883
„ Khunḍārtha	...	1655
„ Prakāśikā	...	1676 & 7
„ Dipikā	...	1537-8
„ Brāṣya	...	1523-9 & 1643-9
„ ṭikā	...	1530-2 & 1650-4

Names	Numbers
Bṛhadāraṇyaka—Vārtika ...	1533-6
Bṛhadīśvaramahātmya ...	10050
Bṛhadgaurivṛata ...	14674 6
Bṛhanānradīya ...	9963-8
Bṛhaspatīśānti ...	13326
„ Savaprayoga ...	2749
„ Sūktā ...	274
„ Smṛti ...	17869-76
Baitsaṅkhyā ...	1770 & 1
Bodhaprakriyā ...	7697
Bodhasūtra ...	7625
Bodhāyanakāṭhakaayanaprayoga ...	2570-3
Bodhāvanakāśmāṇḍahomaprayoga ...	2680
„ Gaṇahomaprayoga ...	2683
„ Gṛnyapūrvaprayoga — Prayogādarśa	11799-802
„ Gṛnyasūtra ...	11782 & 3
„ „ vyākhyā ...	11784-6
„ Gṛhyādhānavidhi ...	11806-8
„ Gṛhyāporaprayoga ...	11803-5
„ Cāturmāsyaṇaprayoga ...	2269 & 70
„ Tatiprayoga ...	2737
„ Darśapūr ... āpañcaprayoga	2225-9
Bodhāyanadarśapūrnāmasaprayoga ...	2211-24
„ „ Mantrānukramapika ...	2241
„ „ Mantrārtha ...	2242
„ „ Yājñamānaprayoga ...	2230 & 1
„ „ Mantrānukramapikā ...	2232
„ „ Darśapūrnāmāsāgnidhṛaprayoga	2233-7
„ „ Mantrānukramapika ...	2238-40
„ „ Dharmapraśna ...	18020
„ Sūtra ...	17770
„ Nectiprayoga ...	2772
„ Paśubandhaprayoga ...	2331-6
„ „ Brahmatvaprayoga ...	2340
„ „ Mantrānukramapikā ...	2337
„ „ Yājñamānaprayoga ...	2338 & 9

NAMES	NUMBERS
Bodhāyanapaśubandhāgnidhṛaprayoga	2341-4
„ „ Mantrānukramanīkā	2345-8
„ Sautrāmanīprayoga ...	2355 & 9
„ Pauṇḍarikaprayoga ...	2741
„ Pravargyaprayoga ...	2744-6
„ „ Mantra ...	2747
„ Pravāśavidhi ...	2148
„ Mahāgnicayanaprayoga ...	2560 & 1
„ Mantrānukramanī ...	2562
„ Mrgāreṣṭiprayoga ...	2715
„ Vājapeyaprayoga ...	2541
„ Vihārakārikā ...	2649
„ Śrautaprayogakārikā ...	2631-4
„ „ Vṛtti ...	2612-7
„ Pravargyamāntra ...	2747
„ Śrautakramapaddhati ...	2618 & 9
„ „ Prāyaścittapradīpa ...	2668-71
„ „ „ pradīpānukramanīkā	2672
„ Śrautapāryaścittaprayoga ...	2673
„ Śrantasūtra ...	1984-2026
„ „ Vyākhyā ...	2058-71
„ Bodhāyanapaśubandhāgnidhṛaprayoga ...	2521
„ Sarvapitṛsthāpteryāmaprayoga	2547 & 8
Bodhāyanāgnicayanakārikā ...	2545-7
Bodhāyanāgniṣṭomaprayoga ...	2364-6
„ pratiprasthātṛprayoga ...	2457-62
„ yājñamānaprayoga ...	2370 & 1
Bodhāyanāgniṣṭomannīṭṛprayoga ...	2468 & 9
„ „ Mantra ...	2470
„ „ Mantrānukramanīkā ...	2367
„ „ Savanīyaprayoga ...	2736
„ „ Haudraprayoga ...	2405
Bodhāyanāgrayanaprayoga ...	2253-8
„ „ haudraprayoga ...	2259
Bodhāyanātīrātraprayoga ...	2527
Bodhāyanātyāgniṣṭomaprayoga ...	2472-8

Names	Numbers
Bodhāyanādhānayaśjamānamantra ...	2123 & 4
Bodhāyanādhānādiprayoga ...	2103-22
Bodhāyanīyadharinasūtravyākhyā ...	17771-3
Bodhāyanīyasūtramantra ...	11787
Bodhāyanokthyaprayoga ...	2513 & 4
Fontalakṣaṇa ...	1772-6
Brahmakūrcavidhi ...	14109
Brahmakaiivartapurāṇa—Ahlśakīṭimāhātmya	10070 & 1
„ Uttaramāyūrasthala „	10072
„ Uśiravana „	10073
„ Kāśīrabasya . ...	10074 & 5
„ Tulśkāverimāhātmya ...	10076-9
„ Durgāpurimāhātmya ...	10080
„ Devapurimāhātmya ...	10081
„ Pañcanadamāhātmya ...	10082-93
„ Puṣpavanamāhātmya ...	10094
„ Vṛddhācalamāhātmya ...	10095-8
„ Śaṅkhāranyamāhātmya ...	10099
„ Śvetāranyamāhātmya ...	10100
„ Svartasthānamāhātmya	10101
„ Svāmigirimāhātmya ...	10102-4
Brahmakaiivartapurāṇarabasya ...	10061-9
Brahmagītā ...	90-44
„ Vyākhyā ...	9045-50
Brahmatarkastava ...	8159-63
Brahmatattvaparakāśikā ...	7107
Brahmanirāmāyastaka ...	7765
Brahmapuramāhātmya ...	10051 & 2
Brahmapraśamsā ...	10105
Brahmayajñaprayoga ...	12541-83
Brahmavāstusahitabhūdāna ...	13649
Brahmavidyābharṇa ...	7108
Brahmavidyāsudhārṇava ...	7569
Brahmavidyopaniṣad ...	1136-44
„ Dipikā ...	1541
Brahmavaiivartapurāṇa—Kāśīkedarāmāhātmya	10111



NAMES	NUMBERS
<b>Brahmavaivartapurāṇa—Kāśīmaṣhātmya</b>	10106-10
„ <b>Brahmapraśamsā</b> ...	10105
„ <b>Vedārapyamāhātmya</b> ...	10112-4
<b>Brahmasaṃhitā</b> ...	10231
<b>Brahmasūtra</b> ...	7008-24
„ <b>Bhāṣya</b> 7814-25, 8154 & 5, 7025-47	
„ „ <b>Vyākhyā</b> ...	7104
„ „ „ <b>Tattvapraśāsikā</b>	7826-88
„ „ „ <b>Pañcapādikā</b> ...	7048-50
„ „ „ <b>Bhāmatī</b> ...	7070-86
„ „ „ <b>Ratnaprabhā</b> ...	7091-4
„ „ „ <b>Sāṅkarakanyāyanirṇaya</b>	7095-103
„ „ „ <b>Sivārkanandīpikā</b>	8156 & 7
„ <b>Muktāvaṇ</b> ...	7106
„ <b>Vyākhyā</b> ...	7105
„ <b>Tantrādīpikā</b> ...	7855
„ <b>Padayojanā</b> ...	7785 & 6
<b>Brahmāṇḍapurāṇa</b> ...	10468-73 & 11264
„ <b>Arantasayanamāhātmya</b> ...	10474
„ <b>Kumbhaghoṣa</b> „ ...	10475-7
„ <b>Gomuktīśvara</b> „ ...	10478
„ <b>Campakāraṇya</b> „ ...	10479
„ <b>Tāñjāpurī</b> „ ...	10480 & 1
„ <b>Dabhracarita</b> ...	10482
„ <b>Devadāruvana</b> „ ...	10483
„ <b>Nārasimhopasaṃhāra</b> ...	10484
„ <b>Pārijātācalamāhātmya</b> ...	10485
„ <b>Pinākini</b> „ ...	10486
„ <b>Brahmāraṇya</b> „ ...	10487
„ <b>Bhūgolavistāraprakaraṇa</b> ...	10547
„ <b>Mandāravāṇamāhātmya</b> ...	10507
„ <b>Mallāri</b> „ ...	10488-506
„ <b>Māyūrasthala</b> „ ...	10508 & 9
„ <b>Lakṣmīpura</b> „ ...	10510
„ <b>Lalitopākhyāna</b> ...	10511-9
„ <b>Veṅkaṭagiri</b> „ ...	10520 & 1

Names	Numbers
Brahmāṇḍapurāṇa - Vedāraṇyamāhātmya	10522-4
„ Vaidyanātha „ ...	10525
„ Śivakāncī „ ...	10526 & 7
„ Śrīnivāsa „ ...	10538-42
Brahmāṇḍapurāṇa Śīraṅga „ ...	10528-37
„ Śveṭāgiri „ ...	10543 & 4
„ Sugandhavana „ ...	10545
„ Heranḍakānana „ ..	10546
Brahmānandavilāsa „ ...	7696
Brahmopaniṣad „ ...	1145-57, 1415
„ dīpikā „ ...	1542-4, 1545 & 6
Brahmapurāṇa „ ...	9567 & 8
„ Gautamīmāhātmya „ ...	9569 & 70
„ Prayāga „ ..	9571-3
„ Śrīmuṣṇa „ ...	9574
„ Hastigiri „ ...	9575 & 6
Brahmāṇḍāvarta „ ...	9738 & 9
Brahmānandagiri „ ...	8892
Brahmāraṇyamāhātmya „ ...	10487
Brahmottarakhaṇḍa „ ...	13232-51
Brāhmiyacitrakarmasīlpa „ ...	15430
Brāhmīśānti „ ...	13272 & 13275
„ Saṁkalpa „ ...	13276
Brāhmīśāntyanvādhānakrama „ ...	13277
Bhaktavilāsakathānukramanīkā „ ...	10625
Bhaktavilāsakathāsaṅgraha „ ...	10626
Bhaktāmarastotravyākhyā „ ...	8240 & 1
Bhakticandrikā „ ...	8229
Bhaktimīmāṁsā „ ...	8224
„ bhāṣya „ ...	8225 & 6
Bhaktiratnāvalī „ ...	8231
„ tīkā — Sukantimālā „ ...	8232 & 3
Bhaktirasāmṛtasindhu „ ...	8228
Bhaktisiddhānta „ ...	8227
Bhaktyullāsa „ ...	10156
Bhagavadgītā „ ...	8743-8859

Names	Numbers
Bhagavadgītā (saṭikā) ...	8918 & 9
„ tātparyanirṇaya ...	7927-31
Bagavadgītānukramapikā ...	8920
Baghavadgītānyāsa ...	8929
Baghavadgītānyāsa Pūrvapīṭhikā ...	8925-7
„ Bhāṣya ...	8860-70 & 8894-6
„ Vyākhyā—Gūḍhārthadīpikā ...	8888-91
„ „ Padayojanā ...	8893
„ „ brahmānandagiri ...	
„ „ Subodhinī ...	8871-87
„ Śāstramāla mantra ...	8938
Bhagavadāhyānasopāna ...	15350-2
Bhakticandrikollāsa ...	8230
Bhagavadbhaktinirṇaya ...	8234
Bhagavanta bhāskara ...	18246-326
Bhagavannāmakauṇḍī ...	8235
Bhagavaraṇaharadāna ...	13760
Bhāṭṭabhāskarasauṅgraha ...	681
Bhāṭṭikāvya ...	3707-13
„ Vyākhyā ...	3714-6
Bhadrakālīpūjā ...	14677
Bharatalakṣaṇa ...	10678-83
Bharataśāstra ...	10669 & 70
Bharatārṇava ...	10653-58
Bharatārṇavasauṅgraha ...	10659 & 60
Bhavanandīyā ...	6163-8
Bhavanandīyāṭīkā—Gurupaṇḍītyā ...	6170
„ „ dinakarīyā ...	6169
Bhaviṣyatpurāṇa—Citrakūṭamāhātmya ...	10020-7
„ Nandipuramāhātmya ...	10028
„ Nāthankovilsthālamāhātmya ...	10029
„ Prābhākarakṣetraprasaṃsā ...	10030 & 1
„ Br̥nattīrthamāhātmya ...	10032-4
„ Setumāhātmya ...	10035-6
Bhaviṣyottarapurāṇa ...	10037 & 8, 14008
„ Agnīśvaramāhātmya ...	10039-41

NAMEs	NUMBERS
Bhaviṣyottarapurāṇa Alakāpurīmāhātmya	10042
„ Jñānānūrāpura „ ...	10042
„ Paṭṭiśvara „ ...	10044 & 5
„ Parāśarakṣetra „ ...	10046 & 7
„ Puṣpavana „ ...	10048 & 9
„ Brahadīśvara „ ...	10050
„ Brahmapura „ ...	10051 & 2
„ Bhūmīśvara „ ...	10053
„ Venkateśvara „ ...	10054 & 5
„ Śaktivana „ ...	10056
„ Śivabhakta „ ...	10057-60
Bhasmadhāraṇavidhi ...	13997-14001
Bhasmaliṅgapūjā ...	14678
Bhasmasnānavidhi ...	14002
Bhasmotpādanavidhi ...	13994-6
Bhāgavata (saṭika) ...	9957-9
Bhāgavatacampū ...	4067-70
„ tātparyanirṇaya ...	7906-12
„ Vyākhyā—tātparya bodhini ...	7921
„ „ dīpikā ...	7913-29
„ „ Padarātnāvalī ...	7924
„ „ Prakāśa ...	7925 & 6
„ „ Prabodhini ...	7923
„ „ Vivaraṇa ...	7922
Bhāgavatamuktāphala ...	9952
„ Vyākhyā ...	9955 & 6
„ „ Padarātnāvalī ...	9908-51
„ „ Śrīdharīyā ...	9836-907
„ „ Śrīnivāsīyā ...	9954
„ Saṅgraha ...	9960-2
Bhāgavatānukramanīkā (Savyākhyā) ...	9952
Bhāṭṭacintāmaṇi ...	6842-52
„ nayodyota ...	9968-70
„ dīpikā ...	6819-31
„ „ Vyākhyā—Prabhāvalī ...	6832-40
„ Rahasya ...	6813-6

NAMEs	NUMBERS
Bhāṭṭālaṅkāra ...	6965-7
Bhāṇḍīrabhāṣābhūṣaṇa ...	5948 & 9
„ Vyākaraṇa ...	5944-7
Bhāṇuprabandha ...	4633-6
Bhānumatakālpapratīṣṭhāntara ...	15431
Bhāmatī ...	7070-86
Bhāmatīvyākhyā—Kālpataru ...	8245, 8633
Bhārata ...	9095
Bhāratacampū ...	4071-95
„ vyākhyā ...	4096-105
Bhāratatātṭparyasaṅgraha ...	8164
Bhārataduṣkacāśloka-vyākhyā ...	8670-4
Bhāratavarṇasākāvyavyākhyāna ...	3829
Bhāratavyākhyā (samūlā) ...	8665-9
„ „ Arthadīpikā ...	8650-6
„ „ Arthaprakāśikā ...	8644-6
„ „ Ākūṭacandrikā ...	8640
„ „ Tātṭparyadīpikā ...	8647-9
„ „ Mitabhāṣiṇī ...	8661
„ „ Mokṣadharmadīpikā ...	8662
„ „ Vīvaraṇa ...	8657-9
„ „ Ślokopanyāsa ...	8675
„ „ Saṅgraha ...	8677
„ „ Sārasaṅgraha ...	8676
Bhāratīyanāṭyaśāstra ...	10650-8
Bhānadvājapitrīmedhasūtra ...	11777-9
„ „ Bhāṣya ...	11780 & 1
„ Śrāddhakhaṇḍavyākhyā ...	11811-2
„ Śrautasūtra ...	2027
„ Smṛti ...	17877
Bhārapramāṇa ...	15432-4
Bhārgavapurāṇa ...	10569 & 70
Bhārgavīśānti ...	13280
Bhāvacandrikā ...	7899
Bhāvadīpa ...	8065 & 6
Bhāvadyotanikā ...	3690 & 1

NAME	NUMBERS
Bhāvanāpuruṣottama	... 4427-9
Bhāvanāvicāra	... 6992
Bhāvanopaniṣad	... 1356-8 & 19900-4
Bhāvaprakāśa	... 11080-4
Bhāvaprakāśikā	... 7174, 7784
Bhāvaphalavivaraṇa	... 11511
Bhāvaphalādinirūpaṇa	... 11512-5
Bhāvabodha	... 7839-40 & 8990-4
Bhāvaśataka	... 3980-6
Bhāvārthadīpikā	... 11141
Bhāṣikasvarasūtravṛtti	... 1777
Bhāṣyopayuktopeniṣadvākyavivaraṇa	... 7789 & 90
Bhikṣāṭṭanakāvya	... 3830 & 1
Bhikṣukopaniṣad	... 1258 & 9
Bhikṣaṣṭaka	... 7761
Bhīmeśvaramāhātmya	... 10620
Bhīṣmatarpaṇa	... 14069
Bhīṣmapañcakavṛata	... 14679
Bhuvanadīpikā	... 11362
Bhuvanapradīpikā	... 5021
Bhuvaneśvarīśāntiprayoga	... 13282-93
Bhūgolamañjarī	... 18947-9
„ Saṅgraha	... 18945 & 6
Bhūgolavistaraprakaraṇa	... 10547
Bhūmīśvaramāhātmya	... 10053
Bhūyodarśanavāda	... 6605
„ Sahacāravāda	... 6604
Bhṛṅgitā	... 9092
Bhṛṅgusambhitā	... 11541-60
Bhedadbhikkāra	... 7509 & 10
„ ṭippaṇī	... 7514
„ nyakkāra	... 8122
„ vyākhyā—Satkriyā	... 7511-3
Bhedadbhikkāropanyāsa	... 7515
Bhedojjivana	... 8123
„ ṭippaṇa	... 8124

Names		Numbers
Bhogaśajkalpa	...	11086-9
Bhogaśasarvasva	...	11090
Bhelaśamhitā	...	11085
Bhogakārikāvṛtti	...	8190
Bhojanakutūhala	...	11238-42
Bhojanasūkta	...	13943
Bhojanāditithaya	...	19080
Bhojaprabandha	...	4181-7
Bhosalavampāvali	...	4232
„ Campū	...	4240
Bhaumavrata	...	14682
Bhaumasānti	...	13325
Makarasaṅkrantitiladānaprakāra	...	13623
Māṅgalavāda	...	6634 & 6626
„ Vyākhyā	...	6688
Mañjarīmakaranda	...	5466
Mañjūśāvyākhyā	...	5850-52
Maṭhamnāyapaddhati	...	18355
Maṭhāmāyopaniṣad	...	1416-1911
Maṇimatakhaṇḍana	...	6266 & 7
Maṇisāra	...	6263 & 4, 6250-60
„ Khaṇḍana	...	6261-3
Maṇṭapārcana vidhi	...	15298
Maṇḍalabrāhmaṇa	...	819
Matakhaṇḍanaśtotra	...	7322
Mataṅgabharata	...	10667 & 8
Matvarthalakṣaṇākhaṇḍana	...	6991
„ vicāra	...	6996
Matsyapurāṇa	...	10440-9 & 13275
„ Prayāgamāhātmya	...	10450-2
„ Rājābhīṣekapaddhati	...	14070
„ Vṛṣabhalakṣaṇa	...	10453 & 4
Mathurānāthīyā	...	6171-80
Madanapārijāta	...	18327-39
Madanabhūṣaṇa	...	4585 & 6
Madanamañjarīnāṭaka	...	4430 & 1

Names	Numbers
Madanasañjivana ...	4587 & 8
Madasnuhkrasāyana ...	11238
Madhudhārā ...	5129 & 30
Madhuparkadānaprayoga ...	13774-7
Madhumañjari ...	7329
Madhusānti ...	13528
Madhyasiddhāntakaumudī ...	5809-14
Maḍhyārjunamāhātmya ..	10375 & 6
Madhvātantaśrukhāmardana (savyākhyā)	7469-71
Madhvamatakathana ...	7660
Madhvamatavidhvamsa . .	7561
Madhvamantrārthamañjarī ...	8125
Mañiṣāpañcaka ...	7323-6
„ tīkā ...	7327 & 8
„ vyākhyā . . .	7329
Manusmṛti ...	17878-98
„ vyākhyā ...	900-911
Manusmṛtyanukramanīkā ...	17899
Manorathatṛtīyāvṛata ...	14689 & 90
Manorāṇākucāmardana ...	5601
Manolayaprakaraṇa ...	7763 & 4
Manoharā ...	3706
Manohalyātantaśrāpamāṇa ...	15432
Mantrapraśna ...	887-92
Mantrapraśnabhāṣya ...	895 & 6
Mantrabrāhmaṇa ...	788
Mantrasambhitā ...	379 84
Mantrikopaniṣad ...	1260-3
Mandaprabodhini ...	8040
Mandākinīdharmacalamāhātmya ...	10371-4
Mandāgniḥarameṣaśāstra ...	13765
Mandāramañjarī ...	7974 & 7988
Mandāraṇamāhātmya ...	10507
Manyusūkta ...	281-5
Manyusūktavidhāna ...	13948 & 9
Manyusūktapurasāraṇavidhi ...	13950



NAMEs		NUMBERS
Manvartthacandrikā	...	18337
Mayamata — vāstusāstra	...	15435-9
Mayūkhamālīkā	..	6908-81
Mayūkhāvalī	...	6920-21
Mayūraśataka	...	3937-43
Mayūraśatakavyākhyā	...	3944 & 5
Marakatavalīpariṇaya	...	4432
Malamāsādāna	...	13602
Mahāgnisarvasva	...	2064
Mahādānapaddhati	...	13540-2
Malamāsavicāra	...	19056
Malamāsavrata	...	1469 & 92
Malamāsāghamaśaṇṇī	...	18607-15
Malayācalakhaṇḍa	...	10155
Mallārimāhātmya	...	10488-506
Malikāmāruta	...	4541 & 2
Mahādīpavrata	...	14693
Mahānāṭaka	...	4695-700
„ sūktisudhānidhi	...	4701-6
Mahānārāyaṇopaniṣad	...	1317
Mahānyāsa	...	13918
Mahābrāhmaṇa	...	779
Mahābhārata	...	8245-633
„ Vyākhyā — Ratnāvalī	...	8634-9
„ Tātparyanirṇaya	...	7879-96
„ „ Vyākhyā	...	7902
„ „ „ Durghaṭārthaparakāśikā	...	7898
„ „ „ Padārthadīpikā	...	7897
„ „ „ Padārthapradīpikā	...	7903
„ „ „ Prakāśa	...	7900 & 1
„ „ „ Bhāvacandrikā	...	7899
„ Tātparyanirṇayaśāstranukramaṇikā	...	7904 & 5
„ Tātparyasaṁgraha	...	7818
Mahābhāṣya	...	5357-83
„ Pradīpa	...	5384-406
„ „ Vyākhyā — Udyota	...	5407-29

Names	Numbers
Mahābhīṣeka	14156
„ Vidhi	14143
Mahābhairavatantra	15388
Mahābhagvanirṇaya	19038
Mahārasa	11224
Mahārudraprayoga	13914
Mahārṇavakarmavipāka	13757, 18710-21
Mahālayāṅga niṇḍapitrḍāna	12700
Mahālakṣmīpūjā	14604
Mahāvākyadīkṣā	7674
Mahāvākyamantra	7380-2
Mahāvākyaratnāvalī	7663 & 4
Mahāvākyavivaraṇa	7333-40, 7565 & 6 & 7739-41
Mahāvākyavivaraṇavyākhyā	7567
Mahāvākyaviveka—Aṣṭaślokī	7341-4
Mahāvākyārthadarpana	7562
Mahāvākyārthopaniṣad	1417 & 8
Mahāvīracarita	4433-9
Mahavrataudgātraprayoga	2750
Mahāsaṅkalpa	14138
Mahīśaśataka	3946
„ Vyākhyā	3947-9
Mahendrayāgaprayoga	2751 5
Mahīśāsuraṁardana—Maharipratīṣṭhāprayoga	13859-62
Mahīśādanapaddhati	13764
„ Prayoga	13720-6
„ Vidhi	13719
Mahopaniṣad	969-71
Māghamāhātmya	9626-43, 9760-6 & 10321
Māghasānavidhi	19059
Māṇḍūkyakārikābhāṣya	1551 & 1919-25
„ tīkā	1926-30
Māṇḍūkyopaniṣad	1359-79 & 1905
Māṇḍūkyopaniṣadarthasaṅgraha	1662
Māṇḍūkyopaniṣaddīpikā	1552-6
„ bhāṣya	1547-50 & 1656-60

Names		Numbers
Māṇḍūkyaopanṣadīkā	...	1661
Māṭṛkānighaṇṭu	...	5022
Māṭṛkāpūjā	...	14696 & 7
Mādhavanidāna	...	11091-3
Mādhavavidyā	...	17338-46
Mādhavānalakathā	...	4188
Mādhaviyadhātuvṛttisaṅgraha	...	5700
Mānasāra—Vāstuśāstra	...	15440-5
Mānasikasnāna	...	18988
Mānasollāsa	...	7249-51
Māṃsaviveka	...	18950
Māyāpāñcaka	...	7345
Māyāvādakhaṇḍana	...	7975-82
„ Vivaraṇa	...	7983-7
„ Vyākhyā	..	7988
Māyūrasthalamāhātmya	...	10508 & 9
Mārutivijayacampu	...	4106
Mārutīsanti	...	13241
Mārkaṇḍeyaapurāṇa—Jaiminikhaṇḍa	...	9969-76
„ —Raupyamanvantara	..	9978
„ —Veṅkatagirimāhātmya	..	9977
Mārgaśīrṣapūjā	...	14695
„ māhātmya	...	10378
„ snāna	...	10377
Mālatīmādhava	...	4543 57
„ śīkā	...	4558 & 9
„ Vyākhyā	...	4560-3
Mālavikāgnimitra	...	4440-54 & 4707
„ Vyākhyā	...	4455-9
Māsaphala	...	
Māsaśivarātrivrata	...	14698-703
Māsikaśrāṭhanirṇayaprayoga	...	12018 & 9
Māheśvarajanakotkṛtāpūjyātva—Pradarśana		8217
Mitabhāṣiṇī	...	8661
Mitākṣara	...	17768 & 9
„ vyākhyā subodhini	...	17963-6

NAMES		NUMBERS
Mitravindeṣṭiprayoga	...	2710-2
„ Hautraprayoga	...	2713
Mihireśvarasthalamāhātmya	...	9723
Mihirodayamāhātmya	...	10176
Minākṣiparinaya	...	3717 & 8
Mimāṃsākaustūha	...	6806-12
Mimāṃsānyāyaprakāśikā	...	6959-64
„ „ vyākhyā—Dhātṭālaṅkāra	...	6965-7
„ Pūrvapakṣa	...	6993
„ Prakaraṇa	...	6995
„ Viśayopanyāsa	...	6978
„ Sāra	...	6974
„ Siddhānta	...	6976
Mukundavilāsa	...	3719
Muktāvalī	...	6021-44
Muktiparinaya	...	4460
Muktisopānapaddhati	...	7610
Muṭṭaśaśāphalakāṇi	...	11722
Maṇḍakopaniṣad	...	1380-94, 1906 & 7
„ Khaṇḍārtha	...	1673
„ Dīpikā	...	1561 & 2
„ Bhāṣya	...	1557-60 & 1663-8
„ „ tippaṇa	...	1563
„ „ ṭīkā	...	1669-72
Muṇḍikalpādayaḥ	...	11225
Mudgalāryā	...	3950-61
Mudgānnadāna	...	13670 & 1
Mudrādhāraṇaprakāra	...	13992
„ Māhātmya	...	13992
Mudrārākṣasa	...	4461-72
„ Chāyā	...	4473 & 4
„ Vyākhyā	...	4475-85
Murāribhaṭṭiya	...	6370 & 1
„ vyākaraṇa	...	4268
Muhūrtacūḍāmaṇi	...	11561 & 2
„ dīpikā	...	11563 & 4

Names		Numbers
Muhūrta Mērtāṇḍa	...	11565-70
„ „ tīkā	...	11571
„ Rāja	...	11572-4
Muhūrtacūḍāmaṇisāra	...	11575
Mūrtidāna	...	13560
Mūrtidhṛyāna	...	15410-4
Mūlānakṣatrajananāsāntiprayoga	...	13213-9
Mūlikānukramanīkā	...	11228 & 9
Mūlikāprakaraṇa	...	11226
Mūlikāsiddhisāṅgraha	...	11227
Mrgāṅkaśatuka	...	3962
Mrgāreṣṭiprayoga	..	2716
„ hautraprayoga	...	2717-9
Mrgāreṣṭyādiprayoga	...	2714
Mrgendravṛtti	...	15244
Mrgendrasambhāṭā	...	15243
Mṛcchakaṭika	...	4564 & 5
Mṛtakhāryatvāharaprayoga	...	14118
Mṛtaśayyāpratigrahaṇāyāścitta	...	13109
Mṛtaśayyāprāyaścitta	...	13110
Mṛtyuñjayapūjā	...	14704
„ homa	...	13977 & 8
Mṛtyumahīṣadāna	...	13762
„ mahīṣidāna	...	13763
„ laṅgalopaniṣad	...	1912-4
Meghamālāmañjarī	.	11359
Meghasandēśa	...	3864-73
„ vyākhyā	..	3874-85
Meduḥkośa	...	5023-7
Meśadhikāralakṣaṇa	...	10846 & 7
Maitrāyaṇyupaniṣad	..	972-5
Maitreyibrāhmaṇabhāṣyatātparyadīpikā		1539-40
Mokṣakārikāvṛtti	...	8192
Mokṣadharmapradīpikā	...	8662
Mokṣavāda	...	6662
Mokṣasāmrājyalakṣmitānta	...	7568 & 9

NAMES	NUMBERS
Mokṣasvarūpavicāra	7799
Yajurvedaprātiśākhya	1778-82
„ vitarāṇa	1782 & 1942
Yajñatantrasuśāhanidhi	2599-603
Yajñavalkyaśruti-prayoga	2720
Yajñārambhāprayoga	12646
Yajñyamantravyākhyā	1572-5
Yajñopavitadāna	13652
„ „ Vidhi	13653
„ Pratiṣṭhā	12318
Yatidharma	19045
„ Saṅgraha	18351
Yatimahādinavrata	14712
Yatirājaviijaya	4486
Yatisaṃskāra	12812-6
Yamakārṇava savyākhyā	3720
Yamatarpaṇa	14069
Yamala-ananaśānti	13241
Yamalaśānti	13242
Yamalārṇavaśaṅgraha	15389
Yamasāntisaṅkalpa	13265
Yamaśāntyanvādhāna	13264
Yamasmr̥ti	17912 & 3
Yamunāpūjā	14713
Yājñananāvidhamantra	19938
Yājñavalkyasmṛti	17918-27
„ Vyākhyā	17928-62
Yajñkyupaniṣad	1112-33
Yādavagirimāhātmya	10561 & 2
Yāmyāśānti	13263
Yuktisaṅgraha	6576
Yugādikaṭṭriyabhajana	13049 & 50
Yugādiśrāddhāṅgatarpaṇa	13051 & 2
Yudhiṣṭhiravijaya	3832
„ Padapāṭha	3833
„ Vyākhyā	3834

NAMES	NUMBERS
Yeyajñenasūkta ...	272
Yerudraślokavyākhyā ...	10649
Yogacarya ...	6744
Yogacintāmaṇi (Āndhraśikāśabita) ...	11094
Yogatārāvali ...	6722-6
Yogatattvopaniṣad ...	1158 & 9
Yogadīpikā ...	8126
Yogaprakaraṇa — (Sarvajñanottaravṛtti) ...	6728
Yogabhāṣyavyākhyā ...	6705-6
Yogamārtāṇḍa ...	6718
Yogayājñavalkyaśītā ...	6745 & 6
Yogavāsisṭhāvairāgyaprakaraṇa ...	10585-600
Yogāvāsisṭhastāra ...	10601
„ Vivaraṇa ...	10602
Yogaśataka ...	11095-97
Yogaśāstra ...	6747
Yogaśikhopaniṣad ...	1160-2
Yogaśāra ...	6748
Yogasiddhānta ...	6749
Yogasudhākara ...	6709
Yogasūtrabhāṣya ...	6701-4
Yogasūtravṛtti ...	6707
Yogasūtravyākhyā—Śāntiārthacandrika ...	6708
Yogānanda ...	4637 & 8
Yoginīgamanādi ...	11576
Yoginīdaśāphala ...	11723
Raktapittacikitsā ...	11207
Raktapittudāna ...	11208
Raghudevīyā ...	6181 & 2
Raghunāthacarita ...	3721
Raghunāthavilāsa ...	4487
Raghunāthābhyudaya ...	3722
Raghuvamśa ...	2777-989
„ Vyākhyā ...	2990-3044
Rajasvalāviṣaya ...	19047
Rajodarsananirṇaya ...	19091

NAMES	NUMBERS
Rajodarsanaśānti	13465
Ratikāmapūjā	14714-20
Ratimanmatham	4488-9
Ratirahasya	10965-75
„ ṭikā—Gūḍhārthadīpikā	10980
„ vyākhyā dīpikā	10976-9
„ „ —Śrṅgārasambandhapradīpikā	10981-3
Ratnaketūḍāṇa	4490
Ratnakosavāda	6663
Ratnatrayaparīkṣā	8165-8
Ratnaprabhā	7091-4
Ratnakara	5657-9
Ratnāpapa	5251-54, 5318-19
Ratnāvalī	4657-71, 5815, 8634-9
„ Vyākhyā	4672
Rathalakṣaṇa	15270
Rathasaptamāpūjā	14721-7
„ śānavidhi	14119
Ramalaprakāśa	11577
Raśmīrasimantraprayoga	2774
Raśmīśāstra	11578
Raśatarāṅgī	5255-66 & 5320
Rasaprayoga—(Drāvidatīkāsaḥita)	11230
Rasamañjarī	5267-83
„ ṭikā	5286
„ vyākhyā	5284 & 5
Rasaratnadīpikā	5287
Rasaratnasamuccaya	11098-11104
Rasaratnākara	11105
Rasarājyalakṣaṇī	11106
Rasaviveka	5288
Rasasābdasaraṇī	5028
Rasasarvasvā	5289 & 90
Rasikapriyā	10944
Rasikarāñjanī	3745 & 6, 5206 & 7
Rasollāsa	4589



NAMEs	NUMBERS
Rasasāra	11107-9
Rasābhivyañjikā	7637-40
Rasārṇavasudhākara	5291-4
Rahasyatrayaculaka	7801 & 2
Rahasyatrayasāra	7800
„ saṅgraha	15353
Rahasyatrayārthasārasaṅgraha	7801 & 2
Rahasyaprāyaścitta	13166
Rākṣasakāvya	3635 & 6
„ saṭika	3837 & 8
Rāghavacarita	3723
Rāghavapāṇḍavīya	3724-9
„ vyākhyā	3730
Rāghavānanda	4491
Rāghavābhyaṇḍaya	4492
Rāganirūpaṇa	10814
Rāgaratnākara	10811-3
Rāgalakṣaṇa	10815-26
Rāgādivicāra	10827
Rāgārohaṇavarohapapaṭikā	10956
Rājakośanighaṇṭu	5029-31
Rājatapadmadāna	13644
Rājadharma	1839 & 40
Rājadharmakauṣṭubha	18748 & 9
Rājadharmasārasaṅgraha	18750-5
Rājanīti	18741-7 & 18756
Rājamṛgśūka	11110
Rājyaśaṃharapratikṛtādāna	13758
Rājayogāmṛta	6750
Rājarogūdsānti	13432
Rājarāśeśvarayāga	6753
Rājārāmacarita	4229
Rājābhīṣekapaddhati	14070
Rājyābhīṣekaprayoga	14071-6
Rāṇakoṭijīvanī	6792-6
Rātrisūkta	329-36

Names	Numbers
Rāddhāntamuktābhāra	5978
Rādhāvinodakāvya	3839 & 40
„ Savyākhyā	3841
„ Vyākhyā	3842
Rāmakṛṣṇavilomakāvya	3843-6
„ Saṭika	3845 & 6
Rāmagītā	8986
„ vyākhyā	8987
Rāmacakra	11726
Rāmacandrakāvya	3847
Rāmacandrodaya	3731 & 2
„ vyākhyā	3733-5
Rāmajananādikāla	9492
Rāmajātaka	9488-91
Rāmātāpinyūpaniṣad	1395-8
Rāmanavamīpūjā	14739-52
Rāmanāmalekhanavratā	14728-38
Rāmapattābhiṣeka	9493-6
Rāmapūrvatāpinyūpaniṣadvyākhyā	1564
Rāmabhadratīrthīyā	6369
Rāmavinoda	11579
Rāmasāmrājyābhiṣecana	4708 & 9
Rāmasugrīvaprasāna	11724
Rāmānujamatakhaṇḍana	7659
Rāmāyaṇa	9099-355
„ Oampū	4107-14, 4143 & 4
„ Vyākhyā	4142
„ Viṣayaśloka	9498
„ Vyākhyā	9389-93 & 9401 & 2
„ „ Kataka	9356-64
„ „ Dīpikā	9394-400
„ „ Vivekatilaka	9386-8
„ Vyākhyānasārasaṅgraha	9481
„ Yuddhakāṇḍasuddhapatra	9501
„ Śloka	9497
Rāmāyaṇasārasaṅgraha	9467-30

Names		NUMBERS
Rāmāyaṇa Saṅgraha	...	3848
„ Stuti	...	9482-7
Rāmāyaṇapāryā	...	3849
Rāmāyaṇopanyāsaśloka	...	9499
Rāmāyaṇapadī	...	10954
Rāvaṇacarita	...	8680
Rāvaṇabhait	...	1783-5
Rāsisvarūpa	...	11725
Rāśyadhipatyādivivarāṇa	...	11580
Rukmāṅgadacarita	...	10557
Rukmiṇīpariṇaya	...	4493
Rudrazalpataru	...	13913
Rudramantraprayoga	...	13915
Rudramahanyāsa	...	13919-34
Rudrayāmala	13305, 13327, 13654, 13768	
Rudrasiddhāntavivarāṇa	...	680
Rudrākṣaśālālopaniṣad	...	976 80
Rudrākṣadhāraṇaviṣaya	...	19086
Rudrākṣapratisthā	...	13875-7
Rūpamālā	...	5816
Rūpāvatāra	...	5817 & 8
Rupakāmāhātmya	...	10272-7
Revatīhalāṅka	...	1494
Roganirṇaya	...	11196
Rogārambhaphala	...	11197
Rohiṇīnakṣatrajananaśānti	...	13901-6
Raudrīśānti	...	13272 & 13274
Raupyamanvantara	...	9978
Lakṣaṇaratnāvalīvyākhyā	...	5295
Lakṣaṇarāji	...	6577 & 8
Lakṣaṇaśataka	...	3963
Lakṣaṇaṇḍulavrata	...	14753
„ tulasivrata	...	14754-5
„ Dipavrata	...	14760-3
„ Namaskāravrata	...	14764-71
„ Padmavrata	...	14772

NAMES	NUMBERS
Lakṣa Pūjā ...	14773-6
„ Pradakṣiṇavrata ...	14777-87
„ Bilvavrata ...	14788-95
„ Vartivrata ...	14796-806
„ Viṣṇupūjā ...	14807
„ Svastikavrata ...	14808
„ Homapaddhati ...	13979 & 80
Lakṣmaṇabharata ...	10667-8
Lakṣmīnārāyaṇapūjā ...	14809
„ sūkta ...	306
Lakṣmīpuramāhātmya ...	10510
Lakṣmīsūkta ...	1830
Laghucandrikā ...	7540-2
Laghuṭīkā ...	8188 & 9
Laghunyāyas udhā ...	6803
Laghunyāsa ...	13905
„ manoramā ...	5660
„ vākyavṛttiprakaraṇa ...	7346
„ vārtikāṭīkā — Laghunyāyasudhā ...	6803
„ vāsudevamananaprakaraṇa ...	7571 & 2
„ Śabdenduśekhara ...	5623-48
„ siddhāntakaumudī ...	5824-30, 5971
„ siddhāntacandrikā ...	5831
Laṭṭakamelaka ...	4639 & 40
Lalitā ...	3827
Lampāka ...	11581 & 2
Lalitopākhyāna ...	10511-9
Lāṭyāyanaśrautasūtrabhāṣya ...	2042
Lāpīlakṣaṇa ...	5296
Lāsyapuṣpāñjali ...	10714
Likhitasmṛti ...	17967 & 8
Liṅgakarapātāvāda ...	6606 & 7
Liṅgadāna ...	13585
Liṅganirṇayabhūṣaṇa ...	5929
Liṅgapurāṇa ...	13560-64 & 13582-86, 18740 & 18750 & 1

NAME	Number
Liṅgapurāṇa Aruṇācalaśāhātmya ...	10125-6
„ Kṛṣṇāputropalābhi ...	10115-24
Liṅgāṣṭaka ...	5930
Liṅgādīpikā ...	15446
Liṅgopahitaṅgikabhāṇavicāra ...	6627 & 8
Līlāvatī ...	6186-9 & 11583-91
„ vyākhyā ...	11592
Lokaṭpālīśṭakadānaprayoga ...	13588 & 9
Lokaṭpālīśṭakadānavidhi ...	13587
Locana ...	5235 & 6
Lohadāna ...	13778
Laukikanyāyasaṅgraha ...	18757
Vajrasūcyupaniṣad ...	981-7
Vaśasāvitṛivṛata ...	14810-21
Vaśaranyakṣetramāhātmya ...	10022
Vanabhojana ...	14078-95
Vanabhojanaprakāra ...	14077
Vanabhojanavidhi ...	14094 & 5
Vandhyācikitā ...	11209
Vapanavidhi ...	19051-3
Varadacaturthivṛata ...	14822
Varadāmbikāpariṇaya ...	4220
Varalakṣmivṛata ...	14823-49
Varṇapūjā ...	14850
Varuṇasūkta ...	1831 & 2
Varṇadīpikā ...	5032
Varṇapada ...	10902 & 3
Varṇasthānādi ...	5931
Varṇocāraṇalakṣaṇa ...	1786
Varṇaphalaprādīpikā ...	11593
Varṇavṛddhiprayoga ...	12168 & 9
Varṇādīphala ...	11728
Varṇamodasūnaprayogakārikā ...	18992
Valmīkaśānti ...	13466
Vasantatilaka ...	4590-608
Vasīṣṭhasidhānta ...	11600

NAMES	NUMBERS
Vasucaritracampū ...	4146 & 7
Vastradāna ...	13650 & 1
Vākyaakaraṇa ...	11595 & 6
Vākyaśāñcāṅgākaraṇa ...	11597
Vākyaśāñcāṅgākaraṇa—Hēlarāṅgiya ...	5832
Vākyaaprakaraṇa ...	7573
Vākyaavṛtti ...	7347-52 & 7363
„ vyākhyā ...	7354-52
„ satikā ...	7353
Vākyaśudhā ...	7364-7
Vākyaśudhākara ...	7664
Vākyaśudhāṭikā ...	7368-73
„ vyākhyā ...	7374-6
Vākyaśūta ...	7574 & 11327
Vāgḍāna ...	13679-715 & 13779
„ prayoga ...	14096 & 7
Vāgbhaṭṭālaṅkāra ...	5297 & 5322
Vājapeyaprayoga ...	2542 & 3
Vājapeyādikṛpti ...	2544
Vājapeyaśūdgātraprayoga ...	2545
Vājasaneyasamhitā ...	591 & 2
Vājasaneyasaṅgāra ...	1421
Vājinīrajanasaṅgārahābhīṣārikāprayoga ...	12251-5
Vajlikaraṇa ...	11111-5
Vāñcheśvaramāhātmya ...	10175
Vātūlaśūddhāgama ...	15272-5
Vātūlottaratantra ...	15271
Vādanakṣatramālikā ...	7629 & 30
Vādārtbadīpikā ...	8068
Vādārthbhāva ...	6635
Vādāvali ...	8128 & 9
Vāmakeśvaratantra ...	15403
Vāmanatājjika ...	11598
Vāmanapurāṇa ...	10424
Vāmanapurāṇaśūpūjyavastukathana ...	10419-23
„ venkaṭagirimāhātmya ...	10425 & 6

NAMES	NUMBERS
Vāmanasūkta	253
Vāyavīyasamhitā	9695-8 & 9720 & 1
Vāyaviśānti	13267
Vāyupurāṇa—Ānandakānanamāhātmya	9740-2
„ Kedāramāhātmya	9743
„ Gayā „	9744 & 5
„ Tulasi „	9756-£
„ Brahmāṇḍāvarta	9738 & £
„ Māghamāhātmya	9760-£
„ Sitākunḍa „	9767
Vārāhapurāṇa	10130-4
„ ūrdhva puṇḍramāhātmyā	10135
„ Goṣṭhipura „	10137
„ Cāturmāsya „	10138 & £
„ Venkātāgiri „	10140-£
„ Śrīmuṣṇa „	1013£
Vārūṇyupaniṣad	(See Tattirīyavallī II.)
Vālakhilyaśāstraprayoga	2766 & 7
„ sūkta	17£
Vāsanābhāṣya	11654
Vāsavadattā	4008-1£
„ ūtikā	4017 & 8
„ vyākhyā	4020-£
Vāstābhajyantiṣa	1159£
„ rāmāyaṇa	9459-64
„ vivaraṇa—Śaṇḍārataṣṭi	9465
„ vyākhyā	9466
„ smṛti	17969-71
Vāsudevapūjā	14851
„ manana	757£
Vāsudevopaniṣad	988 & £
Vāstuśāntiprayoga	13470-51£
Vāstuśāstra	15435-45
Vikṛtivalī	1787-£
„ vyākhyā	179£

NAMES	NUMBERS
Vikramasenacampū ...	4148 & 9
Vikramārkaacarita ...	4189-95
Vikramorvaśīya ...	4495-506
„ vyākhyā ...	4507-10
Vijayatānta—rathalakṣaṇa ...	15270
Vijayabhairava ...	11601 & 2
Vijayarāghavīva ...	11603
Vijñānatarāṅgi ...	3786
Vijñānanaukā ...	7377
Vijñāneśvaraprāyaścitta—Kāṇḍānuśraṇapikā ...	19071
Vitṭhaliya ...	10677
Vidāmaghavanśūka ...	13946
Viduraṇṭi ...	18758
Viduraprajāgara ...	8742
Viddhasālabhaṅjikā ...	4673 & 4
„ Vyākhyā ...	4675-8
Vidyāpariṇaya ...	4511
Vidyāsaṃhitā ...	9691-3
Vidyātāraḥkopaniṣad ...	1419
Vidvajanavallabha ...	11604 & 5
Vidvanmaṇḍana ...	8238
Vidvanmodatarāṅgi ...	8132
Vidvatsanyāsa ...	12806
Vidveśaṇadāna ...	13766
Vidhavāprāyaścitta ...	13111
Vidhānatilaka ...	11606
Vidhānamālā ...	13420-2
Vidhānaratnamālā ...	11980-4
Vidhiratna ...	11607
Vidhicāsāyana (Savyākhyā) ...	6997-7005
Vidhivāda ...	6636, 6664 & 5
Vidhivicāra ...	6666, 7006 & 7
Vidhurāgnihoma ...	14137
Vidhuraupāsana ...	19041
Vidhyaparādhaprāyaścitta ...	2677 & 8, 13112
Vinatānanda ...	4646



NAMEs		NUMBERS
Vibhaktāvibhaktanirṇaya	...	19002
Vibhaktinirṇaya	...	5833-5
Vibhaktyarthavicāra	...	6667
Vimarśinī	...	5165, 5167 & 8
Vimānavidyā	...	15424-7
Virajāhomaprayoga	...	14098-108
Virāṭaparvaprakāśa	...	8660
Virūpākṣapañcāśikāvyaśkhyāsamūlā	...	8222
Vivaraṇa	...	1942, 4972-5, 7051-6, 7214-7, 7299, 7488 & 9 7922, 7968-73, 7997-8001 8011-7, 8026-35 & 8657-9
Vivaraṇaṭīkā	...	8088 & 9
Vivaraṇadarpaṇa	...	7064
Vivaraṇadīpikā	...	7306
Vivaraṇaprameyasāṅgraha	...	7067-9
Vivaraṇoddhāra	...	7841
Vivāḍakaumudī	...	5836
Vivāḍabhaṅgārpaṇa	...	18338-49
Vivāhanirṇaya	...	11613 & 18991
„ prayoga	...	12397-422
Vivāhaprayoga—Samskāranirṇaya	...	12428
„ Brndāvana	...	11608-10
„ Bheda	...	19034
„ Viśaya	...	11611 & 2
Vivṛti	...	7374
Vivekacūdāmaṇi	...	7378 & 9
Vivekatilaka	...	9386-8
Vivekavilāsa	...	8242
Vivekasindhu—Paramārthabodha	...	7530-2
Vivecanī	...	7465-8
Viśiṣṭavaiśiṣṭyavāda	...	6596-8
Viśeṣaṇarāmāyana	...	3737
Viśvakarmasūtra	...	15447-60
Viśvagunādarśacampū	...	4150-7
Viśvaṇaprakāśa	...	5088-42

NAMES	NUMBERS
Viśvāmitrakalpa ...	17975
„ Smṛti ...	17972-4
Viśveśvarīyapaddhati ...	18350
Viścikitā ...	11210
Viṣṇāḍīghaṭikājanasānti ...	13176
„ Janasānti ...	13177
Viśayatāvāda ...	6629 & 30
Viśavaidya ...	11211
Viṣṇutattvanirṇaya ...	8046-54
„ Īkā ...	8055-63
„ „ Vyākhyā —bhāvadīpa ...	8065-66
„ „ „ Vādārthadīpikā ...	8068
„ Vyākhyā—Dīpikā ...	8064
„ „ ...	8067
Viṣṇudharmottarapurāṇa ...	10578-81
Viṣṇupañcakavṛata ...	14854-9
Viṣṇupurāṇa ...	9648-60
Viṣṇupurāṇa—Āśmantakavanamāhātmya ...	9680
„ Kanyākṛāṇāmāhātmya ...	9681-3
„ Kalisvarūpākhyāna ...	9661-74
„ Jaḍabharatopākhyāna ...	9684
„ Vyākhyā ...	9675-9
„ Ślokaś ...	9685
„ Viṣṇumāhātmyavarṇana ...	9686-90
„ Viṣṇupūjyavastukathana ...	10419-28
Viṣṇubrahminamahāśvarādānaprayoga ...	13582-4
Viṣṇubhakticandrodaya ...	8127 & 8237
Viṣṇuyāmala ...	13591
Viṣṇuviśayāvarapūja ...	14860-76
Viṣṇuśivapūja ...	14852
Viṣṇusamprokṣaṇakrama ...	15402
Viṣṇusūkta ...	337-44
Viṣṇusmṛti ...	17976 & 7
Viṣṇvādidevatāpūja ...	14853
Vihagendrasaṃhitā ...	15337-40
Vīraśrīyāpacarita ...	4025

Names		Numbers
Vīrasimhaśivendrapūjā	...	14877
Vṛkṣādohada	...	11305
Vṛkṣāropapa	...	14140
Vṛttapuṣpaprakāśa	...	5105
Vṛttamanikośa	...	5088-93
Vṛttaratnākara	...	5094-104
„ vyākhyā	...	5105-112
Vṛttaratnāvali	...	5113-6 & 5118-20
„ vyākhyā	...	5117
Vṛddhagirimāhātmya	...	9724-7 & 10207-9
Vṛddhajābālopaniṣad	...	1420
Vṛddhayamasṃtī	...	17914-7
Vṛddhācalamāhātmya	...	10095-8
Vṛddhirdvicesūtaravicāra	...	5932
Vṛṣabhalakṣaṇa	...	10453 & 4
Vṛṣākapiśāstraprayoga	...	2768-71
Vṛṣotsargaprayoga	...	14110-7
Veṅkaṭagirimāhātmya	...	9997, 10140-2, 10425 & 6 10520 & 1 & 10622
Veṅkaṭādrimāhātmya	...	11614 & 5
Veṅkaṭeśacampū	...	4158
Veṅkaṭeśvararahasya	...	10054 & 5
Veṅkaṭasāhā	...	4512-28, 4710 & 1
Vepuṅgopālapratīṣṭhā	...	13863 & 4
Vetālapañcavimśati	...	4196-201
Vedalakṣaṇa	...	1791 & 2
Vedavedāntasāra	...	7380
Vedāntakalpataruvyākhyā—Ābhoga	...	7090
Vedāntakautubha	...	7803
Vedāntatattvasāra	...	7575
Vedāntanāmaratnasaḥsra-vyākhyā	...	7592-4
Vedāntaparibhāṣa	...	7595-9
„ vyākhyā—Śikhāmaṇi	...	7600-5
Vedāntaprasaṅga	...	7611
Vedāntaprameyavicāra	...	8130
Vedāntaratnakōśa	...	7065 & 6

Names		Numbers
Vedāntaratnatrayaparīkṣā	...	8165-8
Vedāntaratnākara	...	7804 & 5
Vedāntavādārtha	...	7516-8
Vedāntavijaya	...	7806
Vedāntavilāsa	...	7679
Vedāntaviṇayaśaślokaśaṅgraha	...	7703
Vedāntasaṅgrahavyākhyā—Prakāśikā...		7622 & 3
Vedāntasamjñāprakaraṇa	...	7626
Vedāntasāra	...	7576-87 & 7589-91
„     ṭīkā—Subodhini	...	7588
Vedāntasāravartikarājasāṅgraha	...	7736
Vedāntasūtropanyāsa	...	7109
Vedāntācāryamālā	...	7807
Vedāntopaniṣad	...	7612
Vedāntopanyāsa	...	7613
Vedāraṇyamāhātmya	10112-4, 10204-6, 10522-4,	10177-82
Vedārambhādikālanirṇaya	...	19042
Vadārambhādinirūpaṇa	...	11616
Vedārthatattvanirṇaya	...	8196
Vedārthaprakāśa	.. 597-650, 652 & 3, 656-8, 672-6, 687-9, 695, 829-47,	1448-50 & 1940
„     Dīpikā	...	1451
Vemabhūpālacarita	...	4025
Vaikhāṇasatantra	...	15344
Vaijayantī	...	5044-5
Vaidīkakośavyākhyā	...	1720 & 1
Vaidyacintāmaṇi—Āndhraṭīkāśahita	...	11116-21
Vaidyajiṇana	...	11122-30
Vaidyanāthaśthalamāhātmya	...	9727-32
Vaidyanighaṇṭu	...	11301 & 2
Vaidyaviṇaya	...	11190 & 1
Vaidyāmṛta—(draviḍaṭīkāśahita)	...	11131
Vaidyeshvaramāhātmya	...	9733
Vaināyakitithisāriṇi	...	11617

NAMEs		NUMBERS
Vaiyākaraṇabhūṣaṇa	...	5837-43
„ tīkā	...	5844
„ Mūlāśloka	...	5848
„ Sāra	..	5845-7
Vaiyākaraṇasiddhāntamañjūṣā	...	5849
Vaiyāsikabrahmacamjūṣāmeśa—Sārasaṅgraha—		
Puruṣārthasudhānidhi	...	7110
Vaiyāsikasūtropanyāsa	...	7111-3
Vairāgyapañcaka	...	7769
Vairāgyaprakaraṇa	...	10585-600
Vairāgyaśataka	...	3964
Vaiśampāyanīya	...	11257, 11262 & ?
Vaiśākhamāhātmya	...	10379-94
Vaiśvadevaprayoga	...	12585-632
„ Prakaraṇa	...	11897
Vaiśvadevādihoma	...	12633
Vaiśvānarapathikṛtpūrvakadarśasthālipāka—		
pratyavarohanaṇaprayoga	...	12531 & 2
Vaiśvānarīṣṭiprayoga	...	2721
Vaiṣṇavadharmasāstra	...	18952
Vaiṣṇavaprasaśasāstra	...	11516 & 7
Vaiṣṇavavedāntavicāra	...	8146-9
Vaiṣṇavavelāntavicāravyaśakhyā—vaiṣṇavākūta		
candrikā	...	8150
Vaiṣṇavārādhana	...	15354
Vaiṣṇavīraudrībrāhmikauberīśānti	...	13272
Vaiṣṇavīśānti	...	13273
Vaiṣṇavaiśānyāṅkartavyakarma	...	14120
Vyaktiviveka	...	5298 & 9
„ Kārikā	...	5300
Vyaṅgyārthakaumudī	...	5286
„ dīpana	...	3922 & 3
Vyatīpātavrata	...	14878
Vyavahāranirṇaya	...	18956-61
Vyavahāravidhāna	...	19001
Vyavahāravaiṣaya	...	18962-5

NAMES	NUMBERS
Vyavahārārthasmṛtisārasamuccaya ...	18353
Vyākaraṇadīpa ...	5853
„ prabhā ...	5854
Vyākhyāśudhā ...	4944-54
Vyāptigrahopāyaṭippaṇī ...	6668
Vyāptilakṣaṇa ...	6669
Vyāptivāda ...	6670-2
Vyāptivicāra ...	6673
Vyāyāmavidyārambhaprayoga ...	12229-32
Vyāsapūjā ...	14879 81
„ vidhi ...	12810 & 14121-3
Vyāsaśūtrasaṅgati ...	7114
Vyāsaśmṛti ...	17978-88
Vyutpattivāda ...	6608-14
Vratakālanirṇaya ...	14199
Vratānirṇaya ...	14196
Vratapateṣṭiprayoga ...	2724-9
Vratarāja ...	14197
Vratavallī ...	14180-6
Vratārka ...	14187-95
Śakunāvalī ...	11618-22
Śaktipuramāhātmya ...	10623
Śaktivanamāhātmya ...	10056
Śaktivāda ...	6615-8
Śakrapūjā ...	11729
Śaṅkaravijaya ...	4209 & 10
Śaṅkaravilāsa ...	10638-43
Śaṅkarasaṃhitā ...	10219-30
Śaṅkarācāryacarita ...	4208
„ vijaya ...	4212
Śaṅkāmālīkā ...	8151
Śaṅkusthāpanādi ...	15461
Śaṅkhaṇḍikā ...	15310 & 1
Śaṅkhaśmṛti ...	17989-92
Śaṅkhārāpyamāhātmya ...	10099
Śatadūṣaṇī ...	7808 & 9

NAME	NUMBER
Śatadvayī ...	19082
Śatapathabrāhmaṇa ...	818-21
Śataratnasaṅgraha (Savyākhyā) ...	8197
Śataśloki ...	11132-5
„ śikā—Candrakalā ...	11136-40
„ vyākhyā—bhāvārthadīpikā ...	11141
Śanitrayaśāstrīvrata ...	14882-903
Śanipratimādhāna ...	13593
Śanaishcaravratā ...	14904
Śabarīcarita ...	10624
Śabdakaumudī ...	5855
„ vyākhyā—Śābdikarakṣā ...	5856 & 7
Śabdakaustubha ...	5467-78
Śabdacandrikā ...	5050
Śabdeścintāmaṇinighaṇṭu ...	5051
Śabdapradīpikā ...	5052 & 4
Śabdabhūṣaṇa ...	5479-84
Śabdabhedanirdeśa ...	5054
Śabdabhedanirūpaṇa ...	5323-5 & 5301-3
Śabdabhedaṇṣa ...	5055
Śabdamañjarī ...	5858 & 9
Śabdaratna ...	5593-8 & 5658
Śabdaratnapradīpa ...	4713
Śabdaratrasamanvaya ...	5056 & 7
Śabdaratnākara ...	5058-61
Śabdaratnāvalī ...	5860
Śabdarūpāvalī ...	5861-92
Śabdaśaktiprakāśikā ...	6579 & 80
Śabdasāgara ...	5662
Śabdasiddhāntamañjarī ...	5894
Śabdasvātāntaryādivāda ...	6674 & 5
Śabdārṇava ...	5663 & 4
Śabdārthacintāmaṇi (savyākhyā) ...	3850 & 1
Śabdārthasaṅgraha ...	5063 & 4
Śabdasāraṇighaṇṭu ...	5062
Śabdārthasāraṇī—Kārikavāda ...	6581-

NAMES	NUMBERS
Sambhumahādevikṣetramāhātmya ...	10288-99
Saṃyādāna ...	13655 & 6
Sarasyapuramāhātmya ...	9734 & 10023
Sarabharājavilāsa ...	4241
Sarabhojinahārāja jātaka ...	11623
Sarabhopeniṣad ...	1399-1408 & 1908
Sāstrapūjā ...	14172 & 3
Sākalakārikā ...	11989
Sāṅkhāyanagṛhyasūtra ...	11767
„ „ „ srutasūtra ...	1958
„ „ „ Paddhati ...	2040
Sāṅkhāyanīyadvādaśīnapaddhati ...	2788
Sāṃdilyasūmṛti ...	17993-8
Sāstāpasūmṛti ...	17999-18010
Sāntikalpa ...	11990 & 13167-71,
„ „ „ lāta ...	11991-4
„ „ „ grantha ...	13174
„ „ „ pāṭha ...	1917 & 13175
„ „ „ ratnākara ...	11995
Sāntivilāsa ...	8852-4
„ „ „ sāra ...	11985-8
Sābdabodha ...	6675
Sābdākarakṣā ...	5856 & 7
Sāradasarvarī ...	5221
Sārīrakanyāyasaṅkṣāmaṇi ...	7115-8
„ „ „ nirṇaya ...	7095-103
„ „ „ saṅgraha ...	7788
„ „ „ mīmāṃsānyāyasaṅgraha ...	7119
„ „ „ sāra ...	7788
„ „ „ bhāṣya ...	7778-81
„ „ „ „ vyākhyā ...	7783
„ „ „ „ „ Śrutaprakāśikā ...	7783
„ „ „ „ „ Śrutapradīpikā ...	7782
„ „ „ „ „ Śāstra ...	7120
Sārīrakopaniṣad ...	1163-9
Sārīralakṣaṇa ...	6677



NAMES	NUMBERS
Śārṅgadharasamhitā ...	11142-4
Śāstratthāpana ...	15405
Śāstradīpikā ...	6866-907
„ vyākhyā ...	6919
„ „ karpūravartikā ...	6922 & 3
„ „ dinakarabhūṭīya ...	6924-9
„ „ Prabhāmaṇḍala ...	6930-2
„ „ Mayūkhamālikā ...	6908-18
„ „ Mayūkhāvalī ...	6920 & 1
Śāstramālāvṛtti ...	6862
Śāstrasāroddhāra ...	18857 & 8
Śāharājāṣṭapadī ...	10959
Śāharājanakṣatramālā ...	4236
„ saḥsāsarovarṇinī ...	4235
Śāharājāṣṭapadī ...	4234
Śāharājīya ...	5804 & 5
Śāhaviśāgita ...	10957 & 8
Śāhendravilāsa ...	4230
Śikkalīsthalamāhātmya ...	9694
Śikṣā ...	1678-85
Śikharīnmālāstotraṭīkā (Samūla) ...	8176
„ vyākhyā-Śivatattvaviveka ...	8174 & 5
Śikhāmaṇi ...	7600-5
Śithilīśānti ...	13519-21
Śibikāḍānavidhi ...	13658
Śimsunārapratimāḍāna ...	13598
„ śānti ...	13537-9
Śiromaṇiṭīkā-Bhāvānandīya ...	6164-8
„ Līlāvatī ...	6187-9
Śilpaviṣaya ...	15462
Śilpāśāstra ...	15463
Śilpasarvasvasaṅgraha ...	15464
Śilpasarvāgama ...	15465
Śivakarṇāmṛta ...	8169-73
Śivakāṇḍīnmāhātmya ...	10526 & 7
Śivagītā ...	8999-9021

NAMES	NUMBERS
Sivagītāmāhātmya ...	9024
„ vyākhyā ...	9028
„ „ bālānandinī ...	9022
Sivagītimālikā ...	10952 & 3
Sivacampū ...	4159
Sivajñānabodhavarṇa ...	15299
Sivatattvaratnakāṅkāvyaṅkhyā samūlā ...	8198-200
Sivatattvaviveka ...	8174 & 5
Sivatattvasudhānidhi ...	10143-8
Sivadharmā ...	15300 & 1
Sivadharmottarapurāṇa ...	10555 & 6
Sivaddhyānapaddhati ...	15312
Sivapañcamūrtivrata ...	15095
Sivapūjā ...	14905-15080
Sivapratiṣṭhāvidhi ...	15302
Sivaphalabhīṣeka ...	15081-63
Sivabhaktamāhātmya ...	10057-60, 10554 & 10627-80
Sivabhārata ...	4223-6
Sivayogapradīpikā ...	8201 & 2
Sivayogīndradīpikā ...	15313
Sivarahasya ...	9502-64
„ Kālahastimāhātmya ...	9565 & 6
Sivārātrivrata ...	15081-94
Sivārātryarghya ...	14124
Sivaliṅgamahimā ...	9691-3
Sivalilīlānava ...	3738 & 9
Sivavilāsacampū ...	4160
Sivasiddhāntatantra ...	15303
Sivasvarūpapūjā ...	15064-80
Sivāgamapramāṇya ...	15314
Sivāgamaviṣayaśloka ...	15315
Sivādvaitanirṇaya ...	8177
Sivānubhavasūtravātūlottaratantra ...	15271
Sivālayapūjākrama ...	15316
Sivālayārcanaśloka ...	15317

NAMEs		NUMBERS
Śivārkamanīdīpikā	...	8156 & 7
Śivotkarṇaprakāśa	...	8203
Śisupālavadhā	...	3188-372
„      śikā	...	3436 & 7
„      vyākhyā	...	3373-43, & 3438
Śisupālavadhānvaya	...	2439-43
Śiṣṭācāramīmāṃsā	...	18971 & 2
Śiṣyapraśnopaniṣad	...	7668
Śitalāgaurivratā	...	15096-8
Sukarahasyopaniṣad	...	1170-5
Sukāṣṭaka	...	7704-16
Sukasaptati	...	4202 & 3
Suklayajurvedabrāhmaṇa	...	818-21
„      saṃhitā	...	591 & 2
„      „      anukramanīkā	...	593
SucIndrasthalmāhātmya	...	10631 & 2
Sudhātānta	...	15390
Subhakālavadhāna	...	11730
Subharaṇyakaśāstrādinirūpaṇa	...	11624
Sulbaśikā	...	2053 & 4
Sulbadīpikā	...	2053 & 4, 2069-71
Sulbasūtravyākhyā	...	2055
Sūdrakamaśākara	...	18973-8
Sūdrottarakriyāprayoga	...	13053 & 4
Sūlagavaprayoga	...	14125 & 6
Śrṅgāberapuramāhātmya	...	10333 & 4
Śrṅgārakośa	...	4609-11
Śrṅgārajīvana	...	4612
Śrṅgāratilaka	...	4613-5, 5306 & 5521
Śrṅgārādīpikā	...	3905-16
Śrṅgārabhūṣaṇa	...	4616-22
Śrṅgāramañjarī	...	3965-11001
Śrṅgārastaka	...	3966
Śrṅgārasarvasva	...	4625 & 6
Śrṅgārasambandhapradīpikā	...	10981-3
Śrṅgārastabuka	...	4623 & 4

NAMES	NUMBERS
Śṛṅgonnati	11731
Śeṣadharmā	8738-41
Śaivatattvāmṛta	8204 & 5
Śaivapurāṇa—Aśmantakavāṇanābhātmya	9699
„ Iśānasamhitā—Cyatapuramāhātmya	9703
„ Ekādasarudrasamhitā—Paṇḍarikapura- māhātmya	9715-9
„ Karañjavanamāhātmya	9700
„ Kaṭirudrasamhitā—Nāmastikasthalaṃmāhātmya	9712
„ Ghoneśvaramāhātmya	9702
„ Cyatapuramāhātmya	9704
„ Tāmraparṇīmāhātmya	9705 & 6
„ Tirthakṣetramāhātmyasamhitā— Gomuktiśvaramāhātmya...	9701
„ Tejovāṇamāhātmya	9707 & 8
„ Triśirogirimāhātmya	9710 & 11
„ Nāgeśvaramāhātmya	9709
„ Patnītīrtha	9713 & 4
„ Bilvavana	9720-2
„ Mihireśvarasthalaṃmāhātmya	9723
„ Vāyavyasamhitā	9695-8
„ Vidyāsārasamhitā—Śivaliṅgamahimā	9691-3
„ Vṛddhagirimāhātmya	9724-6
„ Vaidyanāthasthalaṃmāhātmya	9727-32
„ Śaranya; urāmāhātmya	9734
„ Saṇatkuṃṛasamhitā—Śikkasthalaṃmāhātmya	9694
„ Sugandhivāṇamāhātmya	9735
„ Sūryasamhitā—Vaidyervaramāhātmya	9733
„ Somanāthaṃmāhātmya	9737
„ Svarṇanadiśvaramāhātmya	9736
Śaivaratnākara	8206 & 7
Śaivavaiṣṇavāpratiṣṭhā	13823-58
Śaivāgamaviṣaya	15318
Śravaṇakarmasarpabaliprayoga	13781-9
Śravaṇakarmādi	12379
Śravaṇaṇiṣedhakavacanāni	19009 & 10

NAME	NUMBER
Śrādhakartavyatākrama	... 12734
„ kartṛśaśānasairṇaya	... 19087
„ kalpa	... 12731
„ kalpalatā	... 11996-8
„ kāṇḍa	... 18989
„ kārīkā	... 12729
„ nirṇayadīpikā	... 11999
„ paddhati	... 12000 & 1
„ prayoga	... 12702-28
„ „ vacanāni	... 12732
„ bhojanaprāyaścitta	... 13120
„ mañjarī	... 12012-5
„ mantra	... 1838 & 9
„ vamaṇaprāyaścitta	... 13121-8
„ vicāra	... 12730
„ viśaya	... 19072 & 3
„ saṅgraha	... 12016
Śrāddhādāhikarīṇa	... 19035
Śrāddhārhapātrādīdāna	... 12723
Śrāvāṇaśaśamāhātmya	... 10635
Śrāvāṇaśanivārapūjā	... 15099
Śrāvāṇahoma	... 12380
Śrāvāṇopavāśavṛata	... 15100
Śrīdevīpūjā	... 15101
Śrīdharīyā	... 9836-9907
Śrīnivāśacampū	... 4161
„ mātṛhātmya	... 10538-42
Śrīnivāśīyā	... 9954
Śrīmadbhāgavata	... 9776-9835
Śrīmadvāṇamāhātmya	... 9574, 10136, 10395 & 6; 10563 & 4
Śrīyantrapratīṣṭhā	... 13865
Śrīraṅgamāhātmya	... 10397-402 & 10463-7 10528-37
Śrīrāmakaṭpadrūpa	... 18361-75
Śrīśānti	... 13281

Names	Numbers
Śrisailakhaṇḍa	10163-6
Śrisūkta	345-60 & 1883
„ bhāṣya	652 & 3
„ vidhāna	13947
Śrutaprakāśikā	7783
Śrutaprakāśikāvyaḥkhyā—Bhāvaprakāśikā	7784
Śrutapradīpikā	7782
Śrutabodha	5121-8
Śrutigītā	8938 & 9
„ vyākhyā—bhāvanodha	8990-4
Śrutirāñjanī	10935-40
Śrūtisāra	7675 & 6
Śrūtisārasaṭīka	7677
Śrūtisūktimālā	8208
„ vyākhyā—Tattvaparakāśikā	8209-14
Śrutyartharatnamālā	8215
Śrutyarthānuprakāśikā	1673
Śrutismṛtisaṅgraha	7699
Śrautaprayogamantra	2775
Śrautaprāyaścitta	2674
Śleṣacintāmaṇi	3855
Śleṣārthacandrikā	3947-9
Śleṣārthapadasaṅgraha	5065
Śleṣamojvaranidāna	11201
Śvasrūṣṇuṣṇādhanaśaṃvāda	9644
Śvetagirimāhātmya	10543-44
Śvetāraṇyamāhātmya	10100
Śvetārkakalpa	11231
Śvetāsvataraṇīya	1176-84
„ dīpikā	1566 & 7
„ bhāṣya	1565
Śvetāśvadāna	13737
Śaṭcakraṇīya	1568
Śaṭpāñcīkā	11625-8
„ vṛtti	11630-3
Śaṭprāśnopaniṣad	1326 41 & 1898 & 9

Names		Numbers
Śaḍdarthanirṇaya	...	5066
Śaḍaśīti	...	18688-90
„ vyākhyā (samūlā)	...	18691-5
Śaḍdarśanaśiddhāntasaṅgraha	...	7631-3
Śadbhāṣacandrikā	...	5950-2
„ Subantarūpādarśa	...	5953
Sadvidyāgamasāṅkhyāyanatantra	...	15391-5
Śaḍvimsābrāhmaṇa	.	780 & 1
Śaṣṭmukhavṛttinighaṇṭu	...	5067
Śaṣṭmūrtikalāśaviśrāṇanavidhi	...	14142
Śaṣṭipurtiśānti	...	12634-45
Śaṣṭyādinirṇaya	...	19076
Śoḍaśapinḍadāna	...	12689-98
Śoḍaśamudrālakṣaṇa	...	6727
Śoḍaśīnityātantra	...	15377
Sakalakarmacintāmaṇi	...	18376
Sakalagranthadīpikā	...	5068
Sakaladevatāpratīṣṭhāvidhi	...	13807-1c
Sakalāgamapratīṣṭhākrama	...	15305
Sakalāgamasārasaṅgraha	...	15304
Sakalādhikāra	...	15417 & 8
Saṅkaṭacaturthīvrata	...	15108
Saṅkalpasūryodaya	...	4566-8
„ Vyākhyā	...	4569-71
Saṅkaṭāharacaturthīvrata	...	15181-1205
Saṅkrāntinirṇaya	...	1907c
Saṅkrāntiśānti	..	13371-84
Saṅkṣeparāmāyaṇa	...	9403-12
„ „ Vyākhyā	...	9413
„ Saṅkaravijaya	...	4211
„ Śārīraka	...	7121-C
„ „ Vyākhyā—tattvabodhi	...	7127
„ „ „ —Śiddhāntauṇi	...	7128 & c
Saṅgītacintāmaṇi	...	10715
„ Darpaṇa	...	10716-22
„ Makaranda	...	10724-f

NAME	NUMBER
Śaṅgītacintāmaṣimuktāvalī ...	10728-30
„ Ratnākara ...	10731-43
„ „ (Āndhraṣṭikāsahita) ...	10744-8
„ „ Vyākhyā—Kālānidhi ...	10749-53
„ „ „ Setu ...	10754-82
„ Raghava ...	10783 & 4
„ Vṛttaratnākara ...	10676
Śaṅgītaśāstra ...	10827
„ Samayasāra ...	10785
„ Sārāmṛta ...	10786-808
„ Sudhākara ...	10804-6
Śaṅgrahasāraratnāvalī ...	14203
Śaccidānandabhujāṅga ...	7698
Śacchūdrācārasmṛti ...	18979-80
„ saṅgraha ...	18981 & 2
Śaṅjivana ...	4145, 4309, 4333 & 4
Śaṅjivani ...	2990-3044, 3081-9, 3875
	-84 & 5069
Śatkriyā ...	7511-3
Śattattvaratnamālā—Savyākhyā ...	8131
Śatyanāthābhyudaya ...	3740
Śatyanāthābhyudayaavvyākhyā ...	3741
Śadantotpattīśānti ...	13239 & 40
Śadācārasmṛtisaṅgraha ...	18377-80
Ś. dācārasmṛti ...	18381-90
Śadāśivaṣṭikā ...	3834
Śanatkumārasaṁhitā ...	9694 & 10143-90
Śanatsanjatīyabhāṣya ...	7381-9
„ vyākhyā ...	8133
Śantānasamhitā ...	15276
Sandhyāvandana ...	12325-72
„ bhāṣya—dvījakalpalatā ...	12020-7
„ vidhi ...	19018 & 9
Śannipātapadacandrikā ...	11145
Śannipātānidānacikitsā ...	11212
„ lakṣaṇa „ ...	11212



NAMEs	NUMBERS
Sannipātārṇavavyākhyā — Sannipāta-candrikā	11145
Sannyāsa-mīmāṃsā	... 18984
„ vidhi	... 12028, 12807-9 & 12352
Sapindīkaraṇa-vidyaya	... 19021
Śaptapadārthīlīka	... 5982 & 5985
Śaptamīśrāddha	... 13048
Śaptalakṣaṇa	... 1793-1806
„ vyākhyāna	... 1807-12
Śaptaśloka-gīta	... 8943-50
Śaptaśloka-prakaraṇa	... 7760
Sabbākaumudī	... 11634
Sabbāpattivilāsa	... 4529
Sabbhāraṇjanaśataka	... 3967
Samādhivīdhāna	... 6751
Samādhividhi	... 6752
Samāvartana-prayoga	... 12384-96
Samāsacakra	... 5895-918
Samītsamāropaṇa-prayoga	... 12443-9
Samidādhāna	... 12381
Samīpamarapacīnha	... 11732
Samudra-eūkta	... 97
Samudrasaṇānavīdhi	... 14150-3
„ Snānādi	... 19046
Samudreśvaramāhātmya	... 10271
Samupacchanivārapūjā	... 15111
Samupacchukravāra-jivatIpūjā	... 15109 & 10
Sampradāyanirūpana	... 7547
„ Prakāśini	... 5171
Samprokṣaṇa-vidhi	... 14144-9
Sammitra-pañcikaraṇa	... 7748 & 9
Samyama-nāma-mālikā	... 5070
Samvatsara-phala	... 11734
Samvartasamṛti	... 18011-9
Samśāyavāda	... 6672
Samśāratarani	... 9465
Samśkāranirṇaya	... 12428

NAMEs	NUMBER
Samēkāramayūkha	18892
Samhitāsūtra	1813
Samhitāskandha	11667 & 8
Samhitopaniṣad	789 & 90 & 1915
Sarasvatikanṭhabharāṇa	5307 & 11265
Sarasvatīpūja	15102-6
„ Vilāsa	4096-105
„ Śṛṅgāra	3885
Sarpaśānti	13419
Sarvakāśabheṣaja	11214
Sarvaṅkaṣā	8373-435
Sarvajñānottaravṛtti	6728
Sarvatobhadraliṅgatobhadraprakāra	18997
Sarvatomukhaudgātraprayoga	2756
Sarvadarśanaśāṅgraha	7627
Sarvapṛsthāptoryāmaprayoga	2549
Sarvapṛsthāptoryāmaudgātraprayoga	2554
Sarvapṛāyaścitta	13129 & 13141-9
Sarvamūlādyaśloka	8152 & 3
Sarvavratodyāpanaprayoga	14198
Sarvaśikṣaśāṅgraha	1686
Sarvasaṅgrahanighaṇṭu	5074
Sarvasammohanatāntṛa	15396
Sarvasāropaniṣad	1188-90
Sarvasmṛtiśāṅgraha	18891
Sarvāgamaśāstrapaddhati	15404
Sarvāṅgasundarī	11031 & 2
Sarvānavadyakaraṇī	3690 & 1
Sarvānukramapikā	19011 & 2
Sarvārthacintamaṇi	11635-7
Savyabhicāralakṣaṇapavāda	6636-9
Śahajāṇṭaka	7390 & 1
Śahamādisphuṭa	11638
Śahasrakalāśābhiṣeka	15107
Śahasrakalāśābhiṣekaprayoga	14154

Names	Numbers
Sahyādrīkaṇḍa	10269-77
Sākṣībhedā	18998
Sāṅgyāśāṅgyaviveka	7678
Sāṅkhyakārikā	6c93
„ vyākhyā	6694 & 5
Sāṅkhyāyanatantra	15331-5
Sātvatasamhitā	15341-3
Sādyaskrahastraprayoga	2734-5
Sādyaskrāgnistomaprayoga	2731-3
Sādhanaśāstrāyāsampatti	7759
Sādhanaśāstrāśālinīmāṃsā	18983
Sāpatnīmāstīrvarganāmāni	12738-60
Sāpīṇḍyanirūpa	19055
Sāmagrīvāda	6679
Sāmaprayoga	2776
„ Vṛtti	2623
Sāmarājagānaprayoga	13956
Sāmaśāstrānabrahmaṇa	782-4
Sāmaśāstrāgāna	482-96 & 1834
Sāmaśāstrāgānānukramaṇikā	499-502
Sāmaśāstrāpādaśāstra	481
Sāmaśāstrābrāhmaṇa	775-92
„ „ Bhāṣya	845 & 6
„ Samhitā	473-80
„ Samhitānukramaṇikā	498
„ Samhitābhāṣya	654-6
Sāmaśāstrāniruktikroḍāpatra	6680
Sāmaśāstrābhāṣyakhaṇḍana	6681 & 6686
Sāmaśāstrāśāstra	11639-47
Sāmaśāstrāśāstra	10584
Sāmaśāstrāśāstraśāstra	15112
Sāmaśāstrāśāstra	18393
Sāmaśāstrāśāstra	8083
Sāmaśāstrāśāstra	11147
Sāmaśāstrāśāstra	5919
Sāmaśāstrāśāstra	11256-8

Names	Numbers
Sārasvataprakriyā ...	5954-67
Sārasvatīyacitrakarmasāstra ...	15466 & 7
Sārāvali ...	11146, 11648
Sālagrāmaparikṣā ...	15355 & 6
„ Māhātmya ...	10636, 15357
„ Mūrtilakṣaṇa ...	15358-70
Sāvitṛivṛata ...	15113-8
Sāhasāṅkacarita ...	4214 & 5
Sāhityacintāmaṇi ...	5308
„ Cūḍāmaṇi ...	5165 & 6
„ Darpaṇa ...	5310 & 1
„ Mañjūṣā ...	4142
„ Mīmāṃsā ...	5313
„ Ratnākara ...	4221 & 2
Sāhityābdhi ...	5312
Siddhanāgarjunīya—kacchapuṣa ...	11148-59
Siddhamūlikāmantra ...	11235
Siddhayogaratnāvali ...	11160
Siddhayogasārasaṅgraha ...	11247-55
Siddhasiddhāntapaddhati ...	6719 & 20
Siddhasvarūpavivaraṇa ...	7665
Siddhāntakaumudī ...	5485-558 & 5970
Siddhāntakaumudīvyākhyā ...	5667 & 8
„ „ Kaumudīvilāsa ...	5656
„ „ Tattvabodhini ...	5602-20 & 5665
„ „ Prakāśa ...	5661
„ „ Prauḍhamanoramā ...	5559-92
„ „ Bālamānoramā ...	5651-5
„ „ Brhacchabdenduśekhara ...	5621 & 2
„ „ Ratnākara ...	5657-9
„ „ Laghumanoramā ...	5660
„ „ Laghuśabdenduśekhara ...	5623-48
„ „ Śabdaratnāraṇya ...	5663 & 4
„ „ Śabdasaṅgāra ...	5662
„ „ Sudhāñjana ...	5666
„ „ Sumanoramā ...	5649 & 50

Names		Numbers
Siddhāntagītā	...	9026 & 7
Siddhāntacandrikā	...	7694
„ vyākhyā—Udgāra	...	7695
Siddhāntatattva	...	7678
Siddhāntadīpa	...	7128 & 9
Siddhāntabindu	...	18397
Siddhāntamuktāvalīvyākhyā	...	6045-54
Siddhāntamuktāvalīprakāśikā—vyākhyā—Taraṅgiṇī	...	6055
„ vyākhyā	...	6045-54
„ „ prabhā	...	6056
Siddhāntaratnāvalī	...	7812
Siddhāntaleśasaṅgraha	...	7472-82
„ vyākhyā—Kṛpālanākāra	...	7488
Siddhāntasīkhāmaṇi	...	15306
Siddhāntasīromani	...	11649-53
„ vyākhyā	...	11655
„ „ Vāsanābhāṣya	...	11654
Siddhāntasaṅgraha	...	6632
Siddhāntasāra	...	6585 & 6
Siddhāntasārāvalī	...	15307
„ Savyākhyā	...	15308
Siddhāntasāra	...	6753
Siddhāntasiddhānjana	...	7519
Sinivalīkuhūśānti	...	13184
Sinivalīśānti	...	13185
Sindhudīpikā	...	18205-11
Sitākundamāhātmya	...	9767
Sitācakra	...	11726 & 7
Sitānanda	...	4530
Sitārāmabudhodaya	...	4244
Sitāvivāha	...	4531
Sukāntimālā	...	8232 & 3
Sukhapravāśakaraśānti—Smṛtibhāṣastubha	...	13222
Sugandhavanamāhātmya	...	9735 & 10545
Sujñānadhaśmaratma	...	18398-400
Sudarśanadāna	...	18591

NAME		NUMBER
Sudhāṅjana	...	5666
Sudhānādarapīṣṭhakhaṇḍana	...	8136
Sundararājīya	...	2056 & 7
Sundarikamallīya	...	4678
Suptanarapatanasānti	...	13522-7
Suprabhedatantra	...	15277
Suprasiddhapadamāṅjarī	...	5071
Subālopaniṣad	...	1264 & 5
Subodhini	...	2060 & 2, 6792, 7588, 8871-87, 11526-8 & 17963-8
Subhagānanda	...	4641
Subhadraḍḍhananjaya	...	4532 & 3
Sumaṅgaliprāyaścitta	...	13150
Sumatīndrajayaḡhoṣaṇā	...	4237 & 8
Sumanoranjana	...	3856
Sumanoramā	...	5649 & 50
Surendrasaṃhitā	...	15297
Suvarṇakadalldāna	...	13642
Suvarṇadhenuvidhāna	...	13632
Suvarṇapadmadānavidhi	...	13643
Suvarṇamukharīmāhātmya	...	10408 & 4
Suvarṇamediniḍānavidhi	...	13645
Suśrutasaṃhitā	...	11161-5
„ nibandhasaṅgraha	...	11166
Sūksmatantra—Kāmakopāḡhapātala	...	15282
Sūtagītā	...	9051 & 2
Sūtasamhitā	...	9028, 9044, 9051, 9065-86 10191-9, 10200 & 10204-6,
Sūtrārthacandrikā	...	6708
Sūpodanaṣaṡṡhīpūjā	...	15119
Sūryavṛata	...	14576-8
Sūryasiddhāṛta	...	11656-9
„ tīkā — Kalpavallī	...	11662 & 3
„ bhāṡya	...	11660 & 1
Sūryasūkta	...	286
Sūryasomoparāgalakṡaṇa	...	11664

NAME	NUMBERS
Sūryādinavagrahakavaca	... 11475
Sūryādiṣṭyarthadhānāni	... 13559
Sūryāvalokana	... 14158-61
Sūkti	... 10906-10
Śrīkhaṇḍa	... 9621
Śrīvicāra	... 8141
Setu	... 9550-5 & 10754-82
„ Māhātmya	... 8787-90, 9645 & 10035-6, 10405-18
Setuyātrāprakāra	... 14162-7
Sevakanṭi	... 19078
Sevādharma	... 19077
Soma: āthamāhātmya	... 9737
Somavārāmavāsyāvṛata	... 15120-67
Somasiddhānta	... 11665
Somotpatti	... 13936 & 7
Saugandhikāpaharaṇa	... 4680
Saubhāgyagaurīpūjā	... 15168-71
Saurapakṣagaṇita	... 11666
„ vyākhyā	... 11358
Sauravargaśrīkhalā	... 391 & 2
Saurasamhitā	... 10252 & 3
Saurasūkta	... 361-75, 13952 & 2
Skandaśāsthrvṛata	... 15179 & 80
Skandopaniṣad	... 1191-3
Skāndapurāṇa—Agastyaśamhitā—	
Hāṁsyamāhātmya	... 10257-60
„ Utterasamhitā—Pāṇḍuraṅgamāhātmya	... 10268
„ Umāśamhitā	... 10261-5
„ Kandukapurīmāhātmya	... 10330 & 1
„ Kamalālayamāhātmya	... 10332-5
„ Kārtikamāhātmya	... 10336-44
„ Kāśīkhaṇḍa	... 10300-25
„ „ (avyākhyā)	... 10323-8
„ „ saṅgraha	... 10329
„ Kṛṣṇamāhātmya	... 10345 & 7

NAME	NUMBER
Skandapurāṇa—Kedārakhaṇḍa ...	10279-81
„ Kotīrudrasaṃhitā—Nilakanṭhamāhātmya	10254 & 5
„ „ Vakulāranyamāhātmya	10256
„ Gaṇeśamāhātmya ...	10347 & 8
„ Candraśāparameśvarimāhātmya	10349 & 50
„ Cidambaramāhātmya ...	10351-3
„ Tuṅgādrimāhātmya ...	10354
„ Dabharabhaktacarita ...	10355
„ Durmatākhaṇḍanaśvamatasaṃpādana	10356
„ Nāgarākhaṇḍa—Śambhomahādevīkṣetra māhātmya	10283-99
„ „ Hātakesvarakṣetra „	10282
„ Parāśarakṣetramāhātmya ...	10357-9
„ Parvatavarṇana ...	10278
„ Puṇḍarikapuramāhātmya ...	10360
„ Puruṣottamamāhātmya ...	10361-6
„ „ vyākhyā ...	10367
„ Prahlādasamhitā ...	10266 & 7
„ Bilvāranyamāhātmya ...	10368-70
„ Brahmasamhitā ...	10231
„ Brahmottarakhaṇḍa ...	10232-51
„ Mandākinīdharācalaṃmāhātmya	10371-4
„ Mādhyārjuna „ ...	10375 & 6
„ Mārgaśīrasaṇāna „ ...	10377
„ „ „ ...	10379-94
„ Śaṅkarasaṃhitā ...	10219-30
„ Śrīmuṣṭamāhātmya ...	10395 & 6
„ Śrīraṅga „ ...	10397-402
„ Sanatkumarasaṃhitā—Ayodhyākhaṇḍa	10158 & 9
„ „ Ādikailāsamāhātmya	10167-9
„ „ Ādipurīmāhātmya	10183
„ „ Kārtikamāsa „	10184
„ „ Kālikākhaṇḍa ...	10149-54
„ „ Kāśyapāranyamāhātmya	10185
„ „ Ketakīvana „	10190
„ „ Puṣkarakhaṇḍa	10160-2



## Nāma

## Nūmāna

Skandapurāṇa-Saṅgskarmasamhitā-Badartimāhātmya	10170-2
„ „ Bhaktyullāsa ...	10156
„ „ Malayālaśaṅkhaṇḍa	10155
„ „ Mibirodayamāhātmya	10176
„ „ Vāṇeśvara „	10175
„ „ Vedāranya „	10177-82
„ „ Śivatattvasudhānidhi	10143-8
„ „ Śrīśailakhaṇḍa ...	10163-6
„ „ Syāmantakopākhyāna	10186 & 7
„ „ Svāyambhuvakṣetramāhātmya	10173 & 4
„ „ Himavatkhanda ...	10157
„ Sahyādrikhaṇḍa—Iṣṭpātakṣetra „	10269
„ „ Rāṇukāmāhātmya	10272-7
„ „ Samudreśvara „	10271
„ „ Harihareśvara „	10270
„ Suvarṇamukharīmāhātmya	10403 & 4
„ „ Sūtasamhitā	10191-9
„ „ Parāśanṛttapuramāhātmya	10200-3
„ „ Vṛddhagirimāhātmya	10207-9
„ „ Vedāranyamāhātmya	10204-6
„ „ Vyākhyā —Tātparyadīpikā	10211-8
„ „ Śārasaṅgraha ...	10210
„ Setumāhātmya ...	10405-18
„ Saurasamhitā ...	10252 & 3
Stotrārātnahhāṣya (savvākhyā) ...	7810
Stobhapadapāṭha ...	497
„ Prayoga ...	12489-530
Snānakarma ...	19088
Snānavidhi ...	14168
Spṛti ...	6095-7
Smaradīpikā ...	10994-11000
Smārtadīpikā ...	12080
Smārtapradīpikā ...	18525
Smārtapraśāścitta ...	18151-4, 18805 & 18810-5
Smārtapraśāścittoddhāra ...	18806-9
Smṛtisaustubha ...	18222

Names	Numbers
Smṛticandrikā	18437-64
„ Kaumudī	18401-6
Stritūlāpuruṣādīdānavicāra	13622
Stridhananirṇaya	19022
Stridhanavibhāgavivāsa	19025-31
Stridharmapaddhati	18966-8
Strīpratyaya	5933
Strīsamskṛtakrama	19048
Sthandilādyagnipratisthāna	12424
Sthāninobhāvanāvācitrakhaṇḍana	6990
Sthānivatsūtravicāra	5931
Sthālipāka	12029
Smṛtikaustubha	18497-36
„ Purāṇādisaṅgraha	18985
„ Muktāphala	18465-80
„ „ Saṅkṣepa	18481 & 2
„ Vāda	6683
„ Ratnākara	18484-9
„ Sekhara	18490-2
„ Saṅgraha	18483, 18492 & 4 & 18499-503
„ Sārasamuccaya	18504-6
„ Sāroddhāra	18507-15
„ Sindhu	18495-8
Smṛtyarthasāra	18516-24
Syamantakopākhyāna	10186-9
Syādvādamāñjarī	8243
Svapnādhyāya	11478-85
Svapnodita	7754 & 5
Svaratattvacamatkāra	11669
Svaraparibhāṣā	1814
Svaraprakriyā	5920
Svaramelakalānidhi	10807-10
Svaraśāstrasāra	11735
Svarasiddhantacandrikā	5921
Svaraṅkūṣa	1815 & 6

Names	Numbers
Svarūpabrahmabhāvanā	7669
Svarūpānusandhāna	7592 & 3
Svarūpopaniṣad	1916
Svarodaya	11670 & 1
Svarṇagaurivrata	15172-5
Svarṇanadiśvaramāhātmya	9736
Svarṇasthānamāhātmya	10101
Svātmanirūpaṇa	7392-3
Svātmapūjā	7400
Svātmaprakāśikā	7401
Svātmānandacandrikā	7606
Svātmānandastotra	7742-4
Svānubhūtiprakāśikā	7770-2
Svāmigirimāhātmya	10102-4
Svāyambhuvaksetramāhātmya	10173 & 4
Svāhākārapaddhati	13939
Haṭhapradīpikā	6710-4
Haṭharatnāvalī	6715
Haṇumatpratiṣṭhā	13869-71
Haṇūmadvrata	15230
Haramekhalātāntra	15416
Haritālīkāvrata	15206-23
Haridīkṣitīya	6587
Haridrādāna	13780
Haridrāśakuna	11737
Haribhaktisudhodaya	10558-60
Harillā	15371
Harilīlāvivekā	10637
Harivamśa	8691-722
„ Śaṣadhaṃna	8738-46
„ „ Dakṣiṇadvārakāmāhātmya	8741
„ Hariścandropākhyāna	8725-37
„ ūikā	8724
„ Śāracaritākhyāna	3742
Harivilāsa	3857-61
Hariścandropākhyāna	8725-37

Names	Numbers
Harisūkta	376 & 7
Hariharayoga	6754
Harihareśvaramāhātmya	10270
Harṣacarita	4026 & 7
Haviṣpāṇṭasūkta	290 & 1
Hastāmalaśloka	7402-10
„ vyākhyā	7412
Hastāmala kīyabhāṣya	7411
Hastigirimāhātmya	9575 & 6
Hāṭakeśvarakṣetramāhātmya	10282
Hārāvall	5072 & 11672
Haritasṃṛti	18021-38
Hālāsya māhātmya	10257-60
Hitopadeśa	4204-6
Himavatkhanda	10157
Hiranyakāmadhenudānavidhi	13633-5
Hiranyakeśipitṛmedhasūtra	11789
Hiranyakeśisrautasūtravyākhyā	2072
Hiranyagajadānaprayoga	13636-8
„ garbhadānaprayoga	13565-81
„ dānaprayoga	13626-31
„ varṇānitiśūktavidhāna	13951
Hiranyāśvadāna	13639-41
Hillajidīpikā	11594
Hṛdayadīpanighaṇṭa	11803 & 4
Hṛdrogapratikāra	13480
Hetvābhāṣavyākhyā	6684
Hemacandriya	5073
Herapḍakānanamāhātmya	10546
Helarājyā	5832
Homamantṛa	1840-2
Homakālātīkrāmaprāyaścitta	13155-65
Homadvayasamāśaprayoga	12285-96
Homopayogīcaḥ	13981
Horāpradīpa	11673
Horāśāstrapūrvapāṭhikā	11786

Name	Number
Morāsetu—Grābhāvaphala	11676
„ Grāhadr̥ṣi	11674 & 5
Hōlikānirṇaya	19016
„ pūjā	15281-6
Hamsaparamahṛ̥ṣanirṇaya	18386
Hamsasandeha	3966 & 7
Hamsopanishad	1266-74 & 1884
„ „ dīpikā	1569

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